

Recorded at Request of \_\_\_\_\_  
at \_\_\_\_\_ M. Fee Paid \$ \_\_\_\_\_  
by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_  
Mail Tax notice to \_\_\_\_\_ Address \_\_\_\_\_

GRANT OF EASEMENT

INDEXED: \_\_\_\_\_  
FILED: I  
RELEASED: \_\_\_\_\_  
ABSTRACTED: \_\_\_\_\_  
STAMPED: \_\_\_\_\_

BAGLEY & COMPANY

Grantor  
of Salt Lake City, County of Salt Lake, State  
of Utah, hereby CONVEY AND WARRANT to SNYDERVILLE BASIN SEWER IMPROVEMENT DIS-  
TRICT, Grantee, its successors, and assigns, of Summit County, Utah for the sum  
of Ten Dollars and Other Good and Valuable Consideration, the right, privilege  
and authority to construct, operate, replace, repair and maintain sewers and  
pipes including all necessary fixtures under, across and upon the following  
described real estate owned by Grantor situated in the County of Summit, State  
of Utah:

A sanitary sewer easement 20 feet wide, 10 feet on either side of the following  
described centerline:

Beginning at a point on the northerly right-of-way line of a county frontage road,  
said point being North 88°05'43" East, 2888.58 feet and North 11°16'54" West, 37  
feet more or less, from the Southeast Corner of Section 2, Township 1 South,  
Range 3 East, Salt Lake Base and Meridian, and running thence; North 11°16'54"  
West, 269.2 feet, more or less, to the subdivision boundary of Jeremy Ranch Plat  
No. 1.

Also, a sanitary sewer easement 20 feet wide, 10 feet on either side of the fol-  
lowing described centerline:

Beginning at a point on the northerly right-of-way line of a county frontage road,  
said point being North 84°58'56" East, 1923.81 feet and North 30°54'27" West, 145  
feet, more or less, from the Southwest Corner of Section 2, Township 1 South,  
Range 3 East, Salt Lake Base and Meridian, and running thence; North 30°54'27"  
West, 309.19 feet, more or less, to a sewer manhole; thence North 31°00'32" West,  
233.13 feet.

Also, a sanitary sewer easement 20 feet wide, 10 feet on either side of the fol-  
lowing described centerline: (Continued on attached sheet.)

Said easement being the right to construct, operate, replace, repair and main-  
tain sewer and pipes under or across said easement and a right of access there-  
to under or across the above-described tract of land along any reasonable route  
designated in writing by the Grantor thereof and accepted by the Grantee; or in  
the absence of such reasonable designation and acceptance, a reasonable right  
of access as designated by the Grantee, its agents, or employees.

This Grant includes the right of the Grantee, its agents and employees, to  
enter upon said real estate at any time for the purpose of exercising any of  
the rights herein granted; also the right to trim, clear or remove, at any time  
from the said easement any tree, brush, structure or obstruction of any kind or  
character whatsoever which, in the sole judgment of the Grantee may endanger  
the safety of or interfere with the operation and maintenance of said Grantee's  
facilities.

The Grantors covenant that, subject to liens and encumbrances of record at the  
date of this easement, it is the owner of the above-described land and has the  
right and authority to make and execute this Grant of Easement.

WITNESS, the hand of said Grantor, this 15<sup>th</sup> day of September  
A.D. 19  .

Signed in the Presence of

[Signature]

[Signature]

Entry No. <u>186791</u>	Book <u>M206</u>
RECORDED <u>12-24-81</u>	at <u>11:37 AM</u> Page <u>301-3</u>
REQUEST of <u>Snyderville Basin Sewer</u>	
FEE <u>\$ 6.50</u>	By <u>Wanda L. Springs</u>
INDEXED _____	ABSTRACT _____

Beginning at a point on the boundary of Jeremy Ranch Plat No. 1, a subdivision in Section 2, Township 1 South, Range 3 East, Salt Lake Base and Meridian, said point being North 63°04'45" East, 1298.29 feet and North 72°01'35" East, 225 feet, more or less, from the Southeast Corner of Section 2, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence North 72°01'35" East, 11.41 feet, more or less, to a sewer manhole; thence North 61°45'12" East, 204.98 feet; thence North 47°19'28" East, 8.5 feet, more or less, to the boundary of Jeremy Ranch, Plat No. 1 subdivision.

STATE OF UTAH

COUNTY OF

Salt Lake

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: ss.  
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On the 16<sup>th</sup> day of September, A.D. 1981, personally appeared before me Gerald H. Bagley

the signer of the within instrument, who duly acknowledged to me that he executed the same.



Ann E. Dunchett  
Notary Public  
Residing at: Salt Lake City

Commission Expires:

June 6, 1983