

WARRANTY DEED



W1855631

GRANT HARRIS,
GRANTOR

of North Ogden, County of Weber, State of Utah, quitclaims to

G. HARRIS HOLDING & INVESTMENT COMPANY, L.L.C., a Utah Limited Liability
Company,
GRANTEE

E# 1855631 BK2240 PG578
DOUG CROFTS, WEBER COUNTY RECORDER
18-JUN-2002 1242 PM FEE \$16.00 DEP JRM
REC FOR: GRANT.HARRIS

for the sum of TEN AND NO/100 DOLLARS (\$10.00)

the following described tract of land in Weber County, State of Utah:

Parcel 1

All of that certain tract or parcel of land situated in the County of Weber, State of Utah, and being out of the Southeast Quarter of the Northeast Quarter of Section 36, Township 6 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey, and further being a part of that tract of land as conveyed by Bernice J. Podraza to the Permaloy Corporation, as recorded in Book 967 Page 161 of the deed records of Weber County, Utah, and being more particularly described by Metes and bounds as follows, to-wit: Beginning at a 1/2" Rebar on the West line of Pennsylvania Avenue, said Rebar being South 0°04' West, along the monumented East Section line of said Section 36, a distance of 1806.36 feet and North 89°36' West a distance of 33.83 feet from the brass cap monument presently occupying the Northeast corner of said Section; said Rebar further being North 0°04' East along said monumented Section line, a distance of 3431.14 feet and North 89°36' West, a distance of 33.83 feet from an Ogden City Survey Monument, presently occupying the Southeast corner of said Section and running thence South 0°04' West along the West line of Pennsylvania Avenue, a distance of 190 feet, thence North 89°36' West a distance of 317.58 feet, thence North 11°53' East along said West line a distance of 193.70 feet, thence South 89°36' East along the North line of the said Permaloy tract of land, a distance of 278.70 feet to the point of beginning. Containing 1.29 acres. Together with a right of way for ingress and egress and access to the Grantees property over and across the following described real property: Beginning 40 feet North at the Southeast corner of the property herein described above and running thence South 25 feet, thence West 333 feet, more or less to the Westerly line of Grantors property, thence North 11°53' East 28 feet, more or less, thence East 325 feet, more or less, to the point of beginning. (1120-612) Serial #~~15-098-0013~~

15-098-0013

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DS

Parcel 2

Part of the Southeast Quarter of the Northeast Quarter of Section 36, Township 6 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point on the West right of way line of 1100 West Street (Pennsylvania Avenue) 3241.14 (should be 3241.14 feet) North $0^{\circ}22'18''$ East along the Section line and 36.55 feet North $89^{\circ}37'42''$ West from the Southeast corner of said Section 36, said point being South $0^{\circ}22'18''$ West 1996.36 feet and North $89^{\circ}37'42''$ West 36.55 feet from the Northeast corner of said Section 36, and running thence South $0^{\circ}22'18''$ West 41.65 feet, thence South $87^{\circ}19'$ West along an existing chain link fence 83.30 feet, thence North $89^{\circ}22'48''$ West 243.97 feet, thence North $12^{\circ}54'41''$ East 47.54 feet, thence South $89^{\circ}22'48''$ East 316.83 feet to the point of beginning. Serial ~~#15-098-0014~~

15-098-0014

D.S.

Parcel 3

Part of the Southeast Quarter of the Northeast Quarter of Section 36, Township 6 North, Range 2 West, Salt Lake Meridian, U.S. Survey: Beginning at a point on the West side of 1100 West Street (Also known as Highway State Road 71-RT. and/or Pennsylvania Avenue) 559.1 feet South and 36.55 feet West of the Northeast corner of Lot 6, said point being 3033.69 feet North and 36.55 feet West of the Southeast corner of said Section 36, and running thence North $89^{\circ}44'$ West 363 feet along the South line of Wood property; thence North $11^{\circ}53'$ East 161.66 feet, thence South $89^{\circ}22'48''$ East 243.97 feet, thence North $87^{\circ}19'$ East 83.30 feet, thence South $0^{\circ}04'$ West 162.45 feet to the point of beginning. Serial ~~#15-098-0012~~

15-098-0012

D.S.

