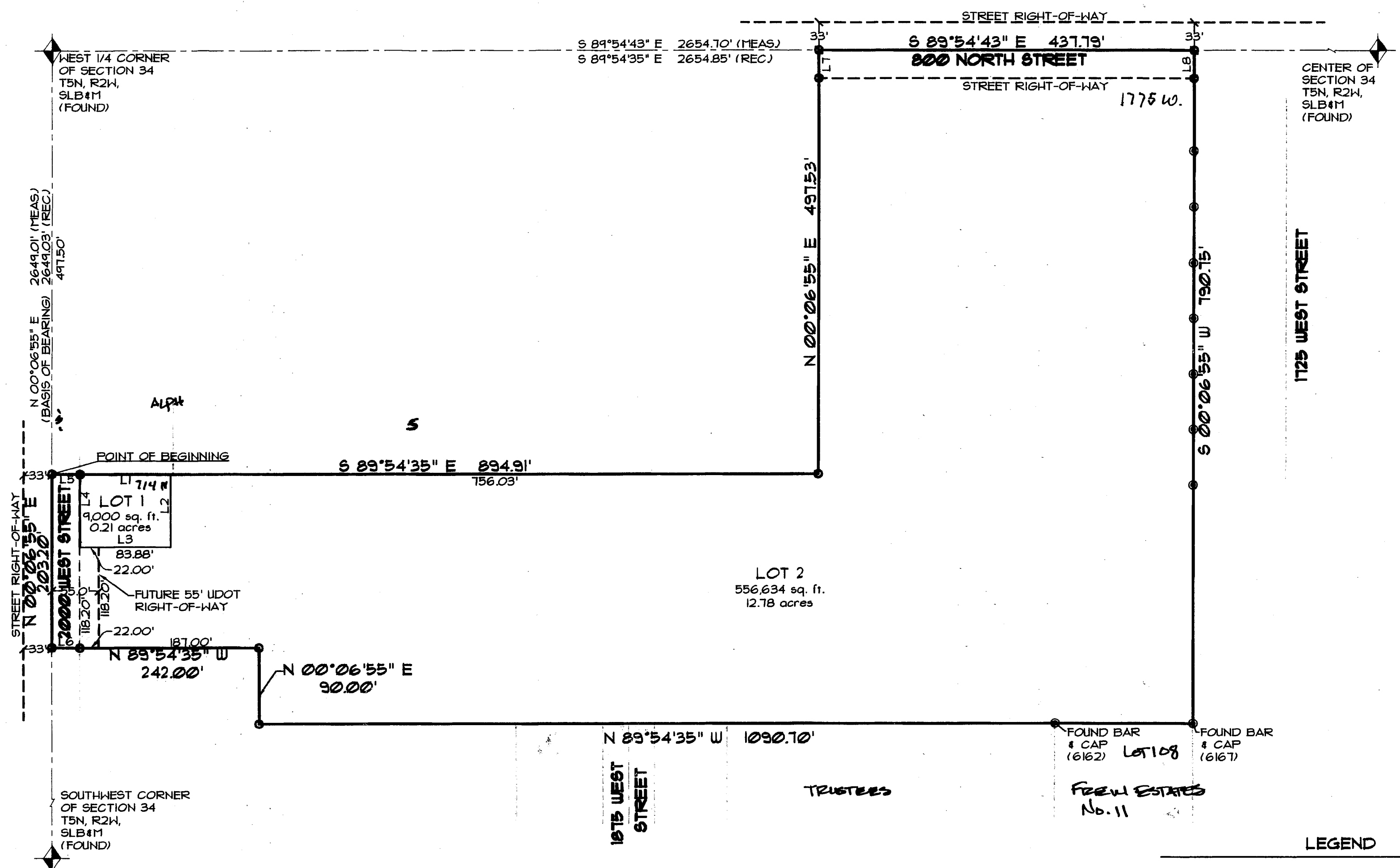


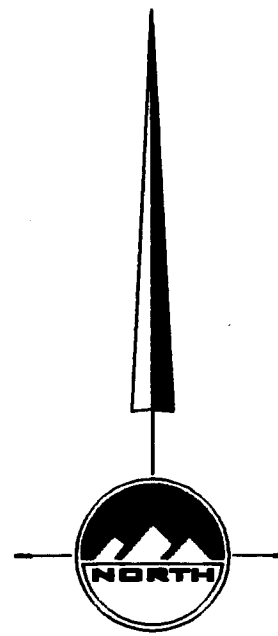
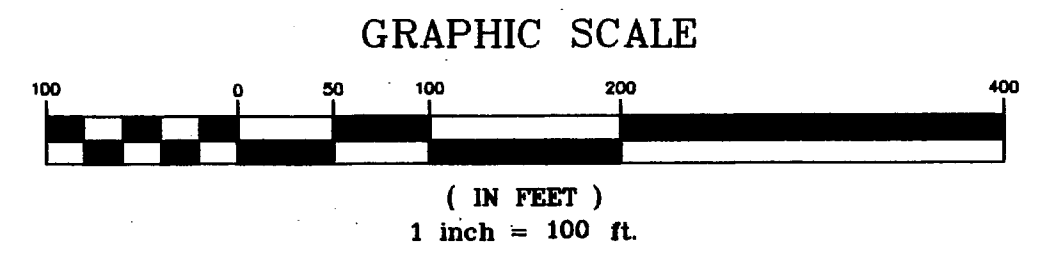
3787

C. HESLOP SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 34
TOWNSHIP 5 NORTH, RANGE 2 WEST
SALT LAKE BASE AND MERIDIAN
WEST POINT CITY, DAVIS COUNTY, UTAH



LINE	LENGTH	BEARING
L1	105.88	S89°54'35"E
L2	85.00	S00°06'55"W
L3	105.88	N89°54'35"W
L4	85.00	N00°06'55"E
L5	33.00	S89°54'35"E
L6	33.00	S89°54'35"E
L7	33.00	N00°06'55"E
L8	33.00	N00°06'55"E



SURVEYOR'S CERTIFICATE

I, STEPHEN J. FACKRELL do hereby certify that I am a Licensed Land Surveyor, and that I hold certificate No. 191517 as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as: C. HESLOP SUBDIVISION and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION

Beginning at a point on the section line, said point being South 0°06'55" West along said section line 497.50 feet from the West Quarter Corner of Section 34, Township 5 North, Range 2 West, Salt Lake Base & Meridian, and running
 thence North 0°06'55" East 497.53 feet to a point on the quarter section line;
 thence South 89°54'43" East 437.79 feet;
 thence South 0°06'55" West along the West line of West Fairfield Estates as recorded with the office of the Davis County Recorder 790.75 feet;
 thence North 89°54'35" West along a fence line 1090.70 feet;
 thence North 0°06'55" East 90.00 feet;
 thence North 89°54'35" West 242.00 feet to said section line;
 thence North 0°06'55" East along said section line 203.20 feet to the point of beginning.

Contains: 586,787 sq. ft. - 13.471 acres

Date: 12/19/2002
 Signature: Stephen J. Fackrell
 License No. 191517
 State of Utah Professional Land Surveyor Seal

OWNER'S DEDICATION

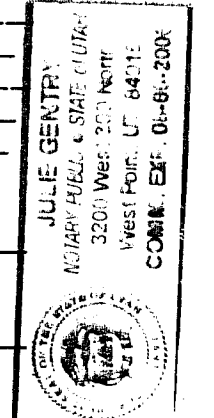
Known all men by these presents that the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the C. HESLOP SUBDIVISION do hereby warrant save West Point City harmless from any easements and incumbrances and do hereby dedicate for the perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof have hereunto set this 20 day of Dec. A.D., 2002

Trustees: Carl Heslop, Rita Jane Heslop
 Carl Heslop TRUST 1/2, Rita Jane Heslop TRUST 1/2

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF DAVIS)
 ON THE 20 DAY OF Dec. 2002 PERSONALLY APPEARED BEFORE ME Carl Heslop and Rita Jane Heslop WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT IS/ARE THE OF AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID BY AUTHORITY OF AND THE SAID ACKNOWLEDGED TO ME THAT SAID EXECUTED THE SAME. MY COMMISSION EXPIRES NOTARY PUBLIC RESIDING IN Davis Co.



- LEGEND**
- PROPERTY LINE
 - LOT LINE
 - CENTER / SECTION LINE
 - STREET RIGHT-OF-WAY LINE
 - ADJOINING LOT LINE
 - ADJOINING PROPERTY LINE
 - ADJOINING CENTER LINE
 - ADJOINING STREET RIGHT-OF-WAY LINE
 - SECTION CORNER
 - SET 5/8" REBAR WITH YELLOW PLASTIC CAP OR NAIL & WASHER STAMPED 'ENSGN ENG. & LAND SURV.'
 - FOUND REBAR & CAP

C. HESLOP SUBDIVISION
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 34
 TOWNSHIP 5 NORTH, RANGE 2 WEST
 SALT LAKE BASE AND MERIDIAN
 WEST POINT CITY, DAVIS COUNTY, UTAH

ENSGN
 engineering . planning . surveying
 1558 West 700 North, Suite 5 Layton, Utah 84041
 (801) 547-1100 fax (801) 593-6315

CITY ATTORNEY'S APPROVAL
 APPROVED THIS 30th DAY OF JAN. 2002 BY THE WEST POINT CITY ATTORNEY.
 Signature: Telshaw King
 WEST POINT CITY ATTORNEY

PLANNING COMMISSION APPROVAL
 APPROVED THIS 29th DAY OF Dec. 2002 BY THE WEST POINT CITY PLANNING COMMISSION.
 Signature: Angela J. Paine
 CHAIRPERSON, CITY PLANNING COMMISSION

ENGINEERS CERTIFICATE
 I HEREBY CERTIFY THAT THIS PLAT HAS BEEN REVIEWED AND IN MY OPINION IS IN ACCORDANCE WITH APPLICABLE WEST POINT CITY STANDARDS.
 Signature: [Redacted]
 ENGINEER
 DATE: 12/19/2002

CITY COUNCIL APPROVAL
 THIS IS TO CERTIFY THAT THIS PLAT AND DEDICATION OF THIS PLAT, ALONG WITH THE DEDICATION OF ALL STREETS, EASEMENTS, AND PUBLIC IMPROVEMENTS GUARANTEE WERE DULY APPROVED AND ACCEPTED BY THE CITY COUNCIL OF WEST POINT CITY THIS 15th DAY OF January 2002.
 Signature: [Redacted]
 COUNCIL CHAIR

DAVIS COUNTY RECORDER
 ENTRY NO. 1822-922 FEE PAID 32.00 FILED FOR RECORD AND RECORDED THIS 15th DAY OF January 2002 AT 1:37 PM IN BOOK 3207 OF OFFICIAL RECORDS PAGE 1172
 Signature: Richard Mowbray
 DAVIS COUNTY RECORDER
 Signature: James [Redacted]
 DEPUTY RECORDER