Recording Requested by: First American Title Insurance Agency, LLC

When recorded mail to: Title West 2735 East Parley's Way Suite 305 Salt Lake City, Utah 84109

E 1842652 B 3247 P 723 RICHARD T, MAUGHAN, DAVIS ENTY RECORDER 2003 MAR 14 1:06 PM FEE 10.00 DEP AC REC'D FOR FIRST AMERICAN TITLE CO OF UTA

SW12 301-14)

ASSIGNMENT OF LEASE
Escrow No. 330-4062294 (jlp)
KNOW ALL MEN BY THESE PRESENTS:
That the undersigned, Manor House Development LLC, ("Assignor"), for and in consideration of the sum of ten dollars (\$10.00) and other good and valuable consideration to it in hand paid by Cal-Wai Properties, LLC a California Limited Liability Company, ("Assignee"), does hereby sell, transfer and assign to Assignee all of Assignor's right title and interest in, to and under that certain Lease Agreement ("the Lease") dated April 14,1998 modification to lease March 12th 1999, by and between Stonebridge Commercial, LLC, as Lessor, and Manor House Development, as Lessee, relating to the following described property situated in Davis, County, to wit:
The state of the s
A part of the Southwest Quarter of Section 12, Township 3 North, Range 1 West, Salt Lake Base and Meridian: Beginning at a point which bears South 0°06'45" East 1551.99 feet along the West line of said Quarter section, South 89°39'25" East 58.74 feet and South 89°44'58" East 18.00 feet, South 01°59'52" West 127.40 feet and South 88°00'08" East 66.00 feet from the West Quarter corner of said section, and running thence South 88°00'08" East 129.28 feet, thence South 15°32'48" East 478.20 feet, thence South 89°48'22" West 273.63 feet, TAN TO 08 -043 - 6/43
Assignor warrants to Assignee that it has the right to make this agreement free and clear of the claims of any third party and that the Assignee shall acquire by reason of the Assignment all of Assignor's right, title and interest in, to and under the Lease. Assignor further warrants to Assignee that the execution, delivery and performance of this Assignment has been duly and validly authorized and that all necessary action has been taken to constitute this Assignment fully binding upon and enforceable against Assignor and in accordance with its terms.
Assignor hereby expressly agrees to take such other and further action and to execute such other and further instruments and documents as may, from time to time, be necessary to effectuate the intent and purpose of this Assignment.
IN WITNESS WHEREOF, this Assignment has been duly executed by Assignor.
Document Date: March 06, 2003
Manor House Development LLC Wayne A. Belleau
STATE OF UT))ss.
County of $\frac{Dav. s}{2^{16}}$) County of $\frac{Dav. s}{2^{16}}$) before me, the undersigned Notary Public, personally appeared $\frac{Dav. s}{2^{16}}$ before me, the undersigned Notary Public, personally appeared to me on the basis of
before me, the undersigned Notary Public, personally appeared to me (or proved to me on the basis of

STATE OF UT)ss.		
County of <u>Davis</u>)	- With Townson ally 3	inneared Wayne A
On March 7th 7003, before means satisfactory evidence) to be the person of the person	ie, the undersigned N	otary Public, personally of personally known to me	(or proved to me on the basis of e within instrument and
satisfactory evidence) to be the peracknowledged to me that he/she/their signature(s) on the in	rson(s) whose hame(hey executed the san istrument the person(ne in his/her/their author s) or the entity upon beh	ized capacity(ies) and that by half of which the person(s) acted
executed the instrument.			ρ
WITNESS my hand and official sea	al.	CHAUL L	TUKAIT
- Lucius Europas		Notary Public	

My Commission Expires:

12-18-2006

JANET L. PICKART NOTARY PUBLIC • STATE of UTAH 269 West 5600 South Ogden Utah 84005 COMM. EXP. 12-18-2006