

# CERTIFICATE OF BENEFICIAL USE

STATE OF UTAH

00184690 Bk00315 Pg00536-0053

WASATCH CO RECORDER-ELIZABETH M PARCELL  
1996 FEB 13 09:37 AM FEE \$12.00 BY SI  
REQUEST: WINKLER JAMES W

WATER RIGHT No: 55 - 2681 (U10660)

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NATURE OF CHANGE: Point of Diversion [X] Place of Use [X] Nature of Use [X]

### 1. WATER RIGHT AND OWNERSHIP INFORMATION:

A. NAME: James W. Winkler P.A. INTEREST: 100%  
ADDRESS: 2700 No. U.S. 40, Heber, UT 84032  
REMARKS: Joint Tenants

B. RIGHT EVIDENCED BY: 55-2681 (U10660)  
on which the following Change Application(s) have been filed:

Change Application No. a14057

C. PRIORITY DATE: February 1909 PRIORITY OF CHANGE a14057: October 2, 1986

### 2. SOURCE INFORMATION:

A. QUANTITY OF WATER: 0.022 cfs

B. DIRECT SOURCE: Underground Water Well

#### C. POINT OF DIVERSION -- UNDERGROUND:

(1) N 1619 feet E 1106 feet from SW corner, Section 20, T 3S, R 5E, SLBM  
WELL DIAMETER: 8 inches WELL DEPTH: 300 feet

D. COUNTY: Wasatch

### 3. WATER USE INFORMATION:

PAGE (0) INDEX ( ) ABSTRACT ( ) PLAT ( ) CHECK ( )

STOCKWATERING: from Jan 1 to Dec 31. EQUIVALENT LIVESTOCK UNITS: 100.

DOMESTIC: from Jan 1 to Dec 31. FAMILIES: 1.

### 4. PLACE OF USE: (which includes all or part of the following legal subdivisions:)

BASE TOWN RANG SEC	NORTH-WEST4	■■■	NORTH-EAST4	■■■	SOUTH-WEST4	■■■	SOUTH-EAST4	■■■
SL 3S 5E 20	NW	NE	SW	SE	NW	NE	SW	SE
						X		

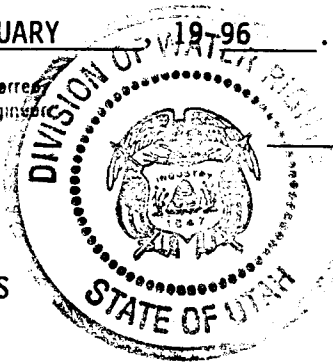
5. SIGNATURE OF STATE ENGINEER & ACKNOWLEDGMENT OF NOTARY PUBLIC:

The right evidenced by this certificate is restricted to the change described herei and the certificate in no way establishes nor validates the water right claimed by t applicant, and the change is to in no way enlarge the original right or rights. Th certificate entitles the holder to use only sufficient water from all rights combin to constitute an economic duty without waste of water. The works used in this chan are to be operated and maintained in such a manner and condition as will prevent was of water.

In Witness Whereof, I have hereunto set my hand and affixed the seal of my office thi

9th day of FEBRUARY, 1996.

In the event the right evidenced by this certificate is transferred, a copy of such transfer should be furnished the State Engineer by the party acquiring the right.

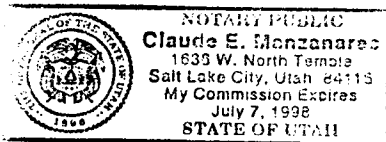


*Robert L. Morgan*  
ROBERT L. MORGAN, P.E.  
State Engineer

STATE OF UTAH )  
                          ) SS  
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this

9th day of FEBRUARY, 1996 by ROBERT L. MORGAN, State Engineer of Uta



*Claude E. Monzanaro*  
Notary Public