

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right-of-Way, Fourth Floor.  
4501 South 2700 West.  
Salt Lake City, Utah 84119-5998

### Easement

Wasatch County

Parcel No. 0040:25B:E  
Project No. \*NH-0040(18)14

James W. Winkler, Grantor,  
of Heber, County of Wasatch, State of Utah,  
hereby GRANT AND CONVEY to the UTAH DEPARTMENT OF TRANSPORTATION, at  
4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum  
of Ten & No/100 -----, Dollars,

A perpetual easement, upon part of an entire tract of property in the NE¼SE¼  
and the SE¼NE¼ of Section 19, T. 3 S., R. 5 E., S.L.B. & M, for the purpose of  
constructing thereon irrigation ditches, cut and/or fill slopes and appurtenant  
parts thereof, incident the widening of Highway State Route 40,

Said perpetual easement is a strip of land 15 feet wide adjoining easterly  
the following described portion of the easterly right of way and limited access line  
of said highway:

Beginning at the intersection of the easterly right of way and limited access  
line of said highway and the north boundary line of said entire tract, which  
intersection is 75 feet perpendicularly distant easterly from the centerline of said  
project, opposite Engineer Station 292+87, which point is also approximately 140  
feet north and 650 feet west from the East Quarter corner of said Section 19; and  
running thence Southerly 367 feet along said easterly line. The above described  
parcel contains 5505 sq. ft. or 0.126 acre in area.

After said irrigation ditches are constructed on the above described part of  
an entire tract at the expense of the Utah Department of Transportation, said Utah  
Department of Transportation is thereafter relieved of any further claim or demand  
for costs, damages or maintenance charges which may accrue against said irrigation  
ditches and appurtenant parts thereof.

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WASATCH CO RECORDER-ELIZABETH M PARCELL  
1996 APR 03 11:32 AM FEE \$ .00 BY MWC  
REQUEST: UTAH DEPT OF TRANSPORTATION

PAGE (0) AREA ( ) ASSISTANT ( ) PLAN ( )

Continued on Page 2

00185949 Bk00319 Pg00334

WITNESS, the hand of said Grantor, this 27th day  
of February, A.D. 1996.

Signed in the presence of:

STATE OF )

)

) ss.

COUNTY OF )

)

James W. Winkler

On the date first above written personally appeared before me,  
James W. Winkler

the signer of the within and foregoing instrument, who duly acknowledged to me  
that he executed the same.

James W. Winkler  
Notary Public

