



WHEN RECORDED, MAIL TO:
CLIFFORD D. BIGELOW

WARRANTY DEED (CORPORATE FORM)

ALPINE HOMES, INC a corporation organized and existing under the laws of the State of UTAH with its principal office at SALT LAKE CITY, of County of SALT LAKE, State of UTAH, Grantor(s) hereby CONVEY(S) AND WARRANT(S) TO

CLIFFORD D. BIGELOW AND LINDA S. BIGELOW, husband and wife as joint tenants Grantee(s)

of for the sum of Ten Dollars and other good and valuable consideration the following tract of land in WEBER County, State of UTAH, to-wit:

Lot 231, MEADOW CREEK VILLAGE SUBDIVISION PHASE 6, Roy City, Weber County, Utah, according to the official plat thereof, on file and of record in the Office of the Weber County Recorders Office.

09-478-0015


Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2001 and thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 17TH day of DECEMBER, 2001.

Attest:

ALPINE HOMES, INC

BY: 
Its: PETER DELMISSIER, Regional Manager

Secretary

STATE OF UTAH)
) SS
COUNTY OF Salt Lake)

On the 17TH day of DECEMBER 2001, personally appeared before me Peter Delmissier, who being by me duly sworn, did say, each for himself, that the said Peter Delmissier, is the Regional Manger, and he the said Regional Manager, is the secretary of Alpine Homes, Inc, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said, Peter Delmissier, he duly acknowledged to me that said corporation executed the same.

VCU111338



NOTARY PUBLIC



My Commission Expires: 11-15-05

Residing at: Salt Lake

E# 1815658 BK2195 PG1184
DOUG CROFTS, WEBER COUNTY RECORDER
19-DEC-01 1235 PM FEE \$10.00 DEP JPM
REC FOR: FIRST..AMERICAN.TITLE