

THIS DEED, Made this 4th day of February  
19 82, between

Recorder's Stamp

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C & H DISTRIBUTING COMPANY

a corporation duly organized and existing under and by virtue of the laws  
of the State of Colorado, of the first part, and

HARDING & COMPANY

a corporation duly organized and existing under and by virtue of the laws  
of the State of Colorado, of the second part,

WITNESS, That the said party of the first part, for and in consideration of the sum of  
GOOD AND VALUABLE CONSIDERATION AND TEN \_\_\_\_\_ DOLLARS,

to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby  
confessed and acknowledged, hath remised, released, sold, conveyed and QUIT CLAIMED, and by these presents doth  
remit, release, sell, convey and QUIT CLAIM unto the said party of the second part, its successors and assigns  
forever, all the right, title, interest, claim and demand which the said party of the first part hath in and to the  
following described property situate, lying and being in the \_\_\_\_\_ County of Utah  
and State of Utah, to wit:

BEGINNING at the Southwest corner of the North half of the Northeast quarter  
Northeast quarter of Section 25, Township 4 South, Range 21 East, Salt Lake  
Meridian, thence North along the West line of the said Northeast quarter Northeast quarter  
337.688 feet to a point which is 330.00 feet South of the North Section line  
of said Section, thence East 837.80 feet parallel to the North line of said  
Section to the West right of way line of U. S. Highway 40, thence Southeasterly  
along the said West right of way line to the South line of the North half  
Northeast quarter Northeast quarter of said Section, thence West 995.30 feet  
along the said South line of the North half Northeast quarter Northeast quarter  
to the point of beginning.

(Tax-free contribution to capital - no documentary fee required.)

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto  
belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the  
said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the  
second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said party of the first part hath caused its corporate name to be hereunto  
subscribed by its \_\_\_\_\_ President, and its corporate seal to be hereunto affixed, attested by its  
Secretary, the day and year first above written.

Attest:

C & H DISTRIBUTING COMPANY

Edwin R. Hillman, Secretary

By John E. Harding, President

STATE OF COLORADO,  
City and \_\_\_\_\_ County of \_\_\_\_\_ ss.

The foregoing instrument was acknowledged before me this 4th day of February,

19 82, by John E. Harding, as President and

Edwin R. Hillman, as Secretary of

C & H DISTRIBUTING COMPANY

a corporation.

My commission expires April 27, 1983  
Witness my hand and official seal

Josephine Kozack  
Notary Public

821 SEVENTEENTH ST., #831  
DENVER, COLORADO 80202

189361  
Date Feb 2, 1982  
By Mrs. Gardner  
Deputy Book  
Recorded at request of \_\_\_\_\_  
at \_\_\_\_\_  
Utah County Recorder  
Page \_\_\_\_\_