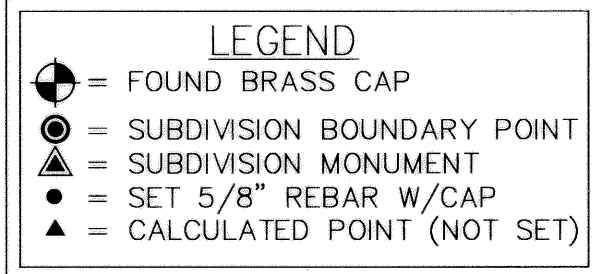


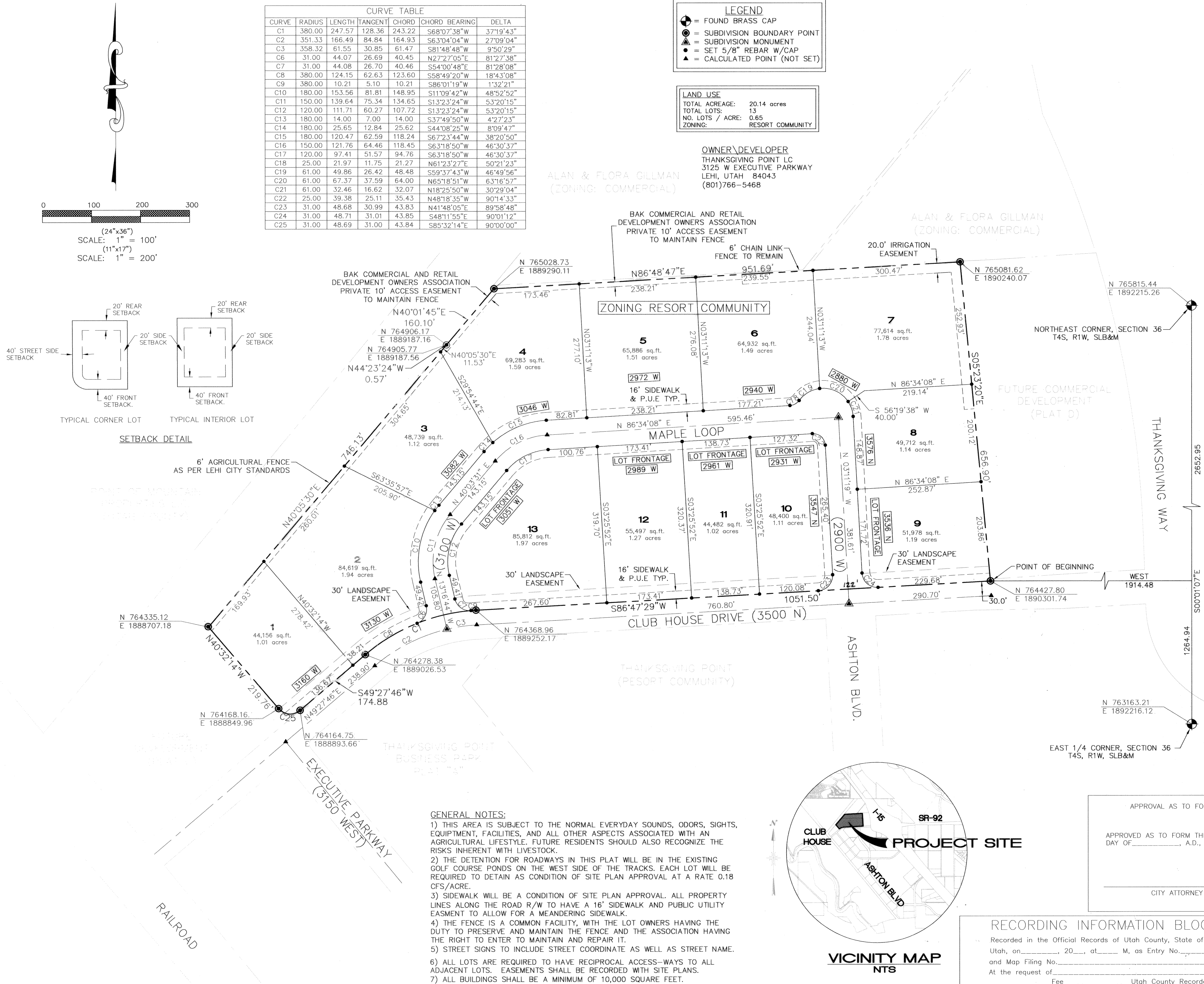
CURVE TABLE						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING	DELTA
C1	380.00	247.57	128.36	243.22	S68°07'38"W	37°19'43"
C2	351.33	166.49	84.84	164.93	S63°04'04"W	27°09'04"
C3	358.32	61.55	30.85	61.47	S81°48'48"W	9°50'29"
C6	31.00	44.07	26.69	40.45	N27°27'05"E	81°27'38"
C7	31.00	44.08	26.70	40.46	S54°00'48"E	81°28'08"
C8	380.00	124.15	62.63	123.60	S58°49'20"W	18°43'08"
C9	380.00	10.21	5.10	10.21	S86°01'19"W	1°32'21"
C10	180.00	153.56	81.81	148.95	S11°09'42"W	48°52'52"
C11	150.00	139.64	75.34	134.65	S13°23'24"W	53°20'15"
C12	120.00	111.71	60.27	107.72	S13°23'24"W	53°20'15"
C13	180.00	14.00	7.00	14.00	S37°49'50"W	4°27'23"
C14	180.00	25.65	12.84	25.62	S44°08'25"W	8°09'47"
C15	180.00	120.47	62.59	118.24	S67°23'44"W	38°20'50"
C16	150.00	121.76	64.46	118.45	S63°18'50"W	46°30'37"
C17	120.00	97.41	51.57	94.76	S63°18'50"W	46°30'37"
C18	25.00	21.97	11.75	21.27	N61°23'27"E	50°21'23"
C19	61.00	49.86	26.42	48.48	S59°33'43"W	46°49'56"
C20	61.00	67.37	37.59	64.00	N65°18'51"W	63°16'57"
C21	61.00	32.46	16.62	32.07	N18°25'50"W	30°29'04"
C22	25.00	39.38	25.11	35.43	N48°18'35"E	90°14'33"
C23	31.00	48.68	30.99	43.83	N41°48'05"E	89°58'48"
C24	31.00	48.71	31.01	43.85	S48°11'55"E	90°01'12"
C25	31.00	48.69	31.00	43.84	S85°32'14"E	90°00'00"



LAND USE	
TOTAL ACREAGE:	20.14 acres
TOTAL LOTS:	13
NO. LOTS / ACRE:	0.65
ZONING:	RESORT COMMUNITY

OWNER/DEVELOPER
THANKSGIVING POINT LC
3125 W EXECUTIVE PARKWAY
LEHI, UTAH 84043
(801)766-5468

ALAN & FLORA GILLMAN
(ZONING: COMMERCIAL)



SURVEYOR'S CERTIFICATE

I, TRAVIS TRANE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 5152741 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT A POINT WHICH IS NORTH 0°01'07" WEST 1264.94 FEET AND WEST 1914.48 FEET FROM THE EAST QUARTER CORNER OF SECTION 36, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S 86°47'29" W	1051.50'	
ALONG A CURVE	247.57'	RADIUS = 380.00' (CHORD BEARS S 68°07'38" W 243.22')
S 49°27'46" W	174.88	
ALONG A CURVE	48.68'	RADIUS = 31.00' (CHORD BEARS N 85°32'14" W 43.84')
N 40°32'14" W	219.76'	
N 40°05'30" E	746.13'	
N 44°23'24" W	0.57'	
N 40°01'45" E	160.10'	
N 86°48'47" E	951.69'	
S 05°23'20" E	656.90'	AREA = 20.20 ACRES

BASIS OF BEARING = THE LINE BETWEEN THE NORTHEAST CORNER AND THE EAST 1/4 CORNER OF SECTION 36, TOWNSHIP 4 SOUTH, RANGE 1 WEST, WHICH BEARS SOUTH 0°01'07" EAST.

11-18-03 DATE

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 2 DAY OF OCT, A.D. 2003.

RALPH W. RASMUSSEN - MANAGER

RALPH W. RASMUSSEN - MANAGER

STATE OF UTAH : S.S.

COUNTY OF UTAH : S.S.

ON THE 2 DAY OF October, A.D. 2003 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 1-3-2005

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY OF LEHI, UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 28 DAY OF October, A.D. 2003.

APPROVED: [Signature] ENGINEER (See Seal Below)

ATTEST: [Signature] CLERK-RECORDER (See Seal Below)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:

CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS 2nd DAY OF October, A.D. 2003, BY THE PLANNING COMMISSION

DIRECTOR-SECRETARY

CHAIRMAN, PLANNING COMMISSION

PLAT "B"

THANKSGIVING POINT BUSINESS PARK

LEHI UTAH COUNTY, UTAH

SCALE: 1" = 100 FEET

RECORDING INFORMATION BLOCK

Recorded in the Official Records of Utah County, State of Utah, on 20, at M, as Entry No. and Map Filing No. At the request of Fee Utah County Recorder

RECORDED LAND SURVEYOR No. 5152741 TRAVIS TRANE STATE OF UTAH

NOTARY PUBLIC SEAL

CITY-COUNTY HEALTH DEPARTMENT

ENGINEER

CLERK-RECORDER SEAL