

When Recorded Mail To:
2DB, LLC
4253 Cumberland Rd
Holladay UT 84124

13534976
1/15/2021 12:34:00 PM \$40.00
Book - 11099 Pg - 9590-9592
RASHELLE HOBBS
Recorder, Salt Lake County, UT
SUTHERLAND TITLE
BY: eCASH, DEPUTY - EF 3 P.

File No.: 47495

Space above this line for Recorder's use

Tax ID No. 22-03-377-002 and 22-03-377-003

QUIT CLAIM DEED

MICHAEL DEWAAL, AND ADAM DEWAAL

GRANTOR(S)

hereby **QUIT CLAIMS TO**

2DB, LLC,

GRANTEE(S)

for the sum of (\$10.00) Ten Dollars and other good and valuable considerations the following described tract of land in Salt Lake County, State of Utah, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO

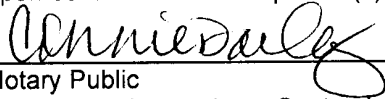
WITNESS the hand of said Grantor(s) this 11th day of January, 2021.


MICHAEL DEWAAL


ADAM DEWAAL

State of Utah
County of Salt Lake

On this 11 day of January, 2021, personally appeared before me, the undersigned Notary Public, personally appeared MICHAEL DEWAAL AND ADAM DEWAAL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



Notary Public
My commission expires: September 09, 2023

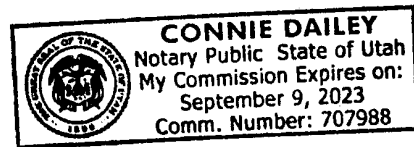


EXHIBIT "A" LEGAL DESCRIPTION

Units 1 through 10, inclusive, HALLADAY TOWNHOMES, according to the official plat thereof, as recorded in the office of the County Recorder, Salt Lake County, State of Utah. TOGETHER WITH a non-exclusive easement of use and enjoyment, and the undivided percentage of ownership, if any, in and to the projects common areas and facilities as defined and provided for.

Tax Parcel No.: 22-03-377-002 and 22-03-377-003

Exhibit A Legal Description

13598570
3/15/2021 4:32:00 PM \$40.00
Book - 11137 Pg - 1689
RASHELLE HOBBS
Recorder, Salt Lake County, UT
SUTHERLAND TITLE
BY: eCASH, DEPUTY - EF 1 P.

WHEN RECORDED RETURN TO:

Name: Sutherland Title Company
Address: 920 East Wood Oak Lane, Suite 100
Salt Lake City, UT 84117

AFFIDAVIT OF CORRECTION TO RECORDED DOCUMENT

The undersigned S. Jeff Bridgeforth, Vice President of Sutherland Title Company, a Licensed Title Agency in the State of Utah, after first being duly sworn, hereby states as follows:

1. Sutherland Title Company has caused to be recorded, in the official records of the Office of the Salt Lake County Recorder, a Quit Claim Deed.
2. The Quit Claim Deed was recorded January 15, 2021, as Entry No. 13534976, in Book 11099, at Page 9590-9592, in the official records of the Salt Lake County Recorder.
3. The abovementioned Quit Claim Deed contains an error in the Legal Description.
4. This Affidavit of Correction and Constructive Notice, pursuant to UCA 57-3-106 (8), is made for the purpose of correcting the legal description of the above mentioned Quit Claim Deed, and to clarify the record title, which should read as follows:

Units 1 through 10, inclusive, HOLLADAY TOWNHOMES, according to the official plat thereof, as recorded in the office of the County Recorder, Salt Lake County, Utah. TOGETHER WITH a non-exclusive easement of use and enjoyment, and the undivided percentage of ownership, if any, in and to the projects common areas and facilities as defined and provided for

Tax Parcel No.: 22-03-377-002 and 22-03-377-003

5. Further Affiant sayeth not.

Dated this 15th day of March, 2021.


SUTHERLAND TITLE COMPANY

By: 
S. Jeff Bridgeforth
Vice President

STATE OF Utah
ss.
COUNTY OF Salt Lake

On the date mentioned in the foregoing instrument, personally appeared before me, S. Jeff Bridgeforth, personally known to me to be the Vice President of Sutherland Title Company, who executed the foregoing instrument for and in behalf of said corporation by authority of the by-laws, and who acknowledged to me that he executed the same in such capacity in behalf of said corporation.

My commission expires 10/21/22. Witness my hand and official seal.


Notary Public

