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## Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Marilyn R. Murie and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ..... 7 1/2 ..... feet in width, described as follows:

The West boundary of this 7.5 foot strip begins at a point 73.59 feet East and 198 feet south of the NW corner of the SE 1/4, SE 1/4 of Sec. 14, T. 35 S., R. 11 W., SLB&M, Iron County, Utah, said point of beginning being on the East R/W line of Utah Highway 130, and runs South, along said R/W line, 198 feet. Also, beginning at a point 73.59 feet East and 594 feet south of the above described corner, also being on said R/W line, and running South, along said R/W line, 627 feet, all as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this twenty-eighth day of

July, 1976.

WITNESSED BY:

*Marilyn R. Murie* (SEAL)

(SEAL)

RFD 1 Box 38  
Cedar City, UT 84720

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Marilyn R. Murie

to me known to be the individual..... described in and who executed the within and foregoing instrument, and acknowledged that ..... signed the same as ..... her ..... free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 28th day of July, 1976.

**187191**  
Notary Public for State of Utah  
Aug 30-76 9A.M. Fee 2.50 Bk 220 Page 9 Commission expires August 21, 1978  
J. D. Johnson, Iron County Recorder  
Deputy  
Fwd'd  Ind'd  Abst'd  Proof

W.O. 861-61066

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