WHEN RECORDED. MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor, 4501 South 2700 West, Salt Lake City, Utah 84119-5998

## **Easement**

Wasatch County

Parcel No.0040:25:E Project No. \*NH-0040(18)14

James W. Winkler										, Grantor ,		
of	Heber		,	County				, Stat				
hereb	y GRAN	AA T	ID CON	IVEY t	o the	HATU	DEPAR	TMENT OF	TRA	NSPORTA:	rion,	at
								84119,				sum
of	ren & No	0/10	<u> </u>								, Dolla	ars,

A perpetual easement, upon part of an entire tract of property in the NE%SE% of Section 19, T. 3 S., R. 5 E., S.L.B.& M, for the purpose of constructing thereon cut and/or fill slopes and appurtenant parts thereof, incident the widening of Highway State Route 40,

Said perpetual easement is a strip of land 15 feet wide adjoining westerly the following described portion of the westerly right of way and limited access line of said highway:

Beginning at the intersection of the westerly right of way and limited access line of said highway and the south boundary line of said entire tract, which intersection is 75 feet perpendicularly distant westerly from the centerline of said project, opposite Engineer Station 278+17, which point is also approximately 1202 feet south from the East Quarter corner of said Section 19; and running thence Northerly 512 feet, more or less, along said westerly line to a point opposite Engineer Station 283+29. The above described parcel contains 7680 sq. ft. or 0.176 acre, more or less, in area.

It is agreed hereby, that the Owners, by consent of the Utah Department of Transportation, shall have the right to lessen but not to increase the vertical distance or grade of said cut and/or fill slopes.

OO185948 8K00319 P600331-00332

WASATCH CO RECORDER-ELIZABETH M PARCELL 1996 APR 03 11:31 AM FEE \$.00 BY MWC REQUEST: UTAH DEPT OF TRANSPORTATION

Continued on Page 2

INDIVIDUAL 'RW-09 (10-05-94)

PAGE ( ) INDEX ( ) ASSTRACT ( ) PLAT ( L+CHECK ( )

PAGE 2

Parcel No. 0040:25:E Project No. \*NH-0040(18)14

00185948 Bx00319 Pc00332

_	id Grantor_, this27th	day									
Signed in the presence of:											
	Times I by hall										
STATE OF Utah	1 Simple Charles.	<del></del> -									
	) ss.										
COUNTY OF Wasatch	)										
On the date first al		me,									
the signer_ of the within and that he executed the same.  Notary Public	foregoing instrument, who duly acknowledged to  NOTARY PUBLIC C. VA VIE LARSEN  Set Lake City. Utah 84119 My Commission Expires July 7, 1999 STATE OF UTAF	me									

Prepared by JNL 5/16/95

INDIVIDUAL RW-09 (10-05-94)