

Correct: 1855226

BOOK 1939 PAGE 69

FORM 3390

*Lester J. Jenkins*  
Right of Way Engineer

Approved: *Amel H. Pratt*  
PER *HA* State Plant Engineer

THE UNDERSIGNED, for and in consideration of One of 20/100  
Dollars (\$ 100 ) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant)  
unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and  
authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground con-  
duit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in  
which the UNDERSIGNED (has) (have) any interest in The following, the West 2 rods of the  
So 1/2 rod of the South 307.75 ft of Lot 3, Block 39  
10 Ac. Plat A BLS

County of Salt Lake and State of Utah  
and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of  
the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at  
least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary  
guy wires.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this

18th day of at June, A. D. 1962  
at Salt Lake City Utah

Witnesses: *Lester J. Jenkins*

*Weber Central Dairy Assoc*  
*By - Veve L Jensen*

(Grantors)

County \_\_\_\_\_  
Reception No. \_\_\_\_\_

M.&T.&T.Co. RM 42535  
Right of way No. \_\_\_\_\_

This space for use of  
County Clerk and Recorder

RIGHT OF WAY

from

State of Utah  
County of Salt Lake

Weber Central Dairy Assn

On the 25th day of June 1962  
before me personally appeared Preston A. Jenkins

personally known to me to be the same person whose name  
is subscribed to the above instrument as a witness thereto,  
who, being by me duly sworn, deposes and says that he re-  
sides in Salt Lake City, County of Salt Lake,  
State of Utah; that he was present and saw Walter G. Smith  
personally known to him to be the  
signor of the above instrument as part thereto, sign and de-  
pose the same, and heard Walter G. Smith acknowledge that he sub-  
scribed the same, and that he, the deponent, thereupon signed  
his name as a subscribing witness thereto, at the request of  
the said Walter G. Smith.

to

THE MOUNTAIN STATES TEL. & TEL. CO.

Lot or Tract \_\_\_\_\_

Block or Section \_\_\_\_\_

Subdivision  
or Township \_\_\_\_\_

Grant or Range \_\_\_\_\_

Job No. 2140 BE-846

Exchange  
or Toll Central South

Line & No. \_\_\_\_\_

Pole Numbers \_\_\_\_\_

Joint Ownership % \_\_\_\_\_

Plant Records Posted:

Date \_\_\_\_\_ By \_\_\_\_\_

MAIL TO

The Mountain States Telephone and Telegraph Co.  
PO Box 959  
City Salt Lake State Utah  
Attention Engineering Department  
P. A. JENKINS, ENGR.

Recorded at 19:26 m.  
Request of M. S. T. & T.  
Fee Paid Nellie M. Jack,  
Recorder, Salt Lake County, Utah  
By Walter G. Smith Deputy

Platted \_\_\_\_\_  
Indexed \_\_\_\_\_  
Photo \_\_\_\_\_  
Abstract \_\_\_\_\_  
Notes \_\_\_\_\_  
Grantor \_\_\_\_\_  
Grantee \_\_\_\_\_

000 50