Ent 180520 Bk 1111 Pg 735 - 737 Date: 26-Jun-2024 09:52:35AM Fee: \$40.00 Check Filed By :IH

CINDI HOLYOAK, Recorder SAN JUAN COUNTY CORPORATION For: MERIDIAN ASSET SERVICES

Prepared By and Return To:

Meridian Asset Services, LLC 140 Fountain Parkway Suite 100 St. Petersburg, FL 33716 (239) 351-2442

Space above for Recorder's use

Loan No: 4763846



ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PRIMARY RESIDENTIAL MORTGAGE, INC., whose address is P.O. BOX 593, SALT LAKE CITY, UTAH 84110, (ASSIGNOR), does hereby grant, assign and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE QUINZEE SERIES V TRUST, whose address is 7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: 11/28/2022 Original Loan Amount: \$237,405.00

Executed by (Borrower(s)): SEAN HOUGHTON YEATES

Original Trustee: ANDERSON-OLIVER TITLE INSURANCE AGENCY, INC.

Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

BENEFICIARY, AS NOMINEE FOR PRIMARY RESIDENTIAL MORTGAGE, INC., ITS SUCCESSORS

AND ASSIGNS

Filed of Record: In Book 1087, Page 797

Document/Instrument No: 171894 in the Recording District of San Juan, UT, Recorded on 11/28/2022.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 115 NORTH 400 WEST, BLANDING, UTAH 84511

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: (2.14.2024

PRIMARY RESIDENTIAL MORTGAGE, INC.

By: Sessica Armstrong

Title: Assistant Secretary to MERS

Witness Name: <u>Kyleesmith</u>

Reorder's Note: Parcel: B36220274812

4763846 Primary_Mar24 21991422

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of Utan
County of Calt Lake

on J-U-COLU, before me, AUSON LOCKUS, a Notary Public, personally appeared J-ESGICO AVMC1 rony, acsistant secretary to Web for PRIMARY RESIDENTIAL MORTGAGE, INC., personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of UAN that the foregoing paragraph is true and correct. I further certify HESSICO AVMSTYDYLO, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name) Aysqn Pas Musser My commission expires - 14-17

Alysah Rasmussen Notary Public State Of Utah My Commission Expires 05/16/2027 731222

EXHIBIT "A"

Beginning at a point which is North 2210.0 feet and West 66.0 feet of the S1/4 comer of Section 27, Township 36 South, Range 22 East, SLBM; and running thence North 106.0 feet; thence West 121.5 feet; thence South 106.0 feet; thence East 121.5 feet to the point of beginning.