

397

397

18216

FORM 3390

Correct:

*Philip A. Dent*  
Right Of Way Engineer

Approved:

*Amel H. Pratt*  
PER JRP State Plant Engineer

397-

THE UNDERSIGNED, for and in consideration of Three Hundred Thirty and No/100 Dollars (\$ 330.00 ) In hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in the following:

Sec. 2, T6S, R1W, SLB&M.

County of Utah, and State of Utah  
and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this

25th

day of

November

A. D. 19 59

at #1065 East 2nd South St., Pleasant Grove, & #754 South Cherry Lane, Orem, Utah.

Witnesses: Philip A. Dent

*Calvin K. Jacob*  
*Philip A. Dent*  
(Grantors)

County  
Reception No. ....

This space for use of  
County Clerk and Recorder

STATE OF UTAH  
COUNTY OF Utah  
BEFORE ME, Notary Public, on this 25th day of November, A.D. 1959,  
I have seen the within instrument, who duly acknowledged to me that they executed the same.  
*Philip A. Dent*  
NOTARY PUBLIC

18216

NOV 27 1 14 PM '59

BOOK  
ABS  
P.R.  
IND  
PAGE  
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\$300

*Helma Vest Specter*  
UTAH COUNTY RECORDER

M.S.T.&T.Co.  
Right of way No. 44206

RIGHT OF WAY  
from

Milton E. Jacob  
Calvin K. Jacob

THE MOUNTAIN STATES TEL. & TEL. CO.

Lots or Tract

Block or Section Sec. 2

Subdivision T6S  
or Township

Grant or Range R1W

Job No. U-9-0549

Exchange #15, Lake-Mountain Branch,  
or Toll

Line & No.

Pole Numbers

Joint Ownership %

Plant Records Posted:

Date By

MAIL TO  
The Mountain States Telephone and Telegraph Co.  
100959 Ctl. 7840177  
City Salt Lake State Utah  
Attention Engineering Department