

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right-of-Way, Fourth Floor,  
4501 South 2700 West,  
Salt Lake City, Utah 84119-5998

## Easement

(CORPORATION)  
Wasatch County

Parcel No. 0040:20:2E  
Project No. \*NH-0040(18)14

Hutchinson Enterprises Inc.

a corporation of the State of Utah, Grantor,  
hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, at  
4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum  
of Ten and No Cents (and other valuable consideration) Dollars.

A perpetual easement, upon part of an entire tract of property in the SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>  
of Section 29, T. 3 S., R. 5 E., S.L.B. & M, for the purpose of constructing thereon  
irrigation ditches, cut and/or fill slopes and appurtenant parts thereof, incident  
to the widening of Highway State Route 40,

Said perpetual easement is a strip of land 15 feet wide adjoining westerly  
the following described portion of the westerly right of way and limited access line  
of said highway:

Beginning in the westerly right of way and limited access line of said highway  
at a point 75 feet perpendicularly distant westerly from the centerline of said  
project, opposite Engineer Station 238+00, which point is also approximately 512  
feet north and 1542 feet east from the West Quarter corner of said Section 29; and  
running thence N 1°52'39" E 449.13 feet to a point of tangency with a 2789.789-foot  
radius curve to the left; thence Northerly 283 feet more or less along the arc of  
said curve to the North boundary line of said entire tract. The above described  
parcel contains 10,982 sq. ft. Or 0.252 acre in area.

After said irrigation ditches are constructed on the above described part of  
an entire tract at the expense of the Utah Department of Transportation, said Utah  
Department of Transportation is thereafter relieved of any further claim or demand  
for costs, damages or maintenance charges which may accrue against said irrigation  
ditches and appurtenant parts thereof.

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WASATCH CO RECORDER-ELIZABETH M PARCELL  
1996 MAR 11 16:13 PM FEE \$ .00 BY P/  
REQUEST: UTAH DEPT OF TRANSPORTATION

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The officers who sign the within instrument certify that the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, said Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers, this 27th day of January, A.D. 1996.

ATTEST:

*Bruce Hutchinson*  
Secretary

Hutchinson Enterprises Inc.  
CORPORATION

By *Bruce Hutchinson*  
President

CORPORATE SEAL:

STATE OF UTAH )  
) ss.  
COUNTY OF SALT LAKE )

00185336 Bk00317 Pg00550

On the date first above written personally appeared before me, David L. Hutchinson and Bruce Hutchinson, who, being by me duly sworn, did say, each for himself, that he, said David L. Hutchinson is the president, and that he, said Bruce Hutchinson is the secretary of Hutchinson Enterprises Inc., a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said president and said secretary each duly acknowledged to me that said corporation executed the same, and ~~that the seal affixed is the seal of said corporation.~~

WITNESS my hand and official stamp the date in this certificate first above written:

*J. Nelson*  
Notary Public

