WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor, 4501 South 2700 West, Salt Lake City, Utah 84119-5998

## **Easement**

Wasatch County

Parcel No.0040:24B:2E Project No. \*NH-0040(18)14

	James	W. 7	Winkl	er ar	id Ba	rbara	Wink	ler					Granto	org_,
of	Hebe	r		, Co	inty	of <u>Wa</u>	satch		, St	ate	of	Utah		
her	eby G	RANT	AND	CONV	EY t	o the	UTAH	DEPAR	TMENT	OF	TRANSI	PORTAT	ION,	at
450	1 Sout	h 27	00 We	est,	Salt	Lake	City,	Utah	84119,	Gı	cantee	, for	the	sum
of .	Ten 8	& No	<u>/100-</u>										Dolla	ars,

A perpetual easement, upon part of an entire tract of property in the SWWSWW of Section 20, T. 3 S., R. 5 E., S.L.B.& M, for the purpose of constructing thereon irrigation ditches, and appurtenant parts thereof, incident the widening of Highway State Route 40,

Said perpetual easement is a strip of land 15 feet wide adjoining westerly the following described portion of the westerly right of way and limited access line of said highway:

Beginning in the westerly right of way and limited access line of said highway at a point 75 feet perpendicularly distant westerly from the centerline of said project, opposite Engineer Station 272+40, which point is also approximately 1695 feet south and 305 feet east from the West Quarter corner of said Section 20; and running thence Northerly 15 feet along said westerly line. The above described parcel contains 225 sq. ft. or 0.005 acre in area.

After said irrigation ditches are constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said irrigation ditches and appurtenant parts thereof.

PAGE (\*) NOEX ( ) ABSTRACT ( ) PLAT ( LACHECK ( )

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WASATCH CO RECORDER-ELIZABETH M PARCELL 1996 APR 03 11:37 AM FEE \$.00 BY MWO REQUEST: UIAH DEPT OF IRANSPORTATION

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Parcel No. 0040:24B:2E Project No. \*NH-0040(18)14

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WITNESS, the hand_S of	said Grantor <u>s</u> ,	this 27th	day					
of <u>February</u>	, A.D. 19	<u>96</u> .						
Signed in the presence of:								
		Amb Wall						
STATE OF Utah	)	Law to the						
COUNTY OF Wasatch	) <b>ss.</b> )	Baban Wulle						
On the date first	above writt	en personally appeared l	before me,					
James W. Winkler and Barbara Winkler  the signers of the within and foregoing instrument, who duly acknowledged to me that they executed the same.  NOTARY PUBLIC C. WAYNE LARSEN 4501 South 2700 West Salt Lake City. Utah 84119 My Commission Expires July 7, 1999 STATE OF UTAH								

Prepared by JNL 5/16/95

INDIVIDUAL RW-09 (10-05-94)