

RETURNED

SEP 27 2002

SW 36-2N-1W  
06-094-0021

EXHIBIT "C"

WHEN RECORDED MAIL TO:  
Haycock Petroleum dba Jardine Petroleum Co.  
1117 North 400 East  
P.O. Box 540730  
North Salt Lake, Utah 84054

E 1789841 B 3135 P 379  
SHERYL L. WHITE, DAVIS CNTY RECORDER  
2002 SEP 27 10:37 AM FEE 14.00 DEP MT  
REC'D FOR HAYCOCK PETROLEUM

SPACE ABOVE THIS LINE FOR  
RECORDER'S USE

MEMORANDUM OF SUBLEASE

This is a Memorandum of Sublease by and between Jardine Five Development, L.C., hereinafter called Sublandlord and Haycock Petroleum Co., hereinafter called Subtenant upon the following terms:

Date of Sublease:	December 1, 2000
Description of Premises:	See Exhibit "A" attached hereto.
Date of Commencement:	The Initial Term of the Sublease shall commence on December 1, 2000.
Initial Term:	Eighteen Years and Seven Months.
Renewal:	Two Five-Year Options to Renew (subject to renewal of the underlying prime lease).

The purpose of this Memorandum of Sublease is to give record notice of the Sublease and of the rights created thereby, all of which are hereby confirmed.

IN WITNESS WHEREOF the parties have executed this Memorandum of Sublease as of the dates set forth in their respective acknowledgments.

SUBLANDLORD:

Jardine Five Development, L.C., a Utah  
limited liability company

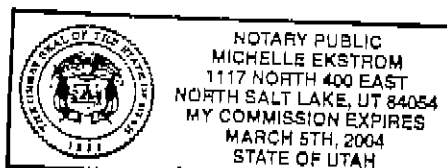
By:   
Name: Sterling J. Jardine  
Title: Manager

SUBTENANT:

Haycock Petroleum Co., a Nevada corporation

By: [Signature]Name: STEPHEN L. MOORETitle: COO[ACKNOWLEDGMENT OF SUBLANDLORD]

STATE OF UTAH )  
 ) ss.  
 COUNTY OF DAVIS )

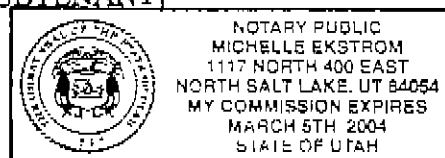


This instrument was acknowledged before me on 09/26/02, 2000, by  
 Sterling J. Jardine, in his capacity as Manager of Jardine Five Development, L.C., a Utah limited  
 liability company.

Michelle Ekstrom  
 Notary Public  
 My Commission Expires: Mar 5, 04

[ACKNOWLEDGMENT OF SUBTENANT]

STATE OF Utah )  
 ) ss.  
 COUNTY OF Davis )



This instrument was acknowledged before me on 09/26/02, 2000, by  
Stephen L. Moore, in his capacity as C.O.O. of Haycock  
 Petroleum Co., a Nevada corporation.

Michelle Ekstrom  
 Notary Public  
 My Commission Expires: Mar 5, 04

**EXHIBIT "A"****Description of Property**

Beginning at a point on the north Right-of-Way line of 6500 South Street, said point being south 791.60 feet along the section line from the northwest corner of the southwest quarter (SW/4) of section thirty-six (36). Township two (2) north, Range one (1) west, Salt Lake Base and Meridian, and 1,877.7 feet east, parallel to the center line of 6500 South Street, thence north  $0^{\circ} 03'$  west 513.0 feet; thence north  $89^{\circ} 57'$  east 156.61 feet; thence south  $55^{\circ} 45'$  east 242.37 feet to the westerly Right-of-Way line of 800 West Street, thence south  $34^{\circ} 15'$  west 363.34 feet along said Right-of-Way line to the beginning of a 150 foot radius curve to the right; thence southwesterly along the arc of said 150 foot radius curve to the right; thence south  $0^{\circ} 03'$  east 16.62 feet to the northerly Right-of-Way line of 6500 South Street; thence north  $89^{\circ} 50'$  west 66.13 feet to the point of beginning and containing 2.75 acres, more or less, Davis County, Utah.