

E A S E M E N T

Loans 470
@ 407
877

P. Cole
8/10/11

KNOW ALL MEN BY THESE PRESENTS that the STATE OF UTAH,
grantor, for and in consideration of ~~Eight Hundred Two Dollars~~ **EIGHT HUNDRED SEVENTY-SEVEN DOLLARS**
(~~\$802.00~~) **(\$877.00)** to it in hand paid by the grantee herein, does hereby
grant unto AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING,
its successors and assigns, grantee, the right, privilege and
authority to construct, reconstruct, operate and maintain a
line of telephone and telegraph, consisting of such poles, wires,
cables, conduits, guys, anchors and other fixtures and appurten-
ances as the grantee may from time to time require, upon, across,
over and/or under the property which the grantor owns or in which
it has any interest located in Tooele, Juab and Millard Counties,
State of Utah, and described as follows:

- ✓ Section 7, T. 3 S., R. 4 W., S. L. B. & M.,
- ✓ Section 18, T. 3 S., R. 4 W., S. L. B. & M.,
- ✓ Section 24, T. 3 S., R. 5 W., S. L. B. & M.,
- ✓ Section 36, T. 3 S., R. 5 W., S. L. B. & M.,
- ✓ Section 2, T. 4 S., R. 5 W., S. L. B. & M.,
- ✓ Section 9, T. 5 S., R. 5 W., S. L. B. & M.,
- ✓ Section 16, T. 5 S., R. 5 W., S. L. B. & M.,
- ✓ Section 28, T. 7 S., R. 5 W., S. L. B. & M.,
- ✓ Section 33, T. 7 S., R. 5 W., S. L. B. & M.,
- ✓ Section 16, T. 8 S., R. 5 W., S. L. B. & M.,
- ✓ Section 21, T. 9 S., R. 5 W., S. L. B. & M.,
- ✓ Section 27, T. 9 S., R. 5 W., S. L. B. & M.,
- ✓ Section 34, T. 9 S., R. 5 W., S. L. B. & M.,
- ✓ Section 35, T. 9 S., R. 5 W., S. L. B. & M.,
- ✓ Section 7, T. 11 S., R. 4 W., S. L. B. & M.,
- ✓ Section 18, T. 11 S., R. 4 W., S. L. B. & M.,
- ✗ Section 12, T. 11 S., R. 5 W., S. L. B. & M.,
- ✓ Section 13, T. 11 S., R. 5 W., S. L. B. & M.,
- ✓ Section 25, T. 11 S., R. 5 W., S. L. B. & M.,
- ✓ Section 26, T. 11 S., R. 5 W., S. L. B. & M.,
- ✓ Section 35, T. 11 S., R. 5 W., S. L. B. & M.,
- ✓ Section 36, T. 12 S., R. 6 W., S. L. B. & M.,
- ✓ Section 2, T. 13 S., R. 6 W., S. L. B. & M.,
- ✓ Section 16, T. 13 S., R. 6 W., S. L. B. & M.,
- ✓ Section 31, T. 13 S., R. 6 W., S. L. B. & M.,
- ✓ Section 36, T. 13 S., R. 7 W., S. L. B. & M.,
- ✓ Section 16, T. 15 S., R. 7 W., S. L. B. & M.,

and also upon, along and/or under the roads, streets or highways
adjoining the said property, with the right to trim from time to
time any trees along said lines so as to keep the wires and

cables cleared at least thirty-six inches, and the right to permit the attachment of and/or carry in conduit wires and cables of any other company. The grantor, for itself and its successors and assigns, hereby covenants that it will not voluntarily permit any wire line to be erected or permitted on said property of such a character or at such a distance as to interfere with the service of the grantee or endanger its line, and further covenants, for itself and its successors and assigns that it will not voluntarily permit any inflammable structure to be erected on said property at a distance so close to the line of the grantee as to endanger the same.

The said line of telephone and telegraph will cross the said lands as indicated on a blueprint which has been filed with the State Land Board and approved by it. It is contemplated that on the first section above described there will be twenty-four poles; on the second section, twenty-nine poles; on the third section, seventeen poles; on the fourth section, forty-six poles; on the fifth section, twenty-six poles; on the sixth section, thirty-five poles; on the seventh section, thirty-six poles; on the eighth section, twenty-three poles; on the ninth section, twelve poles; on the tenth section, forty-five poles; on the eleventh section, fifty-five poles; on the twelfth section, thirteen poles; on the thirteenth section, two poles; on the fourteenth section, eleven poles; on the fifteenth section, thirty poles; on the sixteenth section, thirty-seven poles; on the seventeenth section, twelve poles; on the eighteenth section, three poles; on the nineteenth section, thirteen poles; on the twentieth section, twenty-one poles; on the twenty-first section, six poles; on the twenty-second section, fifty-nine poles; on the twenty-third section, sixty-five poles; on the twenty-fourth section, thirty-eight poles; on the twenty-fifth section, eight poles; on the twenty-sixth section, one pole; and on the twenty-seventh

section, thirty-five poles, or a total of ~~eight~~^{seven} hundred two poles, and the consideration is based upon such number. The grantee is given the right, however, to place more poles than above described upon paying an additional proportionate consideration.

IN WITNESS WHEREOF the grantor has hereunto set its hand and affixed its seal this 27th day of Nov., A.D. ~~1930~~¹⁹²⁹.

STATE OF UTAH
STATE LAND BOARD,

By J. F. Mendenhall
Executive Secretary

STATE OF UTAH }
COUNTY OF SALT LAKE } ss.

On this 27th day of Nov., A.D. ~~1930~~¹⁹²⁹, personally appeared before me J. F. Mendenhall, who being by me duly sworn did say that he is the Executive Secretary of the State Land Board of the State of Utah and that said instrument was executed in behalf of the State of Utah by authority of a resolution of the State Land Board, and he further acknowledged to me that the State of Utah executed the same.

J. F. Mendenhall
Notary Public
Residing at Salt Lake City, Utah.

My Commission expires

Dec. 5, 1931

EASEMENT

430 Loans
144
574

KNOW ALL MEN BY THESE PRESENTS that the STATE OF UTAH, grantor, for and in consideration of ~~Two Hundred Sixteen Dollars~~ ^{FIVE HUNDRED SEVENTY-FOUR} ~~(~~\$213.00~~)~~ ^(\$574.00) to it in hand paid by the grantee herein, does hereby grant unto AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING, its successors and assigns, grantee, the right, privilege and authority to construct, reconstruct, operate and maintain a line of telephone and telegraph, consisting of such poles, wires, cables, conduits, guys, anchors and other fixtures and appurtenances as the grantee may from time to time require, upon, across, over and/or under the property which the grantor owns or in which it has any interest located in Millard County, State of Utah, and described as follows:

- ✓ Section 33, T. 23 S., R. 9 W., S. L. B. & M.,
- ✓ Section 22, T. 23 S., R. 9 W., S. L. B. & M.,
- ✓ Section 28, T. 19 S., R. 7 W., S. L. B. & M.,
- ✓ Section 21, T. 19 S., R. 7 W., S. L. B. & M.,
- ✓ Section 16, T. 19 S., R. 7 W., S. L. B. & M.,
- ✓ Section 16, T. 18 S., R. 7 W., S. L. B. & M.,
- ✓ Section 4, T. 17 S., R. 7 W., S. L. B. & M.,
- ✓ Section 21, T. 16 S., R. 7 W., S. L. B. & M.,
- ✓ Section 16, T. 16 S., R. 7 W., S. L. B. & M.,

and also upon, along and/or under the roads, streets or highways adjoining the said property, with the right to trim from time to time any trees along said lines so as to keep the wires and cables cleared at least thirty-six inches, and the right to permit the attachment of and/or carry in conduit wires and cables of any other company. The grantor for itself and its successors and assigns, hereby covenants that it will not voluntarily permit any wire line to be erected or permitted on said property of such a character or at such a distance as to interfere with the service of the grantee or endanger its line, and further covenants, for itself and its successors and assigns that it will not voluntarily permit any inflammable structure to be erected on said property at a distance so close to the line of the grantee as to endanger the same.

The said line of telephone and telegraph will cross the said lands as indicated on a blueprint which has been filed with the State Land Board and approved by it. It is contemplated that on the first section above described there will be twenty-nine poles; on the second section, nine poles; on the third section, twenty-three poles; on the fourth section, twenty-two poles; on the fifth section, forty-five poles; on the sixth section, forty-five poles; on the seventh section, twenty-three poles; on the eighth section, ten poles; on the ninth section, ten poles, or a total of two hundred sixteen poles, and the consideration is based upon such number. The grantee is given the right, however, to place more poles than above described upon paying an additional proportionate consideration.

IN WITNESS WHEREOF the grantor has hereunto set its hand and affixed its seal this 11th day of ~~April~~^{Dec.}, A.D. ~~1950~~¹⁹²⁹.

STATE OF UTAH,
STATE LAND BOARD,

By J. F. Mendenhall
Executive Secretary

STATE OF UTAH)
 : ss
COUNTY OF SALT LAKE)

On this 11th day of ~~April~~^{Dec.}, A.D. ~~1950~~¹⁹²⁹, personally appeared before me J. F. Mendenhall, who being by me duly sworn did say that he is the Executive Secretary of the State Land Board of the State of Utah and that said instrument was executed in behalf of the State of Utah by authority of a resolution of the State Land Board, and he further acknowledged to me that the State of Utah executed the same.

P. Anderson
Notary Public
Residing at Salt Lake City, Utah.

My Commission expires

Dec. 5, 1931-