

WHEN RECORDED RETURN TO:
DON C. MARKHAM AND LUANNE MARKHAM TRUSTEES OF
THE DON C. MARKHAM AND LUANNE MARKHAM FAMILY TRUST
17142 Northfield Lane
Huntington Beach, CA 92647

ETA #: 2186396

ENT 6998:2006 PG 1 of 3
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2006 Jan 19 4:44 pm FEE 17.00 BY KH
RECORDED FOR EQUITY TITLE - PRODUCTION F
ELECTRONICALLY RECORDED

QUIT-CLAIM DEED

DON C. MARKHAM AND LUANNE MARKHAM

Grantor(s) of SARATOGA SPRINGS, county of UTAH, State of UT, hereby QUIT-CLAIM to:

**DON C. MARKHAM AND LUANNE MARKHAM TRUSTEES OF THE DON C. MARKHAM AND LUANNE
MARKHAM FAMILY TRUST DATED FEBRUARY 9, 1990 AS AMENDED AND RESTATED**

of HUNTINGTON BEACH grantee(s) for the sum of TEN DOLLARS, and other good and valuable
consideration the following described tract of land in UTAH County, State of Utah:

See Attached Exhibit "A"

Tax ID: 16:003:0022

WITNESS, the hands of said grantors, this 18 day of January, 2006

DON C. MARKHAM

Luanne Markham

LUANNE MARKHAM

STATE OF CA)
: ss
COUNTY OF ORANGE)

The foregoing instrument was acknowledged before me this _____ day of January, 2006, by DON C. MARKHAM AND
LUANNE MARKHAM.

NOTARY PUBLIC
Residing in:

My Commission Expires:

*See attached
acknowledgment*

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF Orange

On January 18, 2006

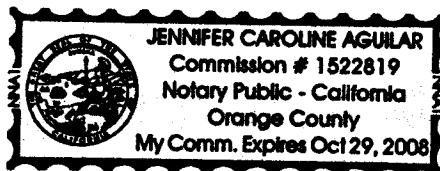
said State personally appeared

Don C. Markham and Lynne Markham

Name(s) of Signer(s)

Personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s)

whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

Signature of Notary

Jennifer Caroline Aguilar

Name (Typed or Printed)

(Area above for official notarial seal)

Capacity Claimed by Signer

Individual(s) Corporate Officer(s) - Title(s) _____

Partner(s)
 Attorney-in-Fact
 Trustee(s)
 Guardian/Conservator
 Other: _____

Description of Attached Document

(Although this information is optional, it could prevent fraudulent attachment of this certificate to another document.)

This certificate is for attachment to the document described below:

Title or type of document

Quitclaim

Deed

Number of pages

2

Date of document

1/18/06

Signer(s) other than named above

N/A

Signer is Representing: Name of person(s) or Entity(ies)

N/A

EXHIBIT "A"

BEGINNING AT A POINT OF THE SOUTH LINE OF LOT 1, SECTION 19, TOWNSHIP 6 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING SOUTH 0°01'22" WEST ALONG THE NORTH-SOUTH QUARTER SECTION LINE 1309.933 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 19 AND NORTH 89°50'52" EAST ALONG SAID SOUTH LINE 1606.14 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 19, THENCE NORTH 0°09'08" WEST 200.00 FEET; THENCE NORTH 89°50'52" EAST 968.826 FEET MORE OR LESS TO THE MEANDER LINE OF UTAH LAKE; THENCE ALONG SAID MEANDER LINE SOUTH 58°38'40" EAST 158.852 FEET MORE OR LESS AND SOUTH 36°41'22" EAST 145.60 FEET MORE OR LESS; THENCE SOUTH 89°50'52" WEST 154.09 FEET MORE OR LESS TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89°50'52" WEST ALONG SAID SOUTH LINE OF LOT 1 1036.848 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING WELL SITE DESCRIPTION MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS SOUTH 0°01'22" WEST ALONG THE NORTH-SOUTH QUARTER SECTION LINE 1309.933 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 6 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND NORTH 89°50'52" EAST 2295.245 FEET TO A POINT ON THE SOUTH LINE OF LOT 1 SAID SECTION 19 AND NORTH 0°09'08" WEST 86.357 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 19; THENCE NORTH 0°09'08" WEST 50.00 FEET; THENCE NORTH 89°50'52" EAST 50.00 FEET; THENCE SOUTH 0°09'08" EAST 50.00 FEET; THENCE SOUTH 89°50'52" WEST 50.00 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO A RIGHT OF WAY 20 FEET IN WIDTH FOR INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING:

BEGINNING AT A POINT WHICH IS SOUTH 0°01'22" WEST ALONG THE NORTH-SOUTH QUARTER SECTION LINE 1309.933 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 6 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND NORTH 89°50'52" EAST 2295.245 FEET TO A POINT ON THE SOUTH LINE OF LOT 1, SAID SECTION 19, AND NORTH 0°09'08" WEST 66.357 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 19; THENCE NORTH 89°50'52" EAST 20 FEET; THENCE SOUTH 0°09'08" EAST 66.35 FEET; THENCE SOUTH 89°50'52" WEST 1709.10 FEET, MORE OR LESS, TO THE WESTERLY LINE OF STATE ROAD COMMISSION PROPERTY; THENCE NORTHERLY ALONG STATE ROAD COMMISSION PROPERTY 20 FEET; THENCE NORTH 89°50'52" EAST 1689.10 FEET, MORE OR LESS, TO A POINT SOUTH 0°09'08" EAST 46.35 FEET FROM THE POINT OF BEGINNING; THENCE NORTH 0°09'08" WEST 46.35 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO AN EASEMENT FOR THE INSTALLATION, MAINTENANCE AND REPAIR OF A POWER LINE, ALSO THE INSTALLATION, MAINTENANCE, REPAIR OF A PIPELINE OR PIPELINES AS THE CASE MAY BE, OVER THE FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT A POINT WHICH IS SOUTH 0°01'22" WEST ALONG THE NORTH-SOUTH QUARTER SECTION LINE 1309.933 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 6 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND NORTH 89°50'52" EAST 2295.245 FEET TO A POINT ON THE SOUTH LINE OF LOT 1, SAID SECTION 19, AND NORTH 0°09'08" WEST 116.357 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 19; THENCE NORTH 0°09'08" WEST 103.643 FEET; THENCE NORTH 89°50'52" EAST 20.00 FEET; THENCE SOUTH 0°09'08" EAST 103.643 FEET THENCE SOUTH 89°50'52" WEST 20.00 FEET TO THE POINT OF BEGINNING.

Mail Tax Notices To:

Don and Luanne Markham
4196 South Pelican Lane
Saratoga Springs, Utah 84045

CTIA 126633-DMF

QUIT-CLAIM DEED

(Utah County Parcel No. 16:003:0007)

For valuable consideration received, Jeffry B. Nielsen, individually and on behalf of Nielsen Valve and Supply (collectively, "Grantors") hereby QUIT-CLAIM to Don C. Markham and Luanne Markham, Trustees of The Don C. Markham and Luanne Markham Family Trust Dated February 9, 1990, as amended and restated ("Grantee"), whose address is shown above, the following real property located in Utah County, Utah, commonly known as the "well site" (the "Property"):

Beginning at a point which is South 0°01'22" West along the north-south quarter section line 1309.933 feet to the southwest corner of the northwest quarter of the northeast quarter of Section 19, Township 6 South, Range 1 East, Salt Lake Base and Meridian, and North 89°50'52" east 2,295.245 feet to a point on the south line of Lot 1 said Section 19 and North 0°09'08" west 86.357 feet from the north quarter corner of said Section 19; thence North 0°09'08" west 50.00 feet; thence North 89°50'52" east 50.0 feet; thence South 0°09'08" east 50.0 feet; thence south 89°50'52" west 50.00 feet to the point of beginning.

Said "well-site" Property is identified as Utah County Tax Serial No. 16:003:0007. A map depicting the "well-site" Property is attached hereto as Exhibit "A."

Together with and subject to a right of way 20 feet in width for ingress and egress to and from said "well site" over and across the following:

Beginning at a point which is South 0°01'22" West along the north-south quarter section line 1309.933 feet to the southwest corner of the northwest quarter of the northeast quarter of Section 19, Township 6 South, Range 1 East, Salt Lake Base and Meridian, and North 89°50'52" east 2295.245 feet to a point on the south line of Lot 1, said Section 19, and North 0°09'08" west 66.357 feet from the North quarter corner of said Section 19; thence North 89°50'52" east 20 feet; thence South 0°09'08" east 66.35 feet; thence south 89°50'52" West 1709.10 feet, more or less, to the westerly line of state road commission property; thence northerly along state road commission property 20 feet; thence north 89°50'52" east 1689.10 feet, more or less, to a point south 0°09'08" east 46.35 feet from the point of beginning; thence north 0°09'08" west 46.35 feet to the point of beginning

- NOTE: The intent and purpose of this instrument is for the above-described "well site" parcel (Tax Serial No. 16:003:007) to be consolidated with and become part of Tax Parcel No. 16:003:0022 (which is already owned by the above-identified Grantee), and for the above-referenced 20 foot right of way, to the extent it crosses Grantee's Tax Parcel No. 16:003:0022, to be merged into and become part of the Grantee's parcel, such that no person or entity other than Grantee and their successors in interest will own or have the right to use the "well site."

DATED this 7 day of January, 2020.

May 9th

GRANTOR:

Jeffry B. Nielsen
Jeffry B. Nielsen, individually and on behalf
of Nielsen Valve and Supply

STATE OF UTAH)
:ss.
COUNTY OF Salt Lake

The foregoing instrument was acknowledged before me this 7 day of January, 2020, by
Jeffry B. Nielsen, individually and on behalf of Nielsen Valve and Supply.

May 9th

SEAL:

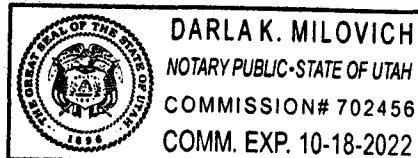
Alpharetta
NOTARY PUBLIC

Exhibit "A"

BOUNDARY & LOT LINE ADJUSTMENT SURVEY

LOCATED IN THE NORTHEAST QUARTER OF SECTION 19,
TOWNSHIP 6 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN
UTAH COUNTY, UTAH

