

1844010

BOOK 1919 PAGE 43

Recorded MAY 7 - 1962 at 1:40 P. m.

WHEN RECORDED, MAIL TO:

DAVE SHELBY, Realtor - Insurance  
P. O. Box 34 - 1021 E. 1st N.  
Sandy, Utah

Request of \_\_\_\_\_  
Fee Paid. Nellie M. Jack,  
Recorder, Salt Lake County, Utah  
\$ 2.20 By \_\_\_\_\_ Deputy  
Ref. \_\_\_\_\_

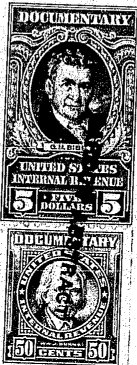
Space Above This Line for Recorder's Use

# Warranty Deed

(Corporate Form)

MAJOR INVESTMENT CORPORATION, a corporation organized and existing under the laws of the State of Utah, with its principal office at Salt Lake City, of County of Salt Lake, State of Utah, grantor, hereby conveys and warrants to

SANDY CITY CORPORATION, an undivided one-third interest, and MIDVALE CITY CORPORATION, an undivided one-third interest, and UNION and JORDAN IRRIGATION COMPANY, an undivided one-third interest, Grantees of Salt Lake County for the sum of TEN AND NO/100 ----- DOLLARS, and other good and valuable consideration the following described tract of land in Salt Lake County, State of Utah:



Commencing at a point 105.1 rods East and North 3°00' East 490.05 feet from the West quarter corner of Section 12, Township 3 South, Range 1 East, Salt Lake Base and Meridian, and running thence South 87°00' East 432.8 feet; thence North 03°00' East 155.0 feet; thence North 87°00' West 432.8 feet; thence South 03°00' West 155.0 feet, to the point of beginning.

Subject to and together with a 1 rod right of way; the West line of which is described as follows: Commencing 105.1 rods East of the above mentioned West quarter corner of Section 12, aforesaid and running thence North 03°00' East 645.05 feet.

Situate in the County of Salt Lake; State of Utah.

5.50 Rev.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 25th day of April A. D., 19 62 ,

Attest:

Venna G. Johnson } Secretary.  
(Corporate Seal) }  
By Duayne T. Johnson } President.  
MAJOR INVESTMENT CORPORATION /Company/

STATE OF UTAH, } ss.  
County of SALT LAKE }

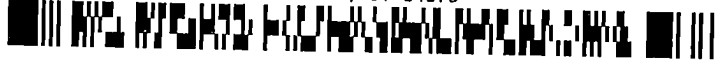
On the 25th day of April, A. D. 1962, personally appeared before me Duayne T. Johnson and Venna G. Johnson who being by me duly sworn did say, each for himself, that he, the said Duayne T. Johnson is the president, and he, the said Venna G. Johnson is the secretary of MAJOR INVESTMENT CORPORATION, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Duayne T. Johnson and Venna G. Johnson each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

O. LaMont Beach  
Notary Public.

My Commission expires 1-25-66 My residence is \_\_\_\_\_, Utah

WHEN RECORDED, MAIL TO:  
Sandy City Recorder  
Sandy City  
10000 Centennial Parkway  
Sandy, UT 84070

13997575 B: 11363 P: 219 Total Pages: 1  
08/09/2022 10:49 AM By: dhummel Fees: \$0.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: SANDY CITY  
10000 CENTENNIAL PARKWAY SANDY, UT 84070



**SPECIAL WARRANTY DEED**

Midvale City, Grantor, with its principal office at 7505 S. Holden Street, Midvale, UT 84047, hereby conveys and warrants against all claiming by, through, or under the Grantor, and against acts of themselves, to Sandy City, Grantee, with its principal office at 10000 Centennial Parkway, Sandy, Utah 84070, for the sum of Ten dollars (\$10.00), and other good and valuable consideration, the following described parcel of land in Salt Lake County, State of Utah, to wit:


A parcel of land in fee, being an interest in a parcel of property the boundaries of which are described as follows:

**Commencing at a point 105.1 rods East and North 3°00' East 490.05 feet from the West quarter corner of Section 12, Township 3 South, Range 1 East, Salt Lake Base and Meridian, and running thence South 87°00' East 432.8 feet; thence North 03°00' East 155.0 feet; thence North 87°00' West 432.8 feet; thence South 03°00' West 155.0 feet to the point of beginning.**

**Subject to existing easements of record.**

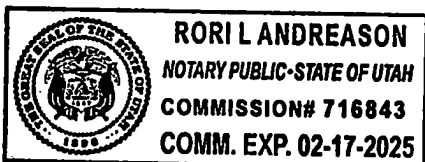
**Tax ID No. 28-12-179-003**


IN WITNESS WHEREOF, said Midvale City has caused this instrument to be executed by its proper officers thereunto duly authorized, this 19<sup>th</sup> day of July, 2022.

  
\_\_\_\_\_  
Marcus Stevenson  
Mayor

STATE OF UTAH                    )  
  :ss.  
COUNTY OF SALT LAKE        )

On July 19, 2022 personally appeared before me, Marcus Stevensen, who, being by me duly sworn, says that he is the Mayor of Midvale City, a municipal corporation and political subdivision of the State of Utah, and that the within and foregoing instrument was signed on behalf of said Midvale City by authority.



  
\_\_\_\_\_  
Notary Public