

Recorded at Request of SALT LAKE CITY Board of Education
 at 9:50 a.m. M Fee Paid 8 Ref.
 NELLIE M. JACK, Recorder Salt Lake County, Utah
 By John L. Hansen Dog. Rec.

QUIT CLAIM DEED

440 East 1st South
Salt Lake City, Utah

KNOW ALL MEN BY THESE PRESENTS, That the UNITED STATES OF AMERICA
 acting by and through the GENERAL SERVICES ADMINISTRATOR, under and pursuant
 to the powers and authority contained in the provisions of the Federal Prop-
 erty and Administrative Services Act of 1949, Public Law 152, approved June
 30, 1949, as amended, and applicable rules, regulations and orders for and in
 consideration of the sum of Ninety-seven Thousand Seven Hundred Fifty and
 No/100 Dollars (\$97,750.00) hereby sells and quitclaims to the BOARD OF
 EDUCATION OF SALT LAKE CITY, a public corporation of the State of Utah, 440
 East First South, Salt Lake City, Utah, subject to the reservations and rights
 hereinafter set out, the following described land in the County of Salt Lake,
 State of Utah, to-wit:

All that 79.94 acre portion of Fort Douglas Military Reservation,
 except the east 30 acres thereof, in Section 33, Township 1 North,
 Range 1 East, SLBM, bounded and described as follows:

Beginning at a point, North $0^{\circ} 00' 40''$ East 553.75 feet from a U.S.
 Military Reservation Monument, Monument 13, said monument marking the
 Southwest property corner of the Shriner's Hospital for Crippled
 Children; thence

1. North $0^{\circ} 00' 40''$ East 463.66 feet, along a Westerly Boundary of
 Fort Douglas Military Reservation to U.S. Military Monument 14;
 thence
2. South $89^{\circ} 59' 57''$ East 3765.67 feet along a Northerly Boundary
 of Fort Douglas Military Reservation (said Boundary being between
 U.S. Monuments 14 and 15) to the point of intersection of the
 Northerly extension of the Westerly Boundary between U.S. Monu-
 ments 11 and 12; thence
3. South $0^{\circ} 02' 40''$ East 1014.08 feet along the Northerly extension
 of the Westerly Boundary of the Fort Douglas Military Reservation
 between U.S. Monuments 11 and 12, to U.S. Monument 12; thence
4. South $89^{\circ} 57' 01''$ West 3009.68 feet, along a Southerly Boundary
 of Fort Douglas Military Reservation (said Boundary being between
 U.S. Monuments 12 and 13) to the Southeast property corner of the
 Shriner's Hospital for Crippled Children; thence
5. North $0^{\circ} 00' 40''$ East 353.75 feet along the Easterly property
 line of the Shriner's Hospital for Crippled Children to the North-
 east property corner thereof; thence
6. North $75^{\circ} 09' 12''$ West 783.11 feet, along the Northerly property
 line of the Shriner's Hospital for Crippled Children to the point
 of beginning,

containing 49.94 acres, more or less, hereby conveyed.

Reserving, however, an easement for construction, maintenance and
 repair of an access road in and over a strip of land fifty feet in
 width lying northerly and easterly of and parallel to the southerly
 and westerly boundary line of the west portion of the 79.94 acre
 tract of land above described, which line commences at a point North
 $0^{\circ} 00' 40''$ East 553.75 feet from U.S. Military Reservation Monument No.
 13, marking the Southwest corner of the grounds of the Shriner's Hos-
 pital for Crippled Children, thence South $75^{\circ} 09' 12''$ East 783.11 feet

along the northerly property line of the Shriner's Hospital for Crippled Children, thence South 0° 00' 40" West 353.75 feet along the easterly property line of the said hospital to the southeast corner thereof, thence North 89° 57' 01" East 1721.03 feet, more or less, along a southerly boundary line of Fort Douglas Military Reservation to the southwest corner of the East thirty (30) acres of the 79.94 acre tract of land above described.

TOGETHER WITH improvements and appurtenances thereon.

SUBJECT, HOWEVER, to the following reservations and rights:

1. Any state of facts which may be disclosed by a physical inspection or an accurate survey of the premises.
2. Existing easements for public roads and highways, ditches, and public utilities.

IN WITNESS WHEREOF, the United States of America has caused these presents to be executed as of the 8th day of August, 1961.

UNITED STATES OF AMERICA
Acting by and through
General Services Administrator

By Otto G. Klein
Otto G. Klein
Regional Commissioner
Region 8
General Services Administration

STATE OF COLORADO)
 ss.
COUNTY OF JEFFERSON)

On the 8th day of August, A.D. 1961, personally appeared before me, Otto G. Klein, Regional Commissioner, Region 8, General Services Administration, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same on behalf of the United States of America as such Regional Commissioner, Region 8, General Services Administration.

WITNESS my hand and notarial seal.

My Commission expires April 15, 1964.



Harold E. Zimmerman
Notary Public