

EASEMENT
Parcel 13-080-0003
Amended



W1854558

Robert M. Reeve, hereinafter called the Grantor, does hereby grant to the City of Ogden a 20 foot wide perpetual easement for, and the right to construct, operate, repair, replace and maintain, a culinary water system and appurtenances, in, over, upon, across and through those portions of Grantor's land lying in Section 27, Township 6 North, Range 1 West as follows:

A 20' wide permanent easement running parallel and adjacent to the following described line, lying 10 feet on each side of the described line, so long as it falls within the grantors property boundary.

Being a part of the northeast quarter of Section 27, Township 6 North, Range 1 West, Salt Lake Base and Meridian, and described as follows:

DT.
13-080-0003
Beginning at a point on the south line of parcel no.13-080-0003 . Said point being, N 00°40'06" E, 747.44 feet and S 89°02'00" E, 425.61 feet from the southwest corner of the northwest quarter of said northeast quarter of section 27. And running; N 44°02'39" W, 590.99 feet to a point on the south line of parcel no.13-080-0006

Together with a 50 foot wide temporary construction easement, lying 25 feet on each side of the above described line, so long as it falls within the grantors property boundary.

Grantors shall, subject to the Grantee's rights as herein granted, have the right to fully enjoy and use the premises burdened by said easements, but Grantor, his heirs, successors, administrators, representatives or assigns, shall not erect any permanent buildings or structure upon the lands comprising the perpetual or permanent easement above described without Grantee's consent in writing first had and obtained.

Grantee by accepting this grant agrees to replace or repair, with materials of like kind and equal quality, any existing fences, ditches, pipelines, driveways or roadways, including the appurtenances thereto, damaged or destroyed in said construction, and will restore the surface as near as can be to its original condition within the easement area.

All rights, title and privileges herein granted shall run with the land and shall be binding upon and inure to the benefit of the parties, and their successors in interest.

13-080-0003

E# 1854558 8K2239 PG133
DOUG CROFTS, WEBER COUNTY RECORDER
12-JUN-2002 154 PM FEE \$0.00 DEP JPM
REC FOR: OGDEN.CITY

DATED this 10th day of June, 2002.

GRANTOR:

ROBERT M. REEVE

BY: Robert M. Reeve
TITLE: President

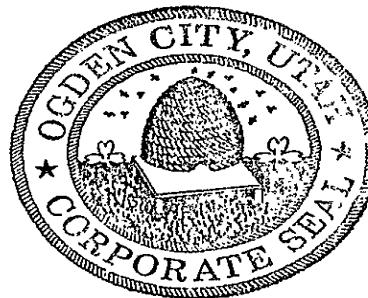
ACCEPTED AND APPROVED BY
GRANTEE:

OGDEN CITY CORPORATION

BY: Matthew R. Godfrey
Matthew R. Godfrey, Mayor

ATTEST:

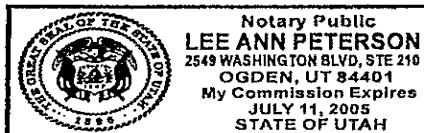
Gloria Berrett
Gloria Berrett, City Recorder
Acting



State of Utah)
County of Weber)
:SS

On this 10th day of June, 2002 personally appeared before me, Matthew R. Godfrey and Gloria J. Berrett, who by me being duly sworn, on oath, did dispose and say that they are the signers of the foregoing Agreement.

DeAnn Wallwork



Lee Ann Peterson
NOTARY PUBLIC

My COMMISSION EXPIRES: July 11, 2005

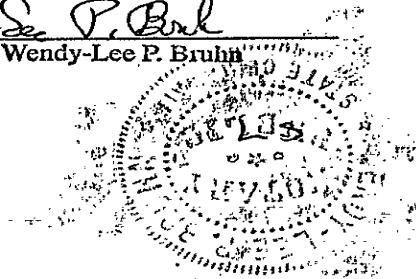
E# 1854558 BK2239 PG134

State of _____)
County of _____)
:SS

On this 29th day of May, 2002, personally appeared before me, Robert M. Reave, the signer, of the foregoing instrument who duly acknowledged to me that he/she/they executed the same.


Notary Public Wendy-Lee P. Brul

Wendy-Lee P. Bruhn



My Commission Expires: Oct. 20, 2002

EA 1854558 BK2239 PG 135

13-080-0003