

1846319

BOOK 1923 PAGE 307

MAY 18 1962

10299. in.

Request of U. P. & L. CO.

Fee Paid, Public AL. Job.

E A S E M E N T

Recorder, Salt Lake County, Utah

By *[Signature]* Deputy

Ref.

S. M. HORMAN and VEOMA L. HORMAN, his wife, Grantors of Salt Lake City, Utah, for and in consideration of the sum of \$1.00 and other valuable consideration, receipt whereof is hereby acknowledged, hereby grant to UTAH POWER & LIGHT COMPANY, a Corporation, Grantee, its successors and assigns, an easement and right of way to construct, reconstruct, operate, maintain and repair its lines, poles, anchors, cables, wires, fixtures, pipes and conduits in the following manner over, under and across the following described property situated in Salt Lake County, State of Utah:

Six poles and four guy anchors, together with the necessary guys, stubs, crossarms and other attachments thereon or affixed thereto along a line described as follows:

Beginning on the northeasterly boundary line of the Grantors' land at a point 790 feet south and 480 feet west, more or less, from the northeast corner of Section 9, T. 2 S., R. 1 E., S.L.M., thence S. 1° 46' E. 262 feet, more or less, to an angle pole, said pole being a beginning point for an underground duct line, thence S. 33° 14' E. 567 feet to a pole on said land.

Also, an underground duct line described as follows:

Beginning at the above-described angle pole on said Grantors' land, thence S. 56° 30' W. 33.6 feet to the center of a pull box, thence S. 56° 30' W. 208.8 feet, thence S. 58° 05' W. 33.2 feet to a point in Transformer Vault No. 1, thence S. 49° 59' W. 127.2 feet to the center of a manhole, thence S. 40° 01' E. 197.1 feet to a point in Transformer Vault No. 2, thence S. 40° 01' E. 203.8 feet to the center of a manhole, thence S. 40° 01' E. 194 feet to the center of a manhole, thence S. 36° 52' E. 184 feet to a point in Transformer Vault No. 3, thence N. 4° 03' E. 49.2 feet to a point of tangency with a 192.75 foot radius curve to the right, thence northeasterly 73 feet along the arc of said curve, thence N. 25° 45' E. 95.3 feet to the center of a pull box, thence N. 19° 50' E. 143.7 feet, more or less, to the center of a pull box, thence N. 19° 50' E. 48 feet, more or less, to a pole on said land, and being in the E 1/2 of the NE 1/4 of said Section 9.

And together with all necessary rights of way from the above described transformer vaults and manholes for any and all underground service lines reasonably necessary to secure delivery of service to all customers in the buildings shown on the attached print dated July 13,

FILE NO. 34192

1961, revised September 15, 1961, and denominated E. R. 14-4472, which print is hereby made a part hereof.

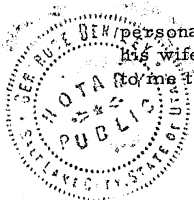
IN WITNESS WHEREOF, the Grantors have executed this Easement this 19th day of January, 1962.

S. M. Horman
S. M. Horman

Velma L. Horman
Velma L. Horman

STATE OF UTAH)
: SS.
COUNTY OF SALT LAKE)

On the 19th day of January, 1962, personally appeared before me S. M. Horman and Velma R. Horman, his wife, the signers of the foregoing instrument who duly acknowledged to me that they executed the same.



My Commission Expires
April 27, 1968

Gertrude Bentley
Notary Public

APR 27 1968
CMB