Right of Way Easement

RECEIVED OF .... CALIFORNIA—PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT) ....

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ...

....................Clinton .J. .Hunt........................... and.... Rachael M. Hunt ....

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and

maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-

tances, over, under and upon a strip of land ....7½.................... feet in width, described as follows:

........The south boundary of this strip begins at a point S. 0° 16' 33" E.

........1,245.64 feet and N. 89° 24' 27" E. 553.63 feet from the North 1/4

........Corner of Section 10, T. 36 S., R. 11 W., SLB&M, Iron County, Utah.

........Thence, N. 89° 24' 27" E. 29.65 feet to the SE corner of grantor's

........land, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining
proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors
thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this .... 29th................................. day of

........July.., 1975.....

WITNESSED BY:

....

....

.... _Clinton J. Hunt_ .... (SEAL)

.... _Rachel M. Hunt_ .... (SEAL)

560 Cedarwood Terrace
Cedar City, Utah 84720

STATE OF ....UTAH............................... }
COUNTY OF ....IRON............................... } ss.

On this day personally appeared before me........Clinton J. Hunt and Rachel M. Hunt...........................

....

to me known to be the individualS... described in and who executed the within and foregoing instrument, and acknowledged

that..........they............signed the same as........their......free and voluntary act and deed, for the purposes therein

mentioned.

Given under my hand and official seal this .....29... day of..........July................, 19 75

179844

FORM NO. 51

Leon X. Johnson
Notary Public for....State of Utah........

My Commission expires....August 21, 1978...........