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Recorded 11/17/62 3:31 P.  
Request of WESTERN STATES LIFE INSURANCE CO.

E A S E M E N T

Attorney, State of Utah  
§ 4-203 by *[Signature]*

SHADOW MOUNTAIN, INC., a Utah corporation, GRANTOR, for and in consideration of the sum of ONE AND NO/100 (\$1.00) DOLLAR and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby convey, grant and set over unto SALT LAKE CITY SUBURBAN SANITARY DISTRICT, a municipal improvement district, of the State of Utah, GRANTEE, a perpetual easement and right of way under, over and across the following described tracts of land:

Beginning at the Southeast Corner of Lot 49, Shadow Mountain Subdivision; a subdivision of part of the North half of Section 11, T. 2 S., R. 1 E., S. L. B. & M.; and running thence North 57°30'00" West 160.04 feet to the Easterly line of Ichabod Street; thence Northerly along the arc of a curve to the left (radius 125 feet; bearing North 57°30'00" West) 8.01 feet; thence South 57°30'00" East 155.20 feet; thence South 9.49 feet to the point of beginning --

Beginning at the Southwest Corner of Lot 34, Shadow Mountain Subdivision, a subdivision of part of the North half of Section 11, T. 2 S., R. 1 E., S. L. B. & M.; and running thence North 551.01 feet; thence North 10°00'00" West 112.68 feet; thence South 89°41'20" East 10.16 feet; thence South 10°00'00" East 111.74 feet; thence South 551.89 feet; thence West 10 feet to the point of beginning --

Beginning at the Southwest Corner of Lot 46, Shadow Mountain Subdivision, a subdivision of part of the North half of Section 11, T. 2 S., R. 1 E., S. L. B. & M.; and running thence North 454.20 feet; thence North 67°30'00" East 10.82 feet; thence South 458.34 feet; thence West 10 feet to the point of beginning

for the purpose of installing, maintaining, repairing and replacing a sewer line together with the right of ingress and egress therefor.

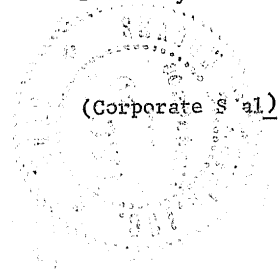
IN WITNESS WHEREOF, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 23<sup>rd</sup> day of March, A.D., 1962.

SHADOW MOUNTAIN, INC.

ATTEST:

BY *[Signature]*  
President

*[Signature]*  
Secretary



STATE OF UTAH )  
 ) SS  
COUNTY OF SALT LAKE)

On the 23rd day of March, A.D., 1962, personally appeared before me JAREN L. JONES and HARRY PRICE, who being duly sworn by me did say, each for himself, that he, the said JAREN L. JONES, is the president and he, the said HARRY PRICE, is the secretary of SHADOW MOUNTAIN, INC. and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said JAREN L. JONES and HARRY PRICE each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

My commission expires  
April 24, 1964

*Jane Owen*  
Notary Public  
Residing at Salt Lake City, Utah

