

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SURVEYOR'S CERTIFICATE

I, GEORGE B. GUDGELL, do hereby certify that I am a Registered Professional Engineer and Land Surveyor and that I hold Certificate (License) No. 1060, as prescribed under the laws of the State of Utah. I further certify that by the authority of the owners I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets hereafter to be known as SOUTHWOOD N^o 4 SUBDIVISION, and that same has been correctly surveyed and stated on the ground as shown on this plat.

Beginning at the Southeast Corner of Lot 303 of SOUTHWOOD N^o 3 SUBDIVISION, said point being N 0° 08' 27" W 416.20 feet and S 89° 53' E 314.02 feet from the Southwest Corner of Section 17, Township Two South, Range One East, Salt Lake Base and Meridian, and running thence N 0° 13' 30" W 716.87 feet to the center of a County Road; thence along the center line of said County Road the following courses N 89° 41' E 444.30 feet; thence N 89° E 165.95 feet to a point of a 700 foot radius curve to the right; thence Easterly along the arc of said curve 89.19 feet to a point of tangency; thence S 83° 42' E 100.09 feet to a point of 700 foot radius curve to the right; thence Southeasterly along the arc of said curve 98.76 feet to a point of tangency; thence S 25° 31' E 58.99 feet along said center line; thence S 14° 23' 00" E 32.00 feet; thence S 0° 19' W 191.08 feet; thence S 89° 41' E 250.00 feet to the west line of a county road; thence S 0° 19' W 456.82 feet along the west line of said County Road; thence S 89° 48' W 966.31 feet; thence North 0.22 feet; thence west 421.54 feet; thence N 0° 13' 30" W 0.42 feet to the point of Beginning.

DATE: JANUARY 10, 1963
George B. Gudgell
 SURVEYOR

OWNER'S DEDICATION

Know all men by these presents that we the undersigned Owners of the above described tract of land, have caused same to be subdivided into lots and streets to be hereafter known as SOUTHWOOD N^o 4 SUBDIVISION do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof we have hereunto set our hands this 11th day of JANUARY, A.D., 1963.

N.H. HANSEN CONSTRUCTION COMPANY
 (A UTAH CORPORATION)
N.H. Hansen
 N.H. HANSEN, PRESIDENT

SECURITY TITLE COMPANY
 (A UTAH CORPORATION)

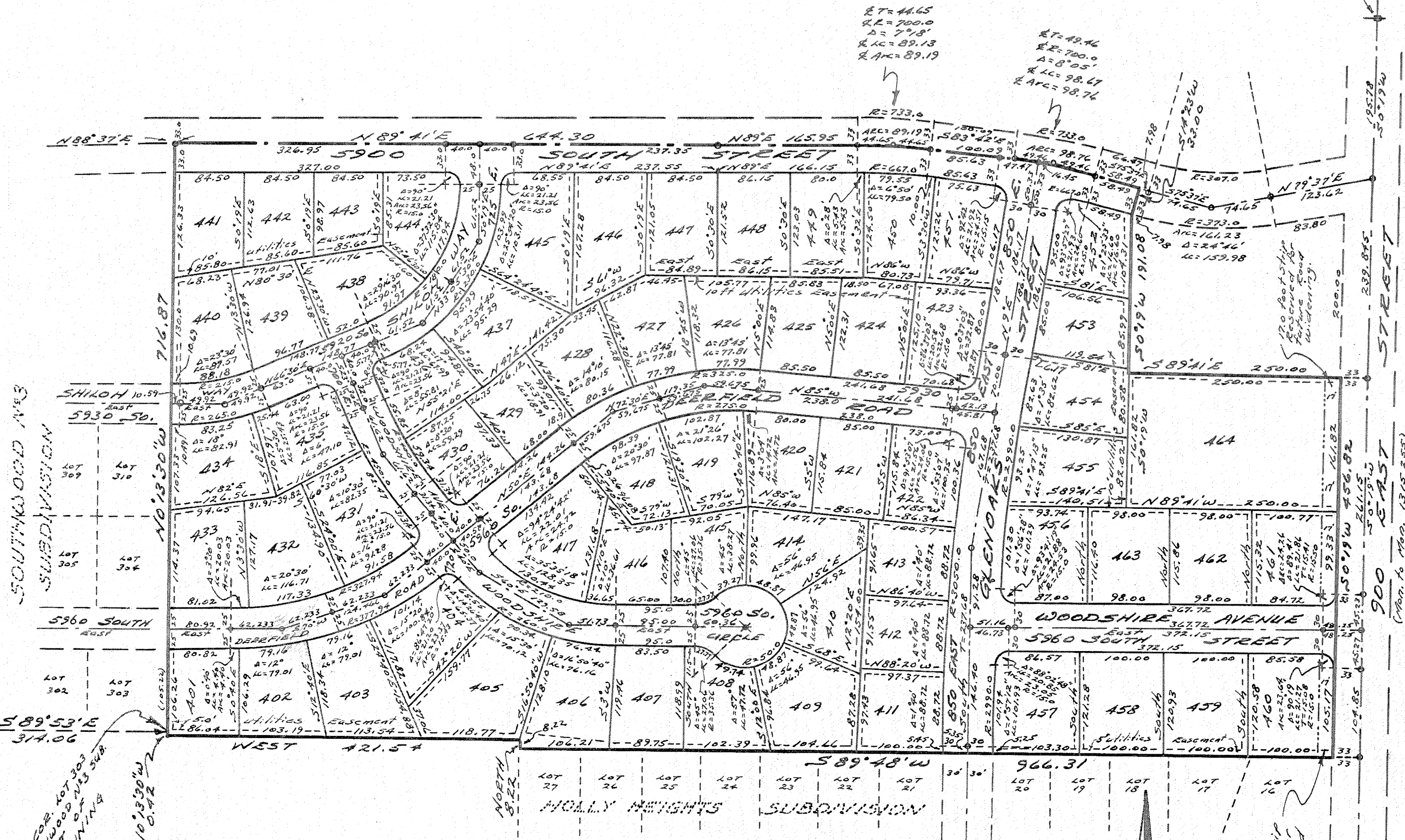
N. GAYLE NIELSON
 VICE-PRESIDENT
H. D. HENAGER
 SECRETARY

ACKNOWLEDGMENT

STATE OF UTAH
 COUNTY OF SALT LAKE) SS
 On this 11th day of JANUARY, A.D., 1963, personally appeared before me, the undersigned, Notary Public, in and for said County of Salt Lake in said State of Utah, N. GAYLE NIELSON, Vice-President and H. D. HENAGER, Secretary of SECURITY TITLE COMPANY, a Utah Corporation, TRUSTEES, who being by me duly sworn did say that they are the Vice-President and secretary of said corporation and the accompanying instrument was signed by them in behalf of said corporation by authority of a Resolution by its Board of Directors and N. GAYLE NIELSON and H. D. HENAGER duly acknowledged to me that said corporation executed the same.

NOTARY PUBLIC
 Residing in Salt Lake County, Utah
 My Commission Expires _____ (DATE)

SOUTHWOOD N^o 4 SUBDIVISION



ACKNOWLEDGMENT

STATE OF UTAH
 COUNTY OF SALT LAKE) SS
 On this 11th day of JANUARY, A.D., 1963, personally appeared before me, the undersigned, Notary Public, in and for said County of Salt Lake in said State of Utah, N.H. HANSEN, President of the N.H. HANSEN CONSTRUCTION COMPANY, a Utah Corporation, who being by me duly sworn did say that he is the President of said Company and that the accompanying instrument was signed by him in behalf of said Company by authority of a Resolution of its Board of Directors and N.H. HANSEN duly acknowledged to me that said Corporation executed the same.

George B. Gudgell
 NOTARY PUBLIC
 Residing in Salt Lake County, Utah
 My Commission Expires April 5, 1965
 (DATE)

Scale 1" = 100'

PREPARED BY	6
BUSH & GUDGELL, INC., ENGINEERS	5
421 South 54 th East St. Salt Lake City, Utah	4
EM 4-7775	3
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A SUBDIVISION LOCATED IN THE SW 1/4 SECTION 17, TOWNSHIP TWO SOUTH, RANGE ONE EAST, SALT LAKE BASE AND MERIDIAN

PLANNING COMMISSION APPROVAL APPROVED AND ACCEPTED BY THE MURRAY CITY PLANNING COMMISSION THIS <u>11th</u> DAY OF <u>JANUARY</u> , A.D., 1963. <u>J. R. ...</u> CHAIRMAN	ENGINEERING DEPARTMENT APPROVAL APPROVED AND ACCEPTED BY THE MURRAY CITY ENGINEERING DEPARTMENT THIS <u>11th</u> DAY OF <u>JANUARY</u> , A.D., 1963. <u>Bern M. Brown</u> MURRAY CITY ENGINEER	COMMISSION APPROVAL APPROVED AND ACCEPTED BY THE MURRAY CITY COMMISSION THIS <u>11th</u> DAY OF <u>JANUARY</u> , A.D., 1963. <u>...</u> MAYOR	ATTORNEY'S APPROVAL APPROVED AS TO FORM THIS <u>15th</u> DAY OF <u>JANUARY</u> , A.D., 1963. <u>...</u> MURRAY CITY ATTORNEY	CERTIFICATE OF ATTEST THIS <u>11th</u> DAY OF <u>JANUARY</u> , A.D., 1963. <u>...</u> CITY RECORDER	RECORDED N^o 1898060 STATE OF UTAH) SS COUNTY OF SALT LAKE) RECORDED AND FILED AT THE REQUEST OF: <u>HORSON HOMES</u> DATE <u>2/5/63</u> TIME <u>11:30 AM</u> BOOK <u>2</u> PAGE <u>35</u> <u>4400</u> <u>...</u> SALT LAKE COUNTY RECORDER
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