



\*W1865252\*

COMMUNITY & ECONOMIC DEVELOPMENT  
CURRENT PLANNING DIVISION  
2549 WASHINGTON BLVD., SUITE #140 - OGDEN, UTAH 84401-3102  
OFFICE (801) 629-8930 FAX (801) 629-8924 TDD (801) 629-8949

### CERTIFICATE OF NOTICE

I, Greg Montgomery, Manager of Current Planning of the City of Ogden, do hereby certify that the use of the following described property is considered as a single family dwelling and not a duplex.

Street Address: 3150 Iowa

Land Serial #: 14-071-0007 *✓*

**Legal Description:**

PART OF THE SOUTHWEST QUARTER SECTION 34, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U. S. SURVEY: BEGINNING AT A POINT ON THE EAST LINE OF IOWA AVENUE, 1146 FEET SOUTH 0D58' WEST AND 368.84 FEET SOUTH 89D02' EAST FROM OGDEN CITY SURVEY MONUMENT NO. 127 AT THE INTERSECTION OF HARRISON BOULEVARD AND 30<sup>TH</sup> STREET; RUNNING THENCE SOUTH 0D58' WEST 80 FEET; THENCE SOUTH 89D02' EAST 112.5 FEET; THENCE NORTH 0D58' EAST 80 FEET; THENCE NORTH 89D02' WEST 112.5 FEET TO THE PLACE OF BEGINNING.

Dated this 23 day of July 2002.

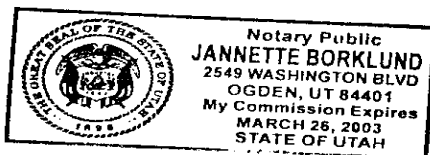
*Greg Montgomery*  
\_\_\_\_\_  
Greg Montgomery, Manager of Current Planning

STATE OF UTAH)

SS:

COUNTY OF WEBER)

On this 23rd day of July 2002, personally appeared before me, Greg Montgomery, Manager of Current Planning of Ogden City, who acknowledged that he signed the above certificate and that the statements contained herein are true.



*Jannette Borklund*  
\_\_\_\_\_  
Notary public  
Residing at Webster Co UT  
My commission expires 3/26/03

E# 1865252 BK2250 PG2903  
DOUG CROFTS, WEBER COUNTY RECORDER  
31-JUL-02 1014 AM FEE \$.00 DEP 37  
REC FOR: OGDEN.CITY