

Tax Serial Number:
66:092:0008

RECORDATION REQUESTED BY:
America First Federal Credit Union
SBA LENDING DIVISION
4646 SOUTH 1500 WEST, SUITE 130
RIVERDALE, UT 84405

WHEN RECORDED MAIL TO:
America First Federal Credit Union
SBA LENDING DIVISION
4646 SOUTH 1500 WEST, SUITE 130
RIVERDALE, UT 84405

SEND TAX NOTICES TO:
America First Federal Credit Union
SBA LENDING DIVISION
4646 SOUTH 1500 WEST, SUITE 130
RIVERDALE, UT 84405

FOR RECORDER'S USE ONLY

REQUEST FOR NOTICE

Request is hereby made that a copy be sent to America First Federal Credit Union of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as


No: 84727:2020 **Recorded on:** 06-19-2020
Book: _____ **Page:** _____
Official Records: Utah County, State of Utah, and describing land therein as:
Legal Description: (See Exhibit A, which is attached to this Request and made a part of this Request as if fully set forth herein)
Address: The Real Property or its address is commonly known as 2729 W. Shady Hollow Lane, Lehi, UT 84043. The Real Property tax identification number is 66:092:0008.
Trustors: Tyler Bennett and Sarah Bennett
Beneficiary: Flagstar Bank
Trustee: Landmark Title Company

Mail Notices to: America First Federal Credit Union Commercial Real Estate Lending 4646 South 1500 West, Suite #130 Riverdale, UT 84405

Dated: February 10, 2022

LENDER:

AMERICA FIRST FEDERAL CREDIT UNION

X 

Authorized Signer

Loan No: 41913369-9001

REQUEST FOR NOTICE
(Continued)

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LENDER ACKNOWLEDGMENT

STATE OF UT)
) SS
COUNTY OF Davis)

On this 11th day of February, 20 22, before me, the undersigned Notary Public, personally appeared John Sritax and known to me to be the SBA Loan Officer, authorized agent for America First Federal Credit Union that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of America First Federal Credit Union, duly authorized by America First Federal Credit Union through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of America First Federal Credit Union.

By Stephanie Harris
Notary Public in and for the State of UT

Residing at Layton, UT
My commission expires 2.5.23

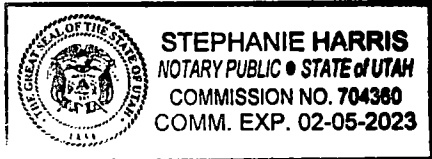


EXHIBIT "A"
LEGAL DESCRIPTION

File No.: 192146

PARCEL 1:
LOT 8, SHADOW RIDGE PHASE 1 AMENDED, A PLANNED COMMUNITY DEVELOPMENT,
ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY
RECORDER'S OFFICE.