

ENT 1845:2022 PG 1 of 2 ANDREA ALLEN UTAH COUNTY RECORDER 2022 Jan 05 4:15 pm FEE 0.00 BY SA RECORDED FOR AMERICAN FORK CITY

When Recorded Mail To: American Fork City 51 East Main American Fork UT 84003

NOTICE OF INTEREST, HIGH GROUNDWATER INDEMNIFICATION

In conformance with the American Fork Sensitive Lands Ordinance (S.L.O.) 6-2-2, the owners as undersigned of each lot within the property described in Exhibit A for Received Rapid Block of the hereby agree to indemnify and hold harmless American Fork City against any and all liabilities, claims, suits, losses, costs and legal fees cause by, arising out of, or resulting from flooding in a high water table area. This liability waiver shall run with each lot within Received Block of the undersigned.

LIST OF ATTACHED EXHIBITS:

Exhibit A – Legal Description of Property

| Dated this Zuo day of March | , 20 <u>21</u> . |
|---|--|
| OWNER(S): | |
| (Signature) | (Signature) |
| (Printed Name) | (Printed Name) |
| (Rackwell 6, LVC) (Title) | (Title) |
| STATE OF UTAH) § COUNTY OF UTAH) | |
| On 3 the day of | |
| SAMANTHA BLUEMEL Notary Public State of Utah My Commission Expires on: July 15, 2024 Commission Expires on: | Notary Public My Commission Expires: 7:15.2021 |

ENT

EXHIBIT A

A portion of Parcel #13:040:0114

Block 4 Plat

Beginning at a point being South 89°53'31" East 1,790.20 feet along section line and South 3,646.21 feet from the Northwest Corner of Section 22, Township 5 South, Range 1 East, Salt Lake Base and Meridian; and running

thence East 309.16 feet; thence South 00°42'25" West 344.92 feet; thence South 02°32'00" West 104.89 feet; thence North 89°16'08" West 324.17 feet; thence North 01°10'52" East 430.95 feet; thence Northeasterly 23.25 feet along the arc of a 15.00 foot radius curve to the

right (center bears South 88°49'08" East and the chord bears North 45°35'26" East 20.99 feet with a central angle of 88°49'08") to the point of beginning.

Contains 145,575 Square Feet or 3.342 Acres and 52 Lots