

SUNSET VIEW SUBDIVISION

OWNERS: RODNEY AND COLLEEN ADAMS

ENGINEER'S CERTIFICATE

I, Ralph E. Watson, a Registered Engineer and Land Surveyor, practicing under licenses' No. 3367 and 3557, respectively, do hereby certify that the accompanying plat correctly portrays a survey made by myself and that said plat correctly represents **SUNSET VIEW SUBDIVISION**, a subdivision in Parowan City, Utah, as shown hereon and described as follows:

Beginning at a point 3.50 ft. East and 188.83 ft North from the SE corner of the Northwest 1/4 of the Northeast 1/4 of Sec. 14, T. 34 S., R. 9 W., S. L. B. & M., thence along a fence line N. 0° 07' 02" W. 1137.37 ft., thence along the North line of Sec. 14, S. 89° 50' 18" W. 77.63 ft., thence along the UTAH STATE RIGHT-OF-WAY line which is a curve to the right with a central angle 2° 51' 40.8" and radius 23,058.312 ft and tangent bearing S. 50° 58' 06" W., thence along a fence line S. 0° 15' 25" E. 624.10 ft., thence along an old fence line N. 89° 44' 27" E. 439.78 ft., thence N. 0° 07' 02" W. 185.00 ft., thence N. 89° 44' 27" E. 550.00 ft. to the point of beginning and contains 20.42 acres.

Ralph E. Watson
P.E. 3367 L.S. 3557

July 30, 1976
Date

OWNER'S DEDICATION

Know all men by these present that we the undersigned owners of the above described tract of land, having caused the same to be subdivided into lots, streets, and easements as shown hereon, to be known as **SUNSET VIEW SUBDIVISION** do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

Rodney M. Adams
Colleen A. Adams

July 13, 1976
Date

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF IRON

On the 13 day of JULY, 1976 personally appeared before me, the undersigned Notary Public in and of said County of Iron in said State of Utah, the signers of the Owner's Dedication, two in number, who duly acknowledged to me, they signed it freely and voluntarily and for the uses intended as mentioned above.

My commission expires 6/24/78

Dennis B. Fowder
Notary Public

Residing in Iron County

CITY COUNCIL

I, Kendall O. Gurr, duly elected Mayor of Parowan, Iron County, Utah do hereby certify that this map of **SUNSET VIEW SUBDIVISION** has been accepted by the City Council and is hereby ordered filed in the office of County Recorder:

July 21, 1976
Date

Kendall O. Gurr
Mayor

CITY PLANNING COMMISSION

I, John C. Pendleton, Chairman of Parowan City Planning Commission do hereby accept and approve this map of **SUNSET VIEW SUBDIVISION** this 10th day of AUGUST, 1976.

John C. Pendleton
Chairman

CITY ATTORNEY

I, Orville Isom, duly authorized Attorney for Parowan City, do hereby certify that I have examined this map of **SUNSET VIEW SUBDIVISION** and approved it as to form this 4th day of AUGUST, 1976.

Orville Isom
Attorney at Law

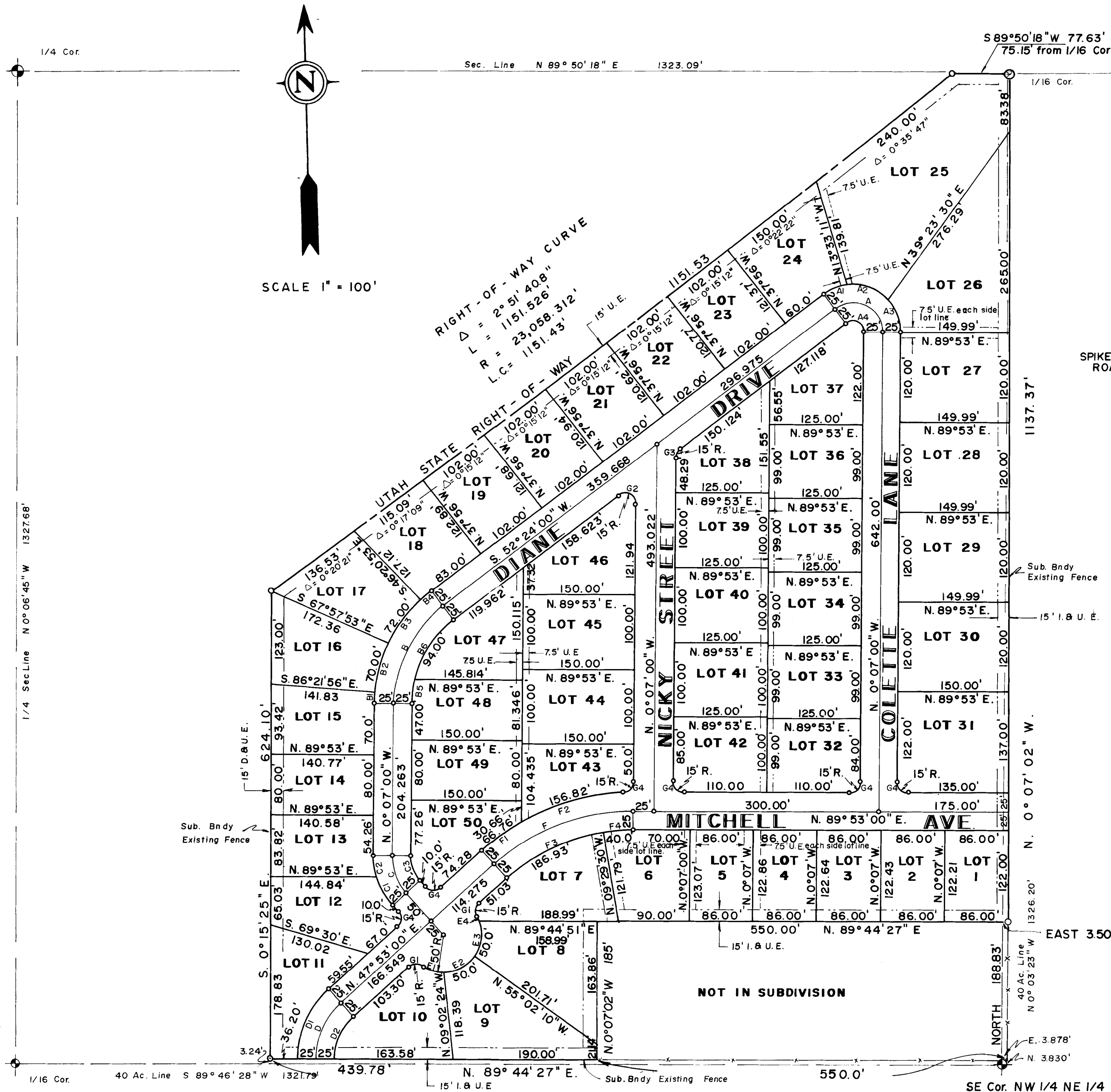
CERTIFICATE OF RECORDING

I, Joan Wasden, duly elected Recorder of Iron County, State of Utah, do hereby certify that the **SUNSET VIEW SUBDIVISION** was filed for recording in my office this 13th day of December, 1976. 1 P.M. Entry # 189200 Fee \$34.50

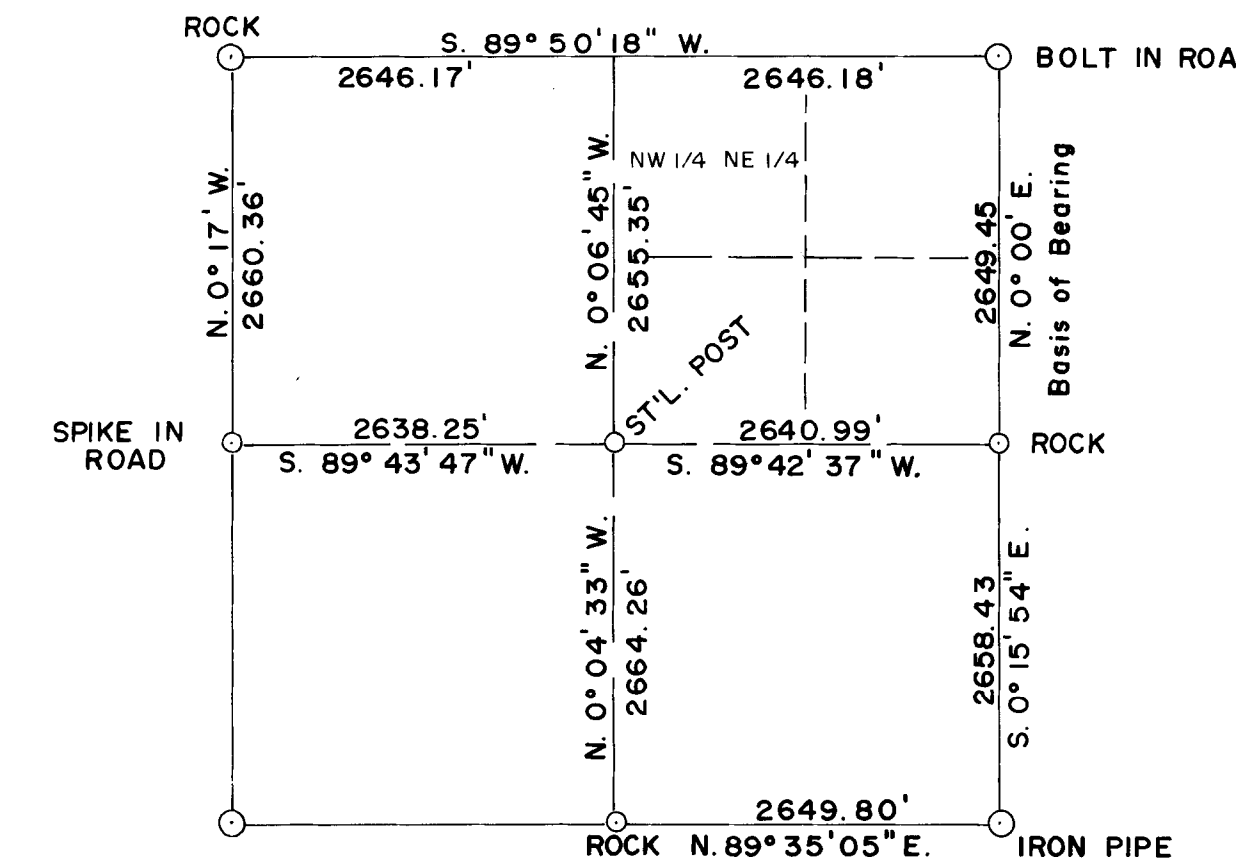
\$34.50
Fee

Joan Wasden
Iron County Recorder

S R R E E N - G N E - C I T Y U T A H
J M C
2 3 3 H I G H L A N D D R I V E

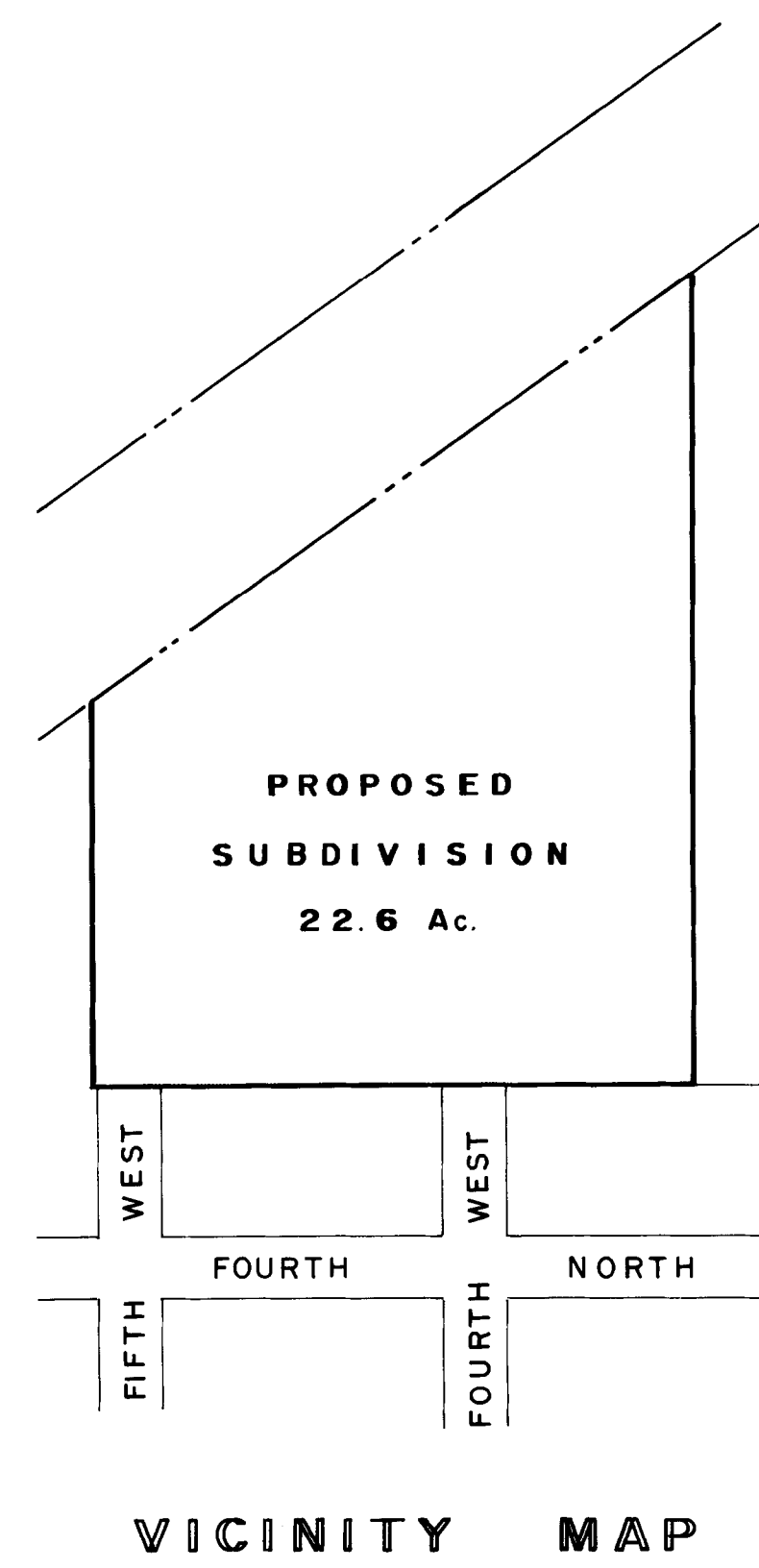


CURVE		DATA		
CURVE NO.	Δ	RADIUS	ARC	L.C.
A	127° 29'	40.00'	89.00'	71.75'
A1	21° 42' 24"	65.00'	24.62'	24.48'
A2	52° 53' 18"	65.00'	60.00'	57.89'
A3	52° 53' 18"	65.00'	60.00'	57.89'
A4	127° 29'	15.00'	33.38'	26.90'
B	52° 31'	165.00'	151.24'	146.00'
B1	04° 16' 04"	190.00'	14.15'	14.15'
B2	21° 06' 32"	190.00'	70.00'	69.60'
B3	21° 42' 44"	190.00'	72.00'	71.57'
B4	05° 25' 41"	190.00'	18.00'	17.99'
B5	14° 02' 47"	140.00'	34.32'	34.24'
B6	38° 28' 12"	140.00'	94.00'	92.24'
C	42° 00'	75.00'	54.98'	53.76'
C1	24° 48' 41"	100.00'	43.30'	42.97'
C2	17° 11' 19"	100.00'	30.00'	29.89'
C3	42° 00'	50.00'	36.65'	35.84'
D	48° 40' 07"	98.337'	83.79'	81.28'
D1	48° 49' 07"	123.337'	105.09'	101.94'
D2	48° 49' 07"	73.337'	62.49'	60.61'
E1	31° 26' 22"	50.00'	27.44'	27.09'
E2	57° 17' 45"	50.00'	50.00'	47.94'
E3	57° 17' 45"	50.00'	50.00'	47.94'
E4	07° 17' 02"	50.00'	6.36'	6.36'
F	42° 00'	280.00'	205.25'	200.69'
F1	12° 32' 26"	305.00'	66.76'	66.62'
F2	29° 27' 54"	305.00'	155.82'	155.10'
F3	33° 00' 45"	255.00'	146.93'	144.90'
F4	08° 59' 15"	255.00'	40.00'	39.96'
G1	76° 39' 27"	15.00'	20.07'	18.61'
G2	127° 29' 00"	15.00'	33.38'	26.90'
G3	52° 31' 00"	15.00'	13.75'	13.27'
G4	90° 00'	15.00'	23.56'	21.21'



SEC. 14, T. 34 S., R. 9 W., S. L. B. & M.

U.E. = Utility Es't.
D.E. = Drainage Es't.
I.E. = Irrigation Es't.



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.