



ENT 18729-2025 PG 1 of 3
ANDREA ALLEN
UTAH COUNTY RECORDER
2025 Mar 17 01:13 PM FEE 40.00 BY CS
RECORDED FOR GREEN LEGAL GROUP

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Attorneys for Intervenor

**IN THE FOURTH JUDICIAL DISTRICT COURT IN AND FOR
UTAH COUNTY, STATE OF UTAH**

In the Matter of the Marriage of:

TANNER MANGUM,

Petitioner,

and

JAYCEE LYN MANGUM,

Respondent,

GREEN LEGAL GROUP, P.C.,

Intervenor.

NOTICE OF ATTORNEY'S LIEN

Case No. 234402469

Judge: SHAWN R. HOWELL

Commissioner: Marion Ito

**TO THE ABOVE-NAMED PARTIES, THEIR ATTORNEYS AND TO ALL
CREDITORS AND INTERESTED PARTIES:**

Please take notice of the Law Office of Joshua M. Green, dba Green Legal Group, P.C.,
(Intervenor), 10808 S. River Front Parkway, #3082, South Jordan, Utah 84095 pursuant to Utah

Code § 38-2-7, hereby asserts an Attorney's Lien on the Respondent's interest in the following real property located at:

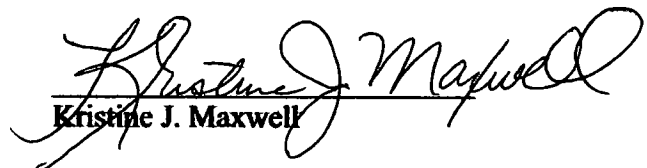
1. 844 S. 1000 W., American Fork, UT 84003, more particularly described as:
2. LOT 319, PLAT E-2, AF CROSSINGS PLAT "E-2," according to the official plat thereof as recorded in the office of the Utah County Recorder.
3. Taxing Description: LOT 319, PLAT E-2, AF CROSSINGS SUB AREA 0.220 AC.
4. Tax ID No.: 34:726:0319

The lien is asserted in favor of the Claimant and against the Respondent for legal services rendered by Claimant to Respondent in 2023, in the amount of \$12,506.01. Said lien amount of \$12,506.01 being for the legal services rendered and expenses paid in the following suit: (1) Mangum v. Mangum, in the Fourth Judicial District Court in and for Utah County, Case No. 234402469. Said lien is subject to an annual percentage interest rate of 24%.

Claimant certified that the above-referenced property is the subject of or connected with the work performed by the attorney for the client and that a demand for payment of the amounts owed to the attorney for the work has been made and not paid within 30 days of the demand.

Claimant also asserts an attorney's lien to all other claims of the Respondent in this matter, including any settlement, verdict, report, decision, or judgement in the Respondent's favor, and to the proceeds thereof, in whose ever hands they may come.

March 17, 2025
DATE


Kristine J. Maxwell

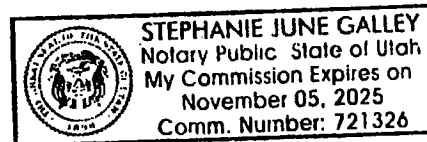
State of Utah)

§

County of Salt Lake)

On this 17 day of March, in the year 2025, before me, Stephanie Galley a notary, personally appeared Kristine J. Maxwell, provided on the basis of satisfactory name of document signer evidence of identification to be the person whose name is subscribed to this instrument, and acknowledged he executed the same.

Witness my hand and official seal.




(Notary Signature)

(Seal)