ENT 18915:2023 PG 1 of 7 Andrea Allen **Utah County Recorder** 2023 Mar 28 12:22 PM FEE 40.00 BY TM RECORDED FOR TITAN TITLE INSURANCE AGENCY ELECTRONICALLY RECORDED

THIS INSTRUMENT PREPARED BY:

The Bank of Commerce 624 Jensen Grove Drive Blackfoot ID 832210000 AFTER RECORDING RETURN TO:

The Bank of Commerce 624 Jensen Grove Drive Blackfoot ID 832210000

(Space Above This Line For Recording Data)

LOAN NUMBER: 4013813662

# MODIFICATION AGREEMENT - DEED OF TRUST

THIS MODIFICATION AGREEMENT ("Agreement") is made this 22nd day of March, 2023, between CX HOLDINGS INC., an Idaho Corporation, whose address is 1034 KIMBALL LANE, BANCROFT, Idaho 83217 ("Grantor"), and The Bank of Commerce whose address is 624 Jensen Grove Drive, Blackfoot, Idaho 83221 ("Lender").

The Bank of Commerce and Grantor entered into a Deed of Trust dated March 14, 2022 and INSTRUMENT NO. 33709:2022, records of County of Utah, State of Utah ("Deed of Trust"). The Deed of Trust covers the following described real property:

Address: SOUTHWEST AND WEST QUARTER CORNER OF SECTION 4, T, 8S, R, 3E, SLB&M; SOUTHWEST CORNER OF SECTION 3, T, 8S, R, 3E, SLB&M; EAST QUARTER CORNER SECTION 5, T, 8S, R,3E, SLB&M; WEST QUARTER CORNER SECTION 4, T, 8S, R, 3E, SLB&M, SPRINGVILLE, Utah

Legal Description: SEE EXHIBIT "A" WHICH IS ATTACHED HERETO AND MADE A PART HEREOF. WATER STOCK: 51.5 SHARES OF WATER STOCK IN THE SPRINGVILLE IRRIGATION COMPANY

It is the express intent of the Grantor and Lender to modify the terms and provisions set forth in the Deed of Trust. Grantor and Lender hereby agree to modify the Deed of Trust as follows:

 A PROMISSORY NOTE OR OTHER AGREEMENT NO. 4013813662, DATED MARCH 14, 2022. FROM GRANTOR TO LENDER, WITH A LOAN AMOUNT OF \$1,100,000.00 AND MATURING ON MARCH 15, 2024.

Grantor and Lender agree that the Deed of Trust including such changes, modifications, and amendments as set forth herein, shall remain in full force and effect with respect to each and every term and condition thereof and nothing herein contained shall in any manner affect the lien of the Deed of Trust on the Property. Nothing contained herein shall in any way impair the Deed of Trust or the security now held for the indebtedness thereunder, or alter, waive, annul, vary, or affect any provision, term, condition, or covenant therein, except as herein provided, nor affect or impair any rights, powers, privileges, duties, or remedies under the Deed of Trust it being the intent of Grantor and Lender that the terms and provisions thereof shall continue in full force and effect, except as specifically modified herein. Nothing in this Agreement shall constitute a satisfaction of the promissory note or notes, or other credit agreement or agreements secured by the Deed of Trust.

© 2004-2021 Compliance Systems, LLC d15a9c3b-83b17bf2 - 2021.157.0.2 Modification Agreement - Real Estate Security Instrument DL6016

Page 1 of 6

www.compliancesystems.com



ENT 18915: 2023 PG 2 of 7

Lender's consent to this Agreement does not waive Lender's right to require strict performance of the Deed of Trust modified above, nor obligate Lender to make any future modifications. Any guarantor or cosigner shall not be released by virtue of this Agreement.

If any Grantor who signed the original Deed of Trust does not sign this Agreement, then all Grantors signing below acknowledge that this Agreement is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Agreement or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

This Agreement shall be binding upon the heirs, successors, and assigns with respect to parties hereto. Whenever used, the singular shall include the plural, the plural, the singular, and the use of any gender shall be applicable to all genders.

ORAL AGREEMENTS DISCLAIMER. This Agreement represents the final agreement between the parties and may not be contradicted by evidence of prior, contemporaneous, or subsequent oral agreements of the parties. There are no unwritten oral agreements between the parties.

By signing below, Grantor and Lender acknowledge that they have read all the provisions contained in this Agreement, and that they accept and agree to its terms.

Its: VICE PRESIDENT

CX HOLDINGS INC

Bv: REED WRIGHT CRANDALL

By: KEITH CRAIG CRANDALL

Its: VICE PRESIDENT/SECRETARY

DISTINESS	ACKNOWI	FDCMENT

		BUSINESS ACE	THO ALPROGNIEN I
STATE OF	IDAHO	)	
COUNTY OF	Bannock	)	
cx HOLDING satisfactory ev that he/she ho instrument for	GS INC., an Ida ridence to be the olds the position the purpose in	sho Corporation, to me pe ne person whose name is on set forth and that he therein contained, by sig	re me, Lauce Dean, a REED WRIGHT GRANDALL, PRESIDENT on behalf of resonally known or who having proven to me on the basis of subscribed within this instrument and who acknowledged where being authorized to do so, executed the foregoing ming the name of the Corporation by himself/herself as the preof, I hereunto set my hand and official seal.
My commission	on expires: 6	-24-2026	Kayler Dean
			0
Pocat	ello,1	residing at D 83204	Identification Number
(Official Seal)			VAVI EE DEAN

KAYLEE DEAN NOTARY PUBLIC - STATE OF IDAHO COMMISSION NUMBER 20202141 MY COMMISSION EXPIRES 6-24-2026

		BUSINESS A	CKNOWLEDGM	ENT		
STATE OF	IDAHO	)				
COUNTY OF	Bannock	- -				
the basis of sa acknowledged	IOLDINGS INC. tisfactory eviden that he/she hold:	personally appeare , an Idaho Corporatice to be the person s the position set for pose therein contains	whose name is so rth and that he/sho	ny known or wr ubscribed withir e being authoriz	no naving proven n this instrument zed to do so, exe	and who cuted the
		OLDINGS INC In v				
My commission	n expires: $6-2$	4-2026	Kayl	e De	an	
Pocate	llo, ID	residing at 83204	J Identification	Number		
(Official Seal)			<b>#</b> 1	/LEE DEAN	40	

COMMISSION NUMBER 20202141 MY COMMISSION EXPIRES 6-24-2026

# BUSINESS ACKNOWLEDGMENT

STATE OF IDAH	) )		
COUNTY OF BANK	iock }		
On this the 27nd of Notary Public PRESIDENT/SECRET or who having proven within this instrument authorized to do so, exethe Corporation by him	f March, 2023, bey C , personally a ARY on behalf of CX HOLD to me on the basis of satisfa and who acknowledged that ecuted the foregoing instrume aself/herself as VICE PRESI my hand and official seal.	actory evidence to be the he/she holds the posient for the purpose there	CRAIG CRANDALL, VICE Corporation, to me personally known the person whose name is subscribed tion set forth and that he/she being bin contained, by signing the name of CX HOLDINGS INC In witness Dear
Pocatello,1	residing at り 85204	Identification Numb	oer .
(Official Seal)			
	al con	KAYLEE DEAN RY PUBLIC - STATE OF IDAH MISSION NUMBER 2020214 MMISSION EXPIRES 6-24-20	1 15
LENDER: The Bank o	f Commerce		
Just Rh	Jalu 3 341	23	
By Justin R. Hokanson Its: Executive Vice Pres			

#### **BUSINESS ACKNOWLEDGMENT**

STATE OF	IDAHO	)			
COUNTY OF	BINGHA	n )			
The Bank of Co of satisfactory e that he/she hol instrument for t	ommerce, a(n) Com evidence to be the p lds the position se the purposes thereir	munity Bank, to me poerson whose name is of forth and that he/son contained, by signing	ersonally known or wh subscribed within this she being authorized g the name of the Len	ecutive Vice President of the having proved to me instrument and who act to do so, executed the der by himself/herself a is the voluntary act and	on the basis knowledged e foregoing as Executive
In witness when	reof, I hereunto set i	my hand and official s	eal.		
My commission	1 expires: $03(t)$	16/2027	Eax	uade	NS,

(Official Seal)

ERIN ADAMS
NOTARY PUBLIC - STATE OF IDAHO
COMMISSION NUMBER 39650
MY COLASSION EXPIRES 3-6-2027

# EXHIBIT "A"

File Number: 23847

### Parcel 1 (Tax ID No. 26:024:0001)

Commencing at the Southwest Quarter corner of Section 4, T. 8S, R. 3E, SLB&M; thence North 1.03 Chains; thence North 71°00'00" East 1.4 Chains; thence North 33°00'00" East 2.6 Chains; thence North 62°30'00" West 1.42 Chains; thence North 17°00'00" East 2.88 Chains; thence North 2°00'00" West 1.6 Chains; thence North 54°00'00" East 10.2 Chains; thence North 72°15'00" East 10.95 chains; thence South 2°35'16" West 1287.87 feet; thence West 4.55 chains; thence South 2°20'00" West 5.3 chains; thence West 10.77 chains; thence North 372.5 feet; thence West 282.5 feet; thence South 372.5 feet; thence West 16.5 feet; thence North 6.78 chains to point of beginning.

### Parcel 2 (Tax ID No. 26:025:0001)

Commencing North 21.03 chains from the Southwest corner Section 4, T. 8S, R. 3E, SLB&M; North 71°00'00" East I.4 chains; North 33°00'00" East 2.6 chains; North 62°00'00" West 1.42 chains; North 17°00'00" East 2.88 chains; North 02°00'00" West 1.6 chains; North 53°00'00" East 1.03 chains; North 70°00'00" West 1.66 chains; South 60°00'00" West 1.47 chains; South 7.4 chains to beginning.

#### Parcel 3 (Tax ID No. 26:025:0004)

Commencing at the West Quarter comer of Section 4, T. 8S, R. 3E, SLB&M; South 236.9 feet; East 365.5 feet; North 05°15'00" East 240 feet; West 389.4 feet to beginning.

#### Parcel 4 (Tax ID No. 26:025:0005)

Commencing North 1904.55 feet and West 12.55 feet from the Southwest corner of Section 3, T 8S, R. 3E, SLB&M; North 551.98 feet; East 549.98 feet; North 05°30'00" East 623.68 feet; East 216.32 feet; North 04°00'58" East 4.24 feet; East 263.27 feet; North 1.82 feet; North 88°22'53" East 2.03 feet; South 516.2 feet; East 334.64 feet; South 08°07'00" West 100.18 feet; South 72°15'00" West 857.54 feet; South 54°30'00" West 518.09 feet; South 46°59'59" West 90 feet; North 70°00'00" West 110 feet to beginning.

#### Parcel 5 (Tax ID No. 26:043:0035)

Commencing South 1320 feet from the East Quarter corner Section 5, T. 8S, R. 3E, SLB&M; West 452.53 feet; North 1326.81 feet; South 89°08'19" East 452.58 feet; South 1320 feet to beginning.

## Parcel 6 (Tax ID No. 26:025:0006)

Commencing North 1082.08 feet and East 456.43 feet from the West Quarter corner Section 4, T. 8S, R. 3E, SLB&M; East 201.95 feet; South 05°30'00" West 168.96 feet; South 89°00'00" East 229.78 feet; South 04°00'58" West 472.85 feet; West 20.33 feet; South 05°30'02" West 17.02 feet; North 89°00'00" West 221.75 feet; South 05°30'00" West 623.68 feet; West 197.99 feet; North 05°15'00" East 1283.66 feet; South 72°00'47" East 1.7 feet to beginning.

## Parcel 7 (Tax ID No. 26:028:0049)

Commencing North 440.09 feet and East 1104.65 feet from the West Quarter corner of Section 4, T. 8S, R. 3E, SLB&M; North 88°22'50" East 20.93 feet; South 05°29'54" West 4.18 feet; North 88°22'48" East 251.68 feet; South 176.4 feet; East 111.48 feet; South 08°07'00" West 346.59 feet; West 334.64 feet; North 00°01'01" East 515.97 feet to beginning.

RC CC