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AUG 14 1961

Recorded at Request of SALT LAKE CITY Board of Education
 at 9:50 a.m. M Fee Paid \$2.00
 NELLIE M. JACK, Recorder Salt Lake County, Utah
 By Lawrence H. Hulse Dep. Rec.

QUITCLAIM DEED

440 East 1st South
 Salt Lake City 11, Utah

KNOW ALL MEN BY THESE PRESENTS, That the UNITED STATES OF AMERICA acting by and through the GENERAL SERVICES ADMINISTRATOR, under and pursuant to the powers and authority contained in the provisions of the Federal Property and Administrative Services Act of 1949, Public Law 152, approved June 30, 1949, as amended, and applicable rules, regulations and orders for and in consideration of the sum of Ninety-seven Thousand Seven Hundred Fifty and No/100 Dollars (\$97,750.00) hereby sells and quitclaims to the BOARD OF EDUCATION OF SALT LAKE CITY, a public corporation of the State of Utah, 440 East First South, Salt Lake City, Utah, subject to the reservations and rights hereinafter set out, the following described land in the County of Salt Lake, State of Utah, to-wit:

All that 79.94 acre portion of Fort Douglas Military Reservation, except the east 30 acres thereof, in Section 33, Township 1 North, Range 1 East, SLB&M, bounded and described as follows:

Beginning at a point, North 0° 00' 40" East 553.75 feet from a U.S. Military Reservation Monument, Monument 13, said monument marking the Southwest property corner of the Shriner's Hospital for Crippled Children; thence

1. North 0° 00' 40" East 463.66 feet, along a Westerly Boundary of Fort Douglas Military Reservation to U.S. Military Monument 14; thence
2. South 89° 59' 57" East 3765.67 feet along a Northerly Boundary of Fort Douglas Military Reservation (said Boundary being between U.S. Monuments 14 and 15) to the point of intersection of the Northerly extension of the Westerly Boundary between U.S. Monuments 11 and 12; thence
3. South 0° 02' 40" East 1014.08 feet along the Northerly extension of the Westerly Boundary of the Fort Douglas Military Reservation between U.S. Monuments 11 and 12, to U.S. Monument 12; thence
4. South 89° 57' 01" West 3009.68 feet, along a Southerly Boundary of Fort Douglas Military Reservation (said Boundary being between U.S. Monuments 12 and 13) to the Southeast property corner of the Shriner's Hospital for Crippled Children; thence
5. North 0° 00' 40" East 353.75 feet along the Easterly property line of the Shriner's Hospital for Crippled Children to the Northeast property corner thereof; thence
6. North 75° 09' 12" West 783.11 feet, along the Northerly property line of the Shriner's Hospital for Crippled Children to the point of beginning,

containing 49.94 acres, more or less, hereby conveyed.

Reserving, however, an easement for construction, maintenance and repair of an access road in and over a strip of land fifty feet in width lying northerly and easterly of and parallel to the southerly and westerly boundary line of the west portion of the 79.94 acre tract of land above described, which line commences at a point North 0° 00' 40" East 553.75 feet from U.S. Military Reservation Monument No. 13, marking the Southwest corner of the grounds of the Shriner's Hospital for Crippled Children, thence South 75° 09' 12" East 783.11 feet

along the northerly property line of the Shriner's Hospital for Crippled Children, thence South 0° 00' 40" West 353.75 feet along the easterly property line of the said hospital to the southeast corner thereof, thence North 89° 57' 01" East 1721.03 feet, more or less, along a southerly boundary line of Fort Douglas Military Reservation to the southwest corner of the East thirty (30) acres of the 79.94 acre tract of land above described.

TOGETHER WITH improvements and appurtenances thereon.

SUBJECT, HOWEVER, to the following reservations and rights:

1. Any state of facts which may be disclosed by a physical inspection or an accurate survey of the premises.
2. Existing easements for public roads and highways, ditches, and public utilities.

IN WITNESS WHEREOF, the United States of America has caused these presents to be executed as of the 8th day of August, 1961.

UNITED STATES OF AMERICA
Acting by and through
General Services Administrator

By Otto G. Klein
Otto G. Klein
Regional Commissioner
Region 8
General Services Administration

STATE OF COLORADO)
COUNTY OF JEFFERSON) ss.

On the 8th day of August, A.D. 1961, personally appeared before me, Otto G. Klein, Regional Commissioner, Region 8, General Services Administration, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same on behalf of the United States of America as such Regional Commissioner, Region 8, General Services Administration.

WITNESS my hand and notarial seal.

My Commission expires April 15, 1964.



Harold E. Zimmer
Notary Public