ENT 18150:2008 PG 1 of 2
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2008 Feb 15 12:33 pm FEE 12:00 BY CM
RECORDED FOR FIRST AMERICAN NCS - SOUTH
FLECTRONICALLY RECORDED

WHEN RECORDED, MAIL TO: Suburban Land Reserve Inc. 5 Triad Center, Suite 330 Salt Lake City, Utah 84180-1127 Attn: Carl Duke T-3 36 853

SPECIAL WARRANTY DEED

In consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, SCENIC HOLDINGS, LLC, a Utah limited liability company, whose mailing address is 14587 South 790 West, Unit A Suite 200, Bluffdale, Utah 84065 ("Grantor"), hereby conveys and warrants against all who claim by, through or under it to SUBURBAN LAND RESERVE, INC., a Utah corporation, whose mailing address is 5 Trial Center, Suite 330, Salt Lake City, Utah 84180-1127, all right, title and interest in and to the real property situated in Utah County, State of Utah, and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all easements, rights and hereditaments appurtenant thereto and all improvements located thereon;

SUBJECT TO all matters of record.

IN WITNESS WHEREOF, Grantor has executed this Warranty Deed this <u>15</u> day of February, 2008.

SCENIC HOLDINGS, LLC, a Utah limited liability company

Kim Rindlisbacher

Its: _

STATE OF UTAH

:SS

COUNTY OF Salt Lake

On this 15th day of February, 2008, personally appeared before me Kim Rindlisbacher, known or satisfactorily proved to me to be the person who signed the foregoing instrument, and acknowledged to me that he is the _______ of Scenic Holdings, LLC, a Utah limited liability company, and that he signed the foregoing instrument on behalf of said limited liability company, and that said limited liability company executed the same.



Notary Public

ENT **18150**:2008 PG 2 of 2

EXHIBIT 'A'

File No.:

NCS-336853-PHX1 (nm)

02/15/2008

Property:

Vacant Land, Springville, UT

PARCEL 3:

COMMENCING SOUTH 223.74 FEET AND WEST 335.92 FEET FROM THE NORTHWEST CORNER OF SECTION 5, TOWNSHIP 8 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 0°20'00" WEST 348.42 FEET; THENCE NORTH 89°37'31" EAST 1268.36 FEET; THENCE NORTH 0°00'43" WEST 296.68 FEET; THENCE NORTH 88°45'00" WEST 654.68 FEET; THENCE NORTH 0°20'00" EAST 29.7 FEET; THENCE WEST 611.82 FEET TO BEGINNING.

TOGETHER WITH ANY LAND LYING EASTERLY AND SOUTHERLY OF SAID LAND AND WESTERLY AND NORTHERLY OF THE BOUNDARY LINE DESCRIBED IN THAT CERTAIN BOUNDARY LINE AGREEMENT DATED APRIL 29, 1999 AND RECORDED MAY 5, 1999 AS ENTRY NO. 52378 IN BOOK 5074 AT PAGE 712 IN THE OFFICE OF THE UTAH COUNTY RECORDER.

LESS AND EXCEPT ANY PORTION OF SAID LAND LYING EASTERLY OR SOUTHERLY OF SAID BOUNDARY LINE.

LESS AND EXCEPTING ANY PORTION LYING WITHIN THE BOUNDS OF THE RAILROAD RIGHT-OF-WAY.

A.P.N. 26-041-0024

Initials:	