

ENT 18605:2025 PG 1 of 3
ANDREA ALLEN
UTAH COUNTY RECORDER
2025 Mar 17 10:10 AM FEE 40.00 BY LM
RECORDED FOR Strawberry Water
ELECTRONICALLY RECORDED

WATER DEED
STRAWBERRY VALLEY PROJECT WATER

350 Holdings, LLC, of 2233 W 560 S, Mapleton, UT 84664, Grantors, hereby convey and warrant to Strawberry Water Users Association for consideration of Ten Dollars (\$10.00) and other considerations, the following described water-right:

A right to the use of Strawberry Project Water, for the irrigation of land, evidenced by Water-Right Application for land in private ownership:

Recorded in Contracts in the office of the County Recorder of Utah County, upon which Construction Charges have been paid in full.

Said application recites that the water-right described therein is to be appurtenant to the following described Project Land in Utah County, to wit:

LOT 324, SUNRISE RANCH , PHASE N SUB AREA 0.346 AC.
Tax ID: 66:911:0324

There are no mortgages or other liens against said land, except the following:

As a result of this conveyance, the quantity of water which can be beneficially used for the irrigation of **0.36 acres**, more or less, of land, but not exceeding a total of **0.90 shares** per annum will be transferred to

The Strawberry Valley Project Water Supply

The Strawberry Water Users Association and the East Bench Canal Company do hereby reserve all rights and interests as contained in paragraph 9 of the original Water Right Application covering Water Right Serial **No. 1690.063, and 1690.079** and pertaining to the above-described parcels of land.

The Grantee assumes the obligations imposed upon the

applicant by the said water-right application in the ratio which the water-right hereby conveyed bears to the entire water-right evidenced by said application and hereby subjects the land last above described, and all water-rights now or hereafter appurtenant thereto, to a lien to secure payment of the annual charge for operation and maintenance, as provided in said application, and all obligations of the applicant as a member of the Strawberry Water Users Association with respect to the water-right herein conveyed.

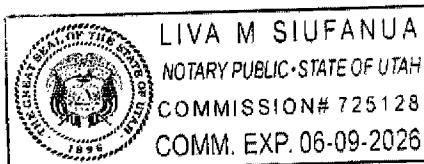
This change shall not become effective until approved by the Strawberry Water Users Association, the East Bench Canal Company, and the Secretary of the Interior of the United States.

Caleb Failes
 350 Holdings, LLC
 Caleb Failes, Manager

STATE OF UTAH) SS
 COUNTY OF UTAH)

On the 23 day of Dec., 2024, personally appeared before me, **Caleb Failes**, and who by me duly sworn, did say that he is the manager/member, and that said document was signed by him in behalf of 350 Holdings, LLC, the Grantors of this document, signers of the within instrument who duly acknowledged to me that he executed the same.

Lin Suy
 Notary Public



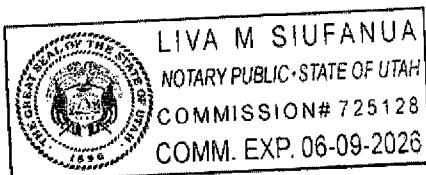
This Conveyance is accepted under the terms and conditions set out herein. Dated 20 Day of Feb., 2025.

Lynn Swenson
 Strawberry Water Users Association

Lynn Swenson

STATE OF UTAH) SS
COUNTY OF UTAH)

On the 20 day of Feb, 2025, personally appeared before me Lynn Swenson and who by me duly sworn, did say that he is the President and that said document was signed by him in behalf of the Strawberry Water Users Association, the Grantors of this document, signers of the within instrument who duly acknowledged to me that he executed the same.



Lynn Swenson
Notary Public

Approved:

East Bench Canal Company

JMH

Attest: _____
Secretary
J. Merrill Hallam

Joe Olsen
President
Joe Olsen

Approved:

Strawberry Water Users Association

Sterling Brown
Secretary
Sterling Brown

By: Lynn Swenson
President Lynn Swenson

Approved:

By: Rich Ball
Authorized Representative of
the Secretary of the Interior