This space for use of County Clerk and Recorder

My commission expires May 18, 1965

Instrument Number:

From - Request of 1	OCT 31 1961	
at 10339 MF . FE 1220		
NELLIS M. JACK Spronder Bail Lake County, Usah  By Mc Food Marca Dop. Ref.		
By Alexand Dep. Ref		

M.S.T.& T.Go. Right of Way No	53CK 1857 FASE 413
RIGHT OF WAY	Josh 22 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
Eagle Laundry Co.	
to THE MOUNTAIN STATES TEL. & TEL. CO.	· ·
Lots or Tract Lat 2	
Slock or Section Blks 78 Plat A Subdivision or Township	
Grant or Range	•
Exchange Salt Lake-Main	
Line & No.	•
Pole Numbers	
Joint Ownership %	
Plant Records Posted:	MAIL TO
Date	The Mountain States Telephone and Telegraph Co.  City Saft Lake Coty State Likely
Date	Attention J. Calain Dunn

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