

MAIL TAX NOTICES TO GRANTEE AT:  
2721 Bradshaw Circle, Salt Lake City, Utah 84109

14088794 B: 11410 P: 1420 Total Pages: 2  
03/31/2023 04:39 PM By: asteffensen Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: GT TITLE SERVICES  
1250 E. 200 S., SUITE 3DLEHI, UT 84043



*Property Reference Information:*

Tax Parcel No(s): **16-07-232-023**  
Property Address(es) (if any):  
**738 S GREEN ST, SALT LAKE CITY, UT 84102**

**WARRANTY DEED**

**Rachel Fletcher and Matthews Fletcher** ("Grantors"),

in exchange for good and valuable consideration, hereby convey and warrant to

**Domain LLC, a Utah limited liability company** ("Grantee"),

in fee simple the following described real property located in **SALT LAKE** County, Utah, together with all the appurtenances, rights, and privileges belonging thereto, to wit (the "Property"):

**See Attached Exhibit "A"**

With all the covenants and warranties of title from Grantor in favor of Grantee as are generally included with a conveyance of real property by warranty deed under Utah law, except for, however, the Property is subject to: (a) leases, rights of way, easements, reservations, plat maps, covenants, conditions, and restrictions appearing of record and enforceable in law; (b) zoning and other regulatory laws and ordinances affecting the Property; and (c) real property taxes and assessments for the year **2023** and thereafter.

[Remainder of page intentionally left blank. Signatures appear on the following page.]

Information for reference purposes:

GT Title File No.: L53121R

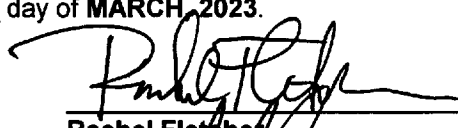
Tax Parcel No(s): 16-07-232-023

Property Address(es) (if any):


738 S GREEN ST, SALT LAKE CITY, UT 84102

**-Signature Page to Warranty Deed-**

Witness the hand of Grantors this 31<sup>st</sup> day of MARCH, 2023.

  
\_\_\_\_\_


Rachel Fletcher

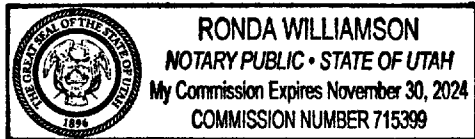
  
\_\_\_\_\_

Matthews Fletcher

STATE OF UTAH )  
COUNTY OF Salt Lake ) ss.

On this 31<sup>st</sup> day of **March, 2023**, personally appeared before me **Rachel Fletcher** and **Matthews Fletcher**, the named Grantors of the within instrument, proved on the basis of satisfactory evidence to be the persons whose names are subscribed to this instrument, and duly acknowledged that he/she/they executed this instrument. Witness my hand and official seal.

  
\_\_\_\_\_  
NOTARY PUBLIC



MAIL TAX NOTICES TO GRANTEE AT:  
2721 Bradshaw Circle, Salt Lake City, Utah 84109



Property Reference Information:  
Tax Parcel No(s): **16-07-232-023**  
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\*\*This document is being re-recorded to attach legal description  
**WARRANTY DEED**

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14088794 B: 11410 P: 1420 Total Pages: 2  
03/31/2023 04:39 PM By: asteffensen Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: GT TITLE SERVICES  
1250 E. 200 S., SUITE 3DLEHI, UT 84043

14089715 B: 11410 P: 5525 Total Pages: 5  
04/04/2023 11:02 AM By: adavis Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: GT TITLE SERVICES  
1250 E. 200 S., SUITE 3DLEHI, UT 84043

MAIL TAX NOTICES TO GRANTEE AT:  
2721 Bradshaw Circle, Salt Lake City, Utah 84109



This document has been recorded electronically.  
Please see attached copy to view the County  
Recorder's Stamp as it now appears in the public record.

Date: 3.31.23 Entry No. 14088794  
Submitted by: GT TITLE

Property Reference Information:  
Tax Parcel No(s): **16-07-232-023**  
Property Address(es) (if any):  
**738 S GREEN ST, SALT LAKE CITY, UT 84102**

## WARRANTY DEED

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[Remainder of page intentionally left blank. Signatures appear on the following page.]

Information for reference purposes:

GT Title File No.: L53121R

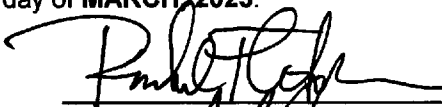
Tax Parcel No(s): 16-07-232-023


Property Address(es) (if any):

738 S GREEN ST, SALT LAKE CITY, UT 84102

**-Signature Page to Warranty Deed-**


Witness the hand of Grantors this 31<sup>st</sup> day of MARCH, 2023.

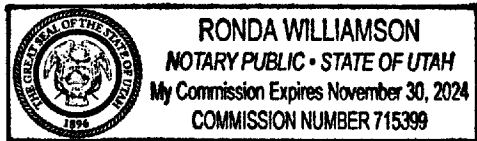
  
 \_\_\_\_\_  
 Rachel Fletcher

  
 \_\_\_\_\_  
 Matthews Fletcher

STATE OF UTAH )  
COUNTY OF Salt Lake ) ss.

On this 31<sup>st</sup> day of March, 2023, personally appeared before me **Rachel Fletcher** and **Matthews Fletcher**, the named Grantors of the within instrument, proved on the basis of satisfactory evidence to be the persons whose names are subscribed to this instrument, and duly acknowledged that he/she/they executed this instrument. Witness my hand and official seal.

  
 \_\_\_\_\_  
 NOTARY PUBLIC

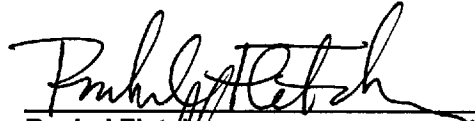


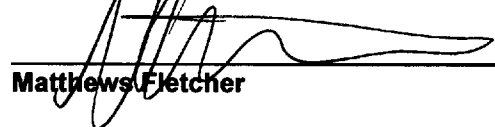
L53121R

THIS DOCUMENT IS BEING RE-RECORDED TO ATTACH THE LEGAL DESCRIPTION


DATED this 3rd day of April, 2023.

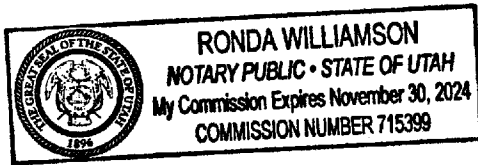
Re-acknowledged by:

  
\_\_\_\_\_  
Rachel Fletcher

  
\_\_\_\_\_  
Matthews Fletcher

SUBSCRIBED and sworn to before me by this 3<sup>rd</sup> day of April, 2023.

  
\_\_\_\_\_  
Notary Public



*Information for Reference Purposes:*

File No.: L53121R

Tax Parcel No(s): 16-07-232-023

Property Address(es):

738 S GREEN ST, SALT LAKE CITY, UT 84102

**EXHIBIT "A"**  
**Legal Description**

BEGINNING AT THE SOUTHWEST CORNER OF LOT 6, BLOCK 11, PLAT "B", SALT LAKE CITY SURVEY, AND RUNNING THENCE NORTH 2 AND ONE-HALF (1/20) RODS; THENCE EAST 8 AND ONE-HALF (1/2) RODS; THENCE SOUTH 2 AND ONE-HALF (1/2) RODS; THENCE WEST 8 AND ONE-HALF (1/2) RODS TO BEGINNING.

TOGETHER WITH AND SUBJECT TO A RIGHT OF WAY OVER THE FOLLOWING: BEGINNING 1 AND ONE-HALF (1/2) RODS WEST AND 2 RODS 6 AND ONE-QUARTER (1/4) FEET NORTH OF THE SOUTHEAST CORNER OF LOT 6, BLOCK 11, PLAT "B", SALT LAKE CITY SURVEY, AND RUNNING THENCE NORTH 8 FEET; THENCE WEST 75 FEET; THENCE SOUTH 8 FEET; THENCE EAST 75 FEET TO BEGINNING.