Tract. No.: 15 Regarded in reasons of Lebes Board States Come Set. to Pad 1.201 90 Ghinton) In William Sec. DEC. 8 1958 Set. 1 35 PM. EMILY I. EDREDGE Recorder Davis County Hoods: Cross Laterals Sec. A System Doppey Sect. 154 Page 109

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DEED OF EASEMENT 7044-25-27-10. 109

CLINTON L. MILIS and ANN C. MILIS, husband and wife,—of Woods Cross , County of Davis , State of Utah , hereinafter referred to as Grantor, hereby conveys to THE UNITED STATES OF AMERICA, acting pursuant to the provisions of the Act of June 17, 1902 (32 Scat., 388) and aces amendatory thereof or supplementary thereto, Grantee, for the sum of One Dollar (\$1.00), a perpetual easement to construct, reconstruct, operate and maintain an underground pipeline or pipelines and appurtenant structures which latter may protrude above the ground surface on, over or across the following described property in Davis County, State of Utah:

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A strip of land in the Southwest Quarter of the Northwest Quarter (Swinwin) of Section Twenty-five (25), Township Two (2) North, Range One (1) West, Salt Lake Base and Meridian, Twenty (20) feet wide and included between two lines extended to the property lines and everywhere distant Seven (7) feet on the right or Easterly side and Thirteen (13) feet on the left or Westerly side of that portion of the following described centerline of what is known as the Woods Cross Lateral 2.3R from Station 39+86.0 to Station 45+39.0 measured at right angles thereto; said centerline is more particularly described as follows:

Deginning at Station 39+86.0, a point on the South line of the Grantor' property from which point the Northwest corner of said Section 25 bears North 9°13' West Twenty Hundred Fifty-seven and Five-tenths (2057.5) feet, and running thence North 9°11' East Five Hundred Fifty-three (553.0) feet to Station 45+39.0, a point on the Easterly line of the Grantor's property from which point the Northwest corner of said Section 25 bears North 15°43' West Fifteen Hundred Forty-two and Seven-tenths (1542.7) feet, containing 0.25 of an acre, more or less.

WITNESS, the hand of said Grantor this 19th day of September , 1950

Chun C Wills

STATE OF UTAH

COUNTY OF DAVIS

On the 19th day of September , 1958, personally appeared before me Clinton L. Mills and Ann C. Mills, he shand and tife. to me known to be the individual, or individuals, described in and who executed the within and foregoing instrument, and acknowledged that the signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public in and for the State of Much

Residing at organic My commission expires: