

14-11-1938

182654

UTAH POWER & LIGHT COMPANY
POLE LINE EASEMENT

NE 1/4 25-27-120

1938
EMILY J. HENDERSON
152

STATE ROAD COMMISSION OF UTAH, an agency of the State of Utah, Grantor, hereby grants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, an easement and right of way for the erection and continued maintenance, repair, alteration and replacement of the electric transmission, distribution, and telephone circuits of the Grantee, and no guy anchors and 2 poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Daile County, Utah along a line described as follows:

Beginning on the east boundary line of the grantor's land at a point 1216 feet south and 815 feet west, more or less, from the northeast corner of Section 25, T.2 N., R.1 W., S.1 E., thence N.88°16'W. 327.3 feet, thence S.89°16'W. one foot to the west boundary line of said land and being in the NE 1/4 of the NE 1/4 of said Section 25.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto.

WITNESS the hand of the Grantor, this 1st day of October, A.D., 1938

ATTEST:
[Signature]
Executive Secretary

STATE ROAD COMMISSION OF UTAH
by [Signature]
Director of Highways

STATE OF UTAH
County of Daile

On the 1st day of October, A.D. 1938, personally appeared before me, Ellis L. Armstrong, who being by me duly sworn, did say that he is the Director of Highways of the State Road Commission of Utah, and that said instrument was signed in behalf of said State Road Commission of Utah by authority of the State Road Commission, and said Ellis L. Armstrong acknowledged to me that said Commission executed the same.

Notary Public

By Commission Expires

Residing at

APPROVED
by [Signature]
Director of Highways

File No.

FILE NO. 29811

Attested
Or
Compared