

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Cedar City District)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Marrasnic, a Limited Partnership ~~XXXX~~

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 20 feet in width, described as follows:

The centerline of said 20 foot strip begins at a point N. 0° 35' West 533.00 feet from the W. 1/4 corner of Section 35, T. 35 S., R. 9 W., SIB&M, Iron County, Utah, said point being on the West boundary of said Section 35 and the West edge of Grantor's property. Thence, N. 24° 59' 02" E. 86.79 feet; thence N. 3° 21' 16" W. 90 feet, more or less, to a point on the South R/W line of Utah Highway 143, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11 day of November, 1975.

WITNESSED BY:

R. Terrance Marten (SEAL)
R. Terrance Marten
Burton K. Nichols (SEAL)
Burton K. Nichols

181406

Notarized at Cal Pac Utilities Co
Date NOV 24 1975 9A.M. Fee 2.00 Et. 212 Page 602
By Jean D. Washburn County Recorder
Deputy

STATE OF UTAH
COUNTY OF IRON

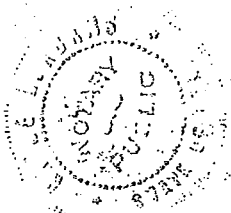
On this day personally appeared before me R. Terrance Marten and Burton K. Nichols

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11 day of November, 1975.

Jean D. Washburn
Notary Public for State of Utah
My Commission expires July 15, 1979

FORM NO. 51



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