CERTIFICATE OF BENEFICIAL USE

STATE OF UTAH

OO184691 8k00315 PG00538-00539

WASATCH CO RECORDER-ELIZABETH M PARCELL 1996 FEB 13 09:38 AM FEE \$12.00 BY SE REQUEST: WINKLER JAMES W

WATER RIGHT No: 55 - 8097 (A64608)

NATURE OF CHANGE:

Point of Diversion [X]

Place of Use [X]

Nature of Use [

- WATER RIGHT AND OWNERSHIP INFORMATION:
 - NAME: James W. Winkler

ADDRESS: Box 353, 2700 North U. S. 40, Heber City, UT 84032

RIGHT EVIDENCED BY: 55-8097 (A64608)

on which the following Change Application(s) have been filed:

Change Application No. a16972

PRIORITY DATE: April 24, 1990

PRIORITY OF CHANGE a16972: August 31, 1992

- 2. SOURCE INFORMATION:
 - A. QUANTITY OF WATER: 0.015 cfs
 - B. DIRECT SOURCE:

Underground Water Well

- POINT OF DIVERSION -- UNDERGROUND:
 - (1) N 1215 feet E 666 feet from SW corner, Section 20, T 3S, R 5E, SLBM WELL DIAMETER: 8 inches WELL DEPTH: 115 feet

- COUNTY: Wasatch
- 3. WATER USE INFORMATION:

IRRIGATION:

from Apr 1 to Oct 31.

IRRIGATING: 0.2500 acres.

BS TOWN RANG SEC

3S 5E 20 NW% NW: 0.0000 NE: 0.0000 SW: 0.0000 SE: 0.0000 NE% NW: 0.0000 NE: 0.0000 SW: 0.0000 SE: 0.0000 Section Total: | SW' NW: 0.2500 NE: 0.0000 SW: 0.0000 SE: 0.0000| SE', NW: 0.0000 NE: 0.0000 SW: 0.0000 SE: 0.0000| 0.2500

Group Total:

0.2500

STOCKWATERING:

from Jan 1 to Dec 31.

EQUIVALENT LIVESTOCK UNITS: 5.

DOMESTIC:

from Jan 1 to Dec 31.

FAMILIES: 1.

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CERTIFICATE OF BENEFICIAL USE for Water Right: - continued*****

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4. SIGNATURE OF STATE ENGINEER & ACKNOWLEDGMENT OF NOTARY PUBLIC:

The right evidenced by this certificate is restricted to the change described herein, and the certificate in no way establishes nor validates the water right claimed by the applicant, and the change is to in no way enlarge the original right or rights. This certificate entitles the holder to use only sufficient water from all rights combined to constitute an economic duty without waste of water. The works used in this change are to be operated and maintained in such a manner and condition as will prevent waste of water.

In Witness Whereof, I have hereunto set my hand and affixed the seal of my office this

| | 9th | _ day | of _ | FEBRUARY | =19 96 | _• | | | |
|--------------|----------------|---------------|----------------|---|----------------|-------------|--------------------------|--------------------|-------------|
| in the event | the right evid | enced by | this cert | ricate is transfer at the State English | OF WATER A | | 1 | M | |
|), the party | acquiring th | e rignt. | | SMIO | | ROB | ERT L. MORO State Eng | GAN, P.E. ineer | 7 |
| | STATE (| OF UTA | AH | | | | | | |
| | COUNTY | OF SA | ALT L | AKE) | ATE OF UTAN | J | | | |
| | The for | regoir | ng in | strument was | acknowledge | d before me | this | | |
| | 9th | _ d ay | of _ | FEBRUARY | , 19 <u>96</u> | by ROBERT | L MORGAN, | , State Enginee | er of Utah. |
| | Ca. | | Claude 1636 | FARY PUBLIC E. Monzanares W. North Temple | _ | | Mule Elle Notary Pi | Mars | |
| | | | Му Со | te City, Utan 84115 | | ι | | | |

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