WHEN RECORDED. MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor, 4501 South 2700 West, Salt Lake City, Utah 84119-5998

## **Easement**

(CORPORATION)
Wasatch County

Parcel No. 0040:19:2E Project No. \*NH-0040(18)14

Hutchinson Enterprises Inc.						,
a corporation of the State of	<u>Utah</u>				, Grant	tor,
hereby GRANTS AND CONVEYS	to the	<b>UTAH</b>	DEPARTMENT	OF TRANSP	ORTATION,	аt
4501 South 2700 West, Salt	: Lake 0	City,	Utah 84119,	Grantee,	for the	sum
ofTen and No Cents (and	other val	uable	<u>consideratior</u>	1)	, Dolla	ars,

A perpetual easement, upon part of an entire tract of property in the SEWNWW of Section 29, T. 3 S., R. 5 E., S.L.B.& M, for the purpose of constructing thereon irrigation ditches, cut and/or fill slopes and appurtenant parts thereof, incident the widening of Highway State Route 40,

Said perpetual easement is a strip of land 15.00 feet wide adjoining easterly the following described portion of the easterly right of way and limited access line of said highway:

Beginning in the easterly right of way and limited access line of said highway at a point 75 feet perpendicularly distant easterly from the centerline of said project, opposite Engineer Station 238+00, which point is also approximately 570 feet north and 40 feet east from the West Quarter Corner of said Section 29; and running thence Northerly 73 feet along said easterly line to the north line of said entire tract. The above described parcel contains 1095 sq. ft. or 0.025 acre in area.

After said irrigation ditches are constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said irrigation ditches and appurtenant parts thereof.

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WASATCH CO RECORDER-ELIZABETH M PARCELL 1996 MAR 11 16:11 PM FEE \$.00 BY PAREQUEST: UTAH DEPT OF TRANSPORTATION

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The officers who sign the within instrument certify that the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum. IN WITNESS WHEREOF, said Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers, this 27th of <u>January</u> \_\_\_, A.D. 19<u>96</u>. ATTEST: Hutchinson Enterprises Inc. CORPORATION CORPORATE SEAL: President STATE OF UTAH ) ss. COUNTY OF SALT LAKE On the date first above written personally appeared before me, David L. Hutchinson \_\_\_\_ and \_\_\_\_ Bruce Hutchinson being by me duly sworn, who. did say, each for himself, that \_he, said David L. Hutchinson \_\_\_\_\_ is the president, and that \_he, said Bruce Hutchinson \_\_\_ is the secretary of <u>Hutchinson Enterprises Inc.</u> \_\_\_\_, a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said president and said secretary each duly acknowledged to me that said corporation executed the same, and that the seal affixed is the seal of said corporation. WITNESS my hand and official stamp the date in this certificate first above written:

Notary Public