

Ent 179854 Bk 1108 Pg 794 - 795
Date: 15-Apr-2024 11:07:00AM
Fee: \$40.00 Check Filed By :DW
CINDI HOLYOAK, Recorder
SAN JUAN COUNTY CORPORATION
For: NATIONWIDE TITLE CLEARING, LLC

When Recorded Return To:
PHH Mortgage Corporation
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **PHH MORTGAGE CORPORATION, WHOSE ADDRESS IS 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR)** by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **PRIMARY RESIDENTIAL MORTGAGE, INC., WHOSE ADDRESS IS 1480 NORTH 2200 WEST, SALT LAKE CITY, UT 84116, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated 11/28/2022, executed by **SEAN HOUGHTON YEATES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR PRIMARY RESIDENTIAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** and recorded on 11/28/2022, in **Book 1087 and Page 797**, in the office of the Recorder of **SAN JUAN County, Utah.**

SAN JUAN COUNTY, STATE OF UTAH: BEGINNING AT A POINT WHICH IS NORTH 2210.0 FEET AND WEST 66.0 FEET OF THE S1/4 CORNER OF SECTION 27, TOWNSHIP 36 SOUTH, RANGE 22 EAST, SLBM; AND RUNNING THENCE NORTH 106.0 FEET; THENCE WEST 121.5 FEET; THENCE SOUTH 106.0 FEET; THENCE EAST 121.5 FEET TO THE POINT OF BEGINNING.
Parcel ID Number B36220274812

Dated this 15th day of April in the year 2024
PHH MORTGAGE CORPORATION



LAUREN ASTLE
ASST. VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.


PHH03 440773907 PHH03-REQ DOCR T152404-12:15:36 [C-2] EFRMUT1



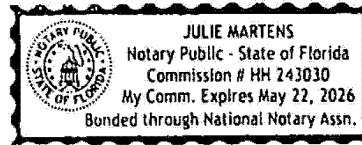
D0105467230

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 15th day of April in the year 2024, by Lauren Astle as ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION, who, as such ASSISTANT VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2026



PHH03 440773907 PHH03-REQ DOCR T152404-12:15:36 [C-2] EFRMUT1



D0105467230