

limber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

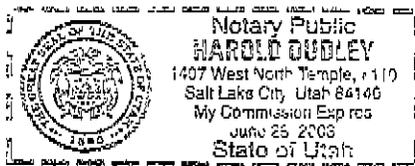
DATED this 3 day of October, 2002

D. A. Barnes
Grantor(s)

REPRESENTATIVE ACKNOWLEDGMENT

STATE OF Utah)
County of Davis) :ss

This instrument was acknowledged before me on this 3 day of October, 2002, by David Barnes, as General Partner of Barnes Family LTD Partnership.



Harold Dudley
Notary Public

My commission expires: June 25, 2003

E 1797270 B 3151 P 72

5

P.O.B. = 32 FEET NORTH AND 289 FEET WEST, MORE OR LESS, FROM THE SOUTH ONE QUARTER CORNER OF SECTION 18.

S.34°42'E
32.8' ±

S.89°51'W
203.4' ±

27.0' ±
N.00°4'W

251.7'

18

269.8'

258.6'

225.8'

248'

252.8'

D NORTH STREET (GORDON AVENUE)

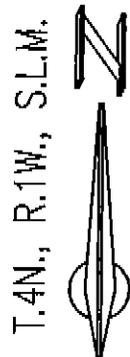
184.8' ±
N.89°51'E

19

S.89°51'W.

AREA: 0.12 OF AN ACRE ±

NOTE: RIGHT OF WAY DESIRED WILL BE AS SHOWN ON THIS EXHIBIT AND DESCRIBED AS IN THE EASEMENT.



DATE: AUGUST 15, 2002

SPONSOR: KENT W. SCHLEHUBER

SURVEYED BY: U.P.&L. Co./R.A.S.

DRAWN BY: D. T. Boyd

CHECKED BY: D. T. Boyd

PLOT SCALE: 1" = 1'

CAD No: R:\ROW\000H5Y02.DWG

EXHIBIT "A"

SYRACUSE - LAYTON 46kV TRANSMISSION LINE
REBUILD AND UPGRADE TO 138kV TRANSMISSION LINE
1400 WEST ON 1000 NORTH (GORDON AVENUE)
EASEMENT No. 5R
LAYTON, DAVIS COUNTY, UTAH

APPROVAL

JERRY H. ISAACSON

LEAD SENIOR ENGINEER LINE CIVIL DESIGN



PACIFICORP

GOLDEN SPIKE RESOURCE AREA

SCALE: 1" = 200'

SHEET 1 OF 1

PN 02093051

REF.

REV.

A