



SURVEYOR'S CERTIFICATE

I, TRAVIS TRANE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 5152741 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT A POINT WHICH IS NORTH 00°01'07" WEST 1264.94 FEET AND WEST 1914.48 FEET FROM THE EAST QUARTER CORNER OF SECTION 36, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S <u>86°47'29" W</u>	<u>1051.50'</u>	
ALONG A CURVE	<u>247.57'</u>	RADIUS = <u>380.00'</u> (CHORD BEARS S <u>68°07'38" W</u> <u>243.22'</u>)
S <u>49°27'46" W</u>	<u>174.88</u>	
ALONG A CURVE	<u>48.69'</u>	RADIUS = <u>31.00'</u> (CHORD BEARS N <u>85°32'14" W</u> <u>43.84'</u>)
N <u>40°32'14" W</u>	<u>219.76'</u>	
N <u>40°05'30" E</u>	<u>746.13'</u>	
N <u>44°23'24" W</u>	<u>0.57'</u>	
N <u>40°01'45" E</u>	<u>160.10'</u>	
N <u>86°48'47" E</u>	<u>951.69'</u>	
S <u>05°23'20" E</u>	<u>656.90</u>	AREA = <u>20.20</u> ACRES

BASIS OF BEARING = THE LINE BETWEEN THE NORTHEAST CORNER AND THE EAST 1/4 CORNER OF SECTION 36, TOWNSHIP 4 SOUTH, RANGE 1 WEST, WHICH BEARS SOUTH 0°01'07" EAST.

ENT 18414:2004
RANDALL A. COV
UTAH COUNTY REC
2004 Feb 19 9:20 am FEE 43.00
RECORDED FOR LEHI CITY

11-18-03
DATE

Travis Trane
SURVEYOR
(See Seal Below)

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 2
DAY OF Oct, A.D. 2003

Ralph W. Rasmussen - Manager
MW Rasmussen
FOR AK HOLDINGS, LLC AND BUSH PROP, LLC
AND THANKSGIVING POINT DEV. CO. LLC

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FOR AK HOLDINGS, LLC AND BUSH PROP, LLC
AND THANKSGIVING POINT DEV. CO. LLC

STATE OF UTAH)
: S.S.
COUNTY OF UTAH)

ON THE 1 DAY OF October, A.D. 2003 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 1-3-2005

DeAnn Buffington
NOTARY PUBLIC
(See Seal Below)

APPROVED John Paul
ENGINEER
(See Seal Below)

ATTEST John G. Johnson
CLERK-RECORDER
(See Seal Below)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS

CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS 2nd DAY OF October, A.D. 2003, BY THE PLANNING COMISION

James W. Hutchings
DIRECTOR-SECRETARY

CHAIRMAN, PLANNING COMMISSION

PLAT" B "

THANKSGIVING POINT BUSINESS PARK

LEHI

UTAH COUNTY, UTAH

SCALE: 1" = 100 FEET

NOTARY PUBLIC SEAL

LEHI, UTAH, 84043
NOTARY PUBLIC
STATE OF UTAH
EXPIRES 1-3-2005

CITY-COUNTY SEAL

LEHI CITY
CITY-COUNTY
SEAL

CLERK-RECORDED SEAL

LEHI CITY
CLERK-RECORDED
SEAL

LICENSED LAND SURVEYOR

No. 5152741

TRAVIS TRANE

STATE OF UTAH