

116733

When Recorded, Mail To:  
CORPORATION OF THE PRESIDING BISHOP OF THE  
CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS  
REAL ESTATE DIVISION  
TWELFTH FLOOR EAST  
50 EAST NORTH TEMPLE STREET  
SALT LAKE CITY, UT 84150-6320  
#508-4075

E 1810156 B 3180 P 898  
SHERYL L. WHITE, DAVIS CNTY RECORDER  
2002 DEC 5 12:17 PM FEE 10.00 DEP  
REC'D FOR SECURITY TITLE COMPANY

sw 4-4n-2w

### Warranty Deed

**NEW HAMPTON MANOR ASSOCIATES** as to an undivided 66.177%  
interest and **PATSY C. CRAYTHORNE**, as to an undivided 33.823% interest.

Grantor,

of LAYTON County of Davis, State of Utah, hereby CONVEY and WARRANT to

**CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF  
JESUS CHRIST OF LATTER-DAY SAINTS, A UTAH CORPORATION SOLE,**

Grantee,

of SALT LAKE CITY County of SALT LAKE, State of Utah,  
for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS,

the following described tract of land in Davis County, State of Utah, to-wit:

A part of the Southwest Quarter of Section 4, Township 4 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point 565.48 feet South 89°53'19" East along the Quarter Section line from the Northwest corner of said Quarter Section; running thence South 89°53'19" East 754.52 feet; more or less, to the West line of property conveyed by Warranty Deed in Book 2785 Page 711, Entry No. 1653072 of records; thence South 0°00'59" East along said West line 1019.41 feet, more or less, to the North line of property conveyed by Warranty Deed recorded in Book 2785 at Page 711, Entry No. 1653072 of records, also at an existing fence, thence four (4) courses along said fence as follows: North 89°17'56" West 200.96 feet; South 89°54'31" West 203.92 feet; North 89°53'17" West 211.44 feet and South 89°46'04" West 138.22 feet; thence North 0°00'58" West 1018.88 feet to the point of beginning.

12-034-0048 pt

Tax Id # ~~14-052-0061~~

SUBJECT TO EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY APPEARING OF RECORD OR ENFORCEABLE IN LAW AND EQUITY AND THE 2001 TAXES AND THEREAFTER.

WITNESS the hand of said grantor(s), this 8th day of November, 2002

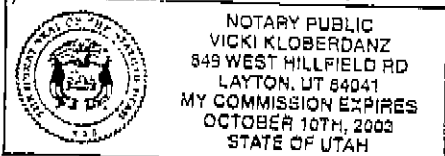
*Blake N. Hazen*  
\_\_\_\_\_  
NEW HAMPTON MANOR ASSOCIATES

BY: BLAKE N. HAZEN-ASSOCIATE

*Patsy C. Craythorne*  
\_\_\_\_\_  
PATSY C. CRAYTHORNE, INDIVIDUALLY

STATE OF UTAH  
COUNTY OF DAVIS

On the 8th day of November, 2002, personally appeared before me **BLAKE N. HAZEN** ASSOCIATE OF **NEW HAMPTON MANOR ASSOCIATES** and **PATSY C. CRAYTHORNE**, the signer(s) of the within instrument, who duly acknowledged to me that he executed the same.



*Vicki Kloberdanz*  
\_\_\_\_\_  
NOTARY PUBLIC  
VICKI KLOBERDANZ  
849 WEST HILLFIELD RD  
LAYTON, UT 84041  
MY COMMISSION EXPIRES  
OCTOBER 10TH, 2003  
STATE OF UTAH