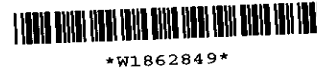


First American Title Insurance Agency, Inc. NO. 00140845  
WHEN RECORDED, MAIL TO:  
Perry Wohlschlegel  
5549 South 4100 West  
Roy, UT 84067

HUD CASE # 521 - 425005



**SPECIAL WARRANTY DEED**

This Indenture, Made July 12, 2002 by and between The Secretary of Housing and Urban Development, (hereinafter referred to as "Grantor") 5040 Addison Circle #300, , Addison, TX 75001 HUD Case #521-425005, and

**Perry Wohlschlegel**  
(hereinafter referred to as "Grantee(s)");

**Witnesseth:** That the said Grantor, for and in consideration of the sum of **Ten Dollars (\$10.00) and Other Good and Valuable Considerations** in hand paid by the said Grantee(s), the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, convey and confirm unto the Grantee(s) forever the following described tract of land in **WEBER** County, State of Utah:

**Lot 86, HEATHERWOOD SUBDIVISION NO. 5, according to the official plat thereof, on file and of record in the Weber County Recorder's Office.**

Tax ID Number: 09-411-0006-8

**THIS DEED IS NOT TO BE IN EFFECT UNTIL:** July 17, 2002

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701) and the Department of Housing and Urban Development Act (42 U.S.C. 3531.)

And, the said Grantor, for himself and his successors hereby covenants and specially warrants to and with the said Grantee(s), heirs and assigns, that previous to the time of execution of this conveyance, the said Grantor has not conveyed the same estate, or any right, title or interest therein, to any person other than the Grantee(s), and that at the time of execution of this conveyance the said premises are free from encumbrances done, made or suffered by the Grantor, or any person claiming by, through or under him.

Subject to All covenants, restrictions, easements, conditions and rights appearing of record; Subject to taxes for the year 2002 and thereafter; and Subject to any state of facts an accurate survey would show.

In Witness Whereof the undersigned has set his hand and seal as Post Closing Coordinator of First Preston for HUD Office, Dallas, Texas, for and on behalf of the said First Preston, Attorney in Fact for Secretary of Housing Urban Development,

The Secretary of Housing and Urban Development,

by:

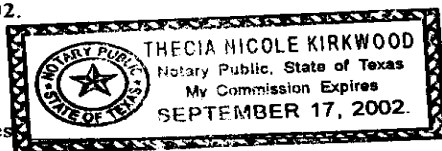
First Preston Management, Inc.  
as Prime Contractor #C-OPC-21328

For HUD by [Signature]  
Attorney Elizabeth Riscian  
Post Closing Coordinator

(CORPORATE SEAL)

STATE OF TEXAS )  
( ss  
COUNTY OF DALLAS )

Sworn to and subscribed before me by Lezlee Kocian, Post Closing Coordinator of First Preston Management Inc., Attorney-in-Fact for The Secretary of Housing and Urban Development on the 12th day of July, 2002.



[Signature]  
Notary Public

Commission Expires \_\_\_\_\_

Residing In: \_\_\_\_\_

E# 1862849 BK2248 PG266  
DOUG CROFTS, WEBER COUNTY RECORDER  
19-JUL-2002 151 PM FEE \$10.00 DEP SGC  
REC FOR: FIRST..AMERICAN.TITLE