

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right-of-Way, Fourth Floor.
4501 South 2700 West.
Salt Lake City, Utah 84119-5998

Easement

Wasatch County

Parcel No. 0040:25:2E
Project No. *NH-0040(18)14

James W. Winkler, Grantor,
of Heber, County of Wasatch, State of Utah,
hereby GRANT AND CONVEY to the UTAH DEPARTMENT OF TRANSPORTATION, at
4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum
of Ten & No/100 -----, Dollars,

A temporary construction easement, upon part of an entire tract of property in the NE¼SE¼ of Section 19, T. 3 S., R. 5 E., S.L.B. & M, for the purpose of constructing thereon an access with cut and/or fill slopes and appurtenant parts thereof, incident the widening of Highway State Route 40,

Said temporary easement is a strip of land 25 feet wide adjoining westerly the following described portion of the westerly right of way and limited access line of said highway:

Beginning in said westerly right of way and limited access line at a point 75 feet perpendicularly distant westerly from the centerline of said project, opposite Engineer Station 283+29, which point is also approximately 770 feet south and 268 feet west from the East Quarter Corner of said Section 19; and running thence Northerly 45 feet along said westerly line. The above described parcel contains 1125 sq. ft. or 0.026 acre in area.

This easement shall expire upon the completion of the construction of said project or 5 years after the date of the execution of the within instrument, whichever first occurs.

After said cut and/or fill slopes are constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said and appurtenant parts thereof.

It is agreed hereby, that the Owners, by consent of the Utah Department of Transportation, shall have the right to lessen but not to increase the vertical distance or grade of said cut and/or fill slopes.

00185850-8-00318-8-00335-00336
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WASATCH CO RECORDER-ELIZABETH M PARCELL
1996 APR 03 11:33 AM FEE \$.00 BY MW
REQUEST: UTAH DEPT OF TRANSPORTATION

INDIVIDUAL RW-09 (10-05-94)

PAGE () INDEX () ABSTRACT () PLAT (4) CHECK ()

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WITNESS, the hand of said Grantor, this 27th day
of February, A.D. 1996.

Signed in the presence of:

STATE OF Utah)

) ss.

COUNTY OF Wasatch)

[Handwritten signature]

On the date first above written personally appeared before me,
James W. Winkler

the signer of the within and foregoing instrument, who duly acknowledged to me
that he executed the same.

[Handwritten signature]
Notary Public

