

When Recorded Return To:  
Mountain America Federal Credit Union  
Mortgage Department  
7167 South Center Park Drive  
West Jordan, Utah 84084

ENT 183422:2021 PG 1 of 2  
**Andrea Allen**  
**Utah County Recorder**  
2021 Oct 28 08:55 AM FEE 40.00 BY LT  
RECORDED FOR First American - Title  
ELECTRONICALLY RECORDED

## FIXED RATE LOAN MODIFICATION AGREEMENT

This Fixed Rate Loan Modification Agreement ( "Agreement" ), made this 6th day of October, 2021, between Jason Adam Wallace and Elisha K Wallace ( "Borrowers" ), and Mountain America Credit Union ( "Lender" ), amends and supplements (1) the Mortgage, Deed of Trust or Deed to Secure Debt ( the "Security Instrument" ) dated September 28, 2020, and recorded as Entry Number 150233:2020 Pg 1 of 19.

Records of Utah County, State of Utah, and (2) the Note and "Rider to Note for Construction Phase" bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at 6433 N Glenmar Eagle Mountain, Utah 84005 the real property described being set forth as follows:

LOT 16, PLAT 1, GLENMAR RANCHES, PHASE B SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE UTAH COUNTY RECORDER, UTAH.

Tax serial Number: 40-529-0016

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

The first paragraph of the "Security Instrument" (Mortgage, Deed of Trust or Deed to Secure Debt) is amended and supplemented as follows:

Borrower owes Lender the principal sum of Five Hundred Ten Thousand Four Hundred Dollars and 00/100 (U.S. \$510,400.00). This debt is evidenced by Borrower's Note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2051.

Paragraph 1 of the Note is amended and supplemented as follows:

1. **BORROWER'S PROMISE TO PAY:**

In return for a loan that I have received, I promise to pay U.S. \$510,400.00 (this amount is called "principal"), plus interest, to the order of the Lender.

Paragraph 2 of the Note is amended and supplemented as follows:

2. INTEREST

I will pay interest at a yearly rate of 3.125%.

Paragraph 3 of the Note is amended as follows:

PAYMENTS

I will make my monthly payments on the first day of each month beginning on December 1st, 2021. If on November 1, 2051, I still owe amounts under the Note, I will pay those amounts in full on that date, which is called my "Maturity Date".

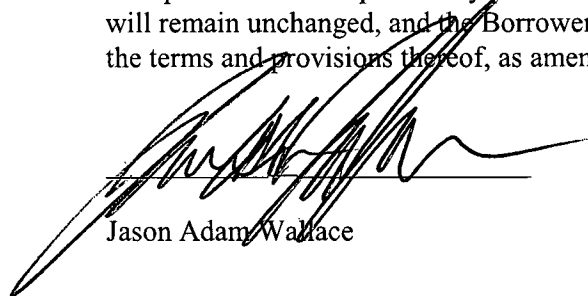
My monthly payment will be in the amount of U.S. \$2,186.43.

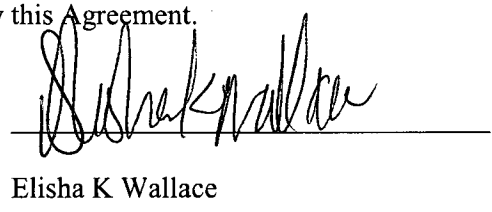
Paragraph 2 of the Rider to Note for Construction Phase is amended as follows:

2. INTEREST DURING CONSTRUCTION PHASE:

During the first N/A month(s) of the loan, interest will be charged to me on the monies advanced in accordance with my draw schedule. I will be charged interest only, at the rate of N/A percent per annum on the monies advanced.

Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note, Rider to Note for Construction Phase, and/or Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and the Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.

  
\_\_\_\_\_  
Jason Adam Wallace

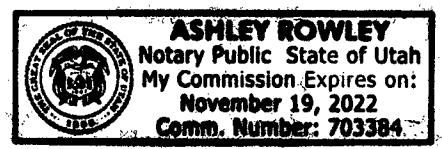
  
\_\_\_\_\_  
Elisha K Wallace

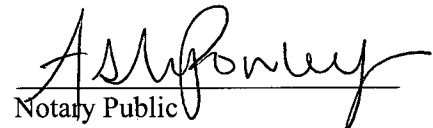
\_\_\_\_\_  
(Space Below This Line For Acknowledgments)

STATE OF Utah  
COUNTY OF Utah

The foregoing instrument was subscribed and sworn to and acknowledged before me this 12 day of October 2021, by Jason Adam Wallace and Elisha K Wallace.

My Commission Expires: 11-19-2022



  
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Notary Public  
Residing at: