KNOW ALL MEN BY THESE PRESENTS, that we the undersigned, (whether one or more) KARL SHISLER AND ELAINE SHISLER (አህነው የመጀመርያ (husband and wife) for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto MOON LAKE ELECTRIC ASSOCIATION, INCORPOR-ATED, (hereinafter called the "Cooperative") whose post office address is P. O. Box 278, Roosevelt, Utah 84066, and to is successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of UINTAH , State of , and more particularly described as follows: ALONG A PORTION OF THE SOUTH LINE OF THE NONHAL, SECTION 23, TOWNSHIP 2 SOUTH, RANGE 1 WEST, U.S.M. Unity No 182059

Date 182059

Deputy Book 182059

Deputy Book 182059 and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or_upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within feet of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system. The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands. The undersigned covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons: (Insert Name and Address of Lien Holder, or if no liens, the word "NONE") Address It is further understood that, whenever necessary, words used in this instrument in the singular shall be construed to read in the plural and that words used in the masculine gender shall be construed to read in the feminine. IN WITNESS WHEREOF, the undersigned has set his hand and seal this _______ day of March 198/. CRANTORS Karl Shirts APR 20'8 APR 20 '81 AM Signed, sealed and delivered in the presence of: WITNESSES: STATE OF <u>UIah</u> MOLA ANDERSON COUNTY OF Uintah On the 8 day of March , 1981 , personally appeared before me Karl Shiler and Flaine Shiser the signers of the above instrument, who duly acknowledged to me that he executed same. My Commission Expires: 3 day of 20/9 3 19.8/