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BOOK 1811 PAGE 649

Recorded JUN 9 1960 at 8:34 AM  
Request of *M. L. Francis & W. R. Kibler*  
Fee Paid. Nellie M. Jack,  
Recorder, Salt Lake County, Utah  
\$ 3.00 By *L. C. Baker*  
Ref. *12 East S. 1. C.*  
Re: Contract of Sale K-131

QUITCLAIM DEED

THE STATE OF UTAH, through and by its State Land Board, Grantor, hereby quitclaims to FRANCIS W. KIRKHAM of Salt Lake City, Utah, Grantee, for the sum of One Thousand Four Hundred and no/100 Dollars (\$1,400.00), the following described tract of land, hereinafter called "the premises", in Salt Lake County, State of Utah, to-wit:

The North Half (N $\frac{1}{2}$ ) of the North Half (N $\frac{1}{2}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section Four (4), Township Three (3) South, Range One (1) West, Salt Lake Meridian, Except the following described tracts of land: 1- "Commencing at a fence corner on the South side of the County Road Number 8600 South at the junction with, and on the West side of County Road Number 2700 West, known as the 'Pole Line' Road, which point is approximately Thirty-three (33) feet South and Thirty-three (33) feet West from the North Quarter Corner of Section Four (4), Township Three (3) South, Range One (1) West, Salt Lake Meridian, and running thence South on West line of said 'Pole Line' Road Three Hundred (300) feet; thence West Three Hundred Fifteen (315) feet; thence North Three Hundred (300) feet to fence on South side of said County Road Number 8600 West; thence following said fence East along the South line of said Road Number 8600 West Three Hundred Fifteen (315) feet to beginning, containing Two and 16/100 (2.16) acres, more or less," 2 - "Commencing at a point Three Hundred Thirty-three (333) feet South and Thirty-three (33) feet West of the North Quarter Corner of Section Four (4), Township Three (3) South, Range One (1) West, and running thence West Three Hundred Fifteen (315) feet; thence South Two Hundred Six and 75/100 (206.75) feet; thence East Three Hundred Fifteen (315) feet; thence North Two Hundred Six and 75/100 (206.75) feet to beginning, containing One and 49/100 (1.49) acres, more or less. " Containing a net area of Thirty-six and 35/100 (36.35) acres, more or less, subject to right of way for Public Highway and other existing easements and rights of way. Together with the buildings, improvements and appurtenances thereunto belonging.

Also Eighteen (18) shares of the capital stock of the Utah Lake Distributing Company, as represented by Certificate No. 890.

Excepting and reserving to the Grantor, however, the following:

1. All minerals, including but not limited to coal, oil, gas and metals, of whatsoever kind and nature.
2. The right to enter upon and to authorize any number of other persons to enter upon the premises, as provided by law, to prospect for, mine, recover and remove minerals on or under the premises and to occupy and use so much of the surface of the premises as may be required for purposes reasonably incident to the location, recovery and removal of minerals.
3. Rights of way for ditches, tunnels, and telephone and transmission lines as provided by Section 65-2-3, U.C.A. 1953.
4. All gravel on or under the premises and the right to enter upon the premises and remove the same and to occupy the surface for purposes reasonably incidental thereto.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed this 29th day of May A. D., 1961, by the Director of the State Land

Board, duly authorized by a Resolution of said Board dated May 9, 1961.

STATE OF UTAH  
STATE LAND BOARD

BY *Lee E. Young*  
LEE E. YOUNG  
DIRECTOR

STATE OF UTAH )  
: ss.  
COUNTY OF SALT LAKE)

On this 29th day of May, 1961, personally appeared before me LEE E. YOUNG, who being by me duly sworn did say that he is the Director of the State Land Board of the State of Utah, and said instrument was signed in behalf of the State of Utah by authority of a resolution of the State Land Board and said LEE E. YOUNG acknowledged to me that the State of Utah executed the same.

*Donald A. Prince*  
Notary Public

My Commission Expires  
Aug. 4, 1962

PAID IN FULL 5-10-61  
*W. Hadfield*  
CASHIER

APPROVED AS TO FORM:  
WALTER L. BUDGE  
ATTORNEY GENERAL

By *Walter L. Budge*